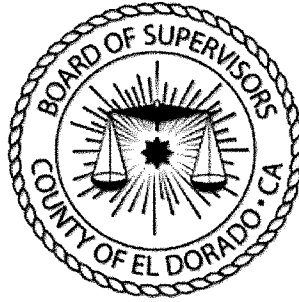


# County of El Dorado

Agriculture Department  
311 Fair Lane  
Placerville, CA 95667  
530-621-5520



## Minutes - Draft

Wednesday, March 9, 2022

6:30 PM

<https://us06web.zoom.us/j/84629051521>

330 Fair Lane, Building A  
Placerville, CA

OR

~~Live Streamed - Click here to view~~  
**Agricultural Commission**

*Greg Boeger, Chair - Agricultural Processing Industry*  
*David Bolster, Vice-Chair - Fruit and Nut Farming Industry*  
*Chuck Bacchi - Livestock Industry*  
*Bill Draper - Forestry Related Industries*  
*Ron Mansfield - Fruit and Nut Farming Industry*  
*Tim Nielsen - Livestock Industry*  
*Lloyd Walker - Other Agricultural Interest*

*Charlene Carveth - Agricultural Commissioner / Sealer of Weights and Measures*

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

The Agricultural Commission meeting will be in-person and live-streamed via Zoom.

Members of the public may address the Commission in-person and via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 846 2905 1521. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Commission meeting go to <https://us06web.zoom.us/j/84629051521>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

By participating in this meeting, you acknowledge that you are being recorded.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

## **CALL TO ORDER**

### **6:30 PM MEETING CALLED TO ORDER AND ROLL CALL**

**Present:** 6 - Boeger, Bacchi, Neilsen , Walker, Bolster and Draper

**Absent:** 1 - Mansfield

## **ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

**A motion was made by Commissioner Walker, seconded by Commissioner Neilsen , to Adopt the Agenda and Approve the Consent Calendar for the 03/09/2022 meeting and Approve the Minutes of 02/09/2022 meeting with Commissioner Bacchi and Commissioner Bolster recused themselves.**

**Yes:** 4 - Boeger, Neilsen , Walker and Draper

Recused: 2 - Bacchi and Bolster

Absent: 1 - Mansfield

## CONSENT CALENDAR

1. 22-0458 Minutes of February 9, 2022

Attachments: Minutes 2-9-2022

APPROVED ON THE CONSENT CALENDAR

2. 22-0140 Clerk of the Agricultural Commission recommending the Agricultural Commission, as a result of ongoing concerns related to COVID-19, approve findings pursuant to Government Code subsection 54953(e)(3) in order to allow for the continued use of virtual or hybrid Agricultural Commission meetings as authorized under Assembly Bill 361. (Cont. 2/9/2022, 3/9/2022, Item 2)

Attachments: 22-0140 Assembly Bill No. 361

22-0140 Public Health Officer's Recommendation 9-30-2021

APPROVED ON THE CONSENT CALENDAR

## PUBLIC FORUM

## ACTION ITEMS

3. 22-0459 **ADM 22-0003 OVERTON AG SETBACK RELIEF ADMINISTRATIVE RELIEF FROM AGRICULTURAL SETBACK TO CONSTRUCT AN ADDITION TO SINGLE FAMILY DWELLING ASSESSOR'S PARCEL NUMBER 321-230-008**

Attachments: A 22-0459 Ag Department Report Overton

B 22-0459 Planning Request Overton

*The applicant was available for comments and one neighbor addressed the Commission with complaints that would be relevant to the Planning Department.*

**A motion was made by Commissioner Bacchi, seconded by Commissioner Draper, to approve this item per staff's recommendations attachment one.**

**Yes:** 6 - Boeger, Bacchi, Neilsen, Walker, Bolster and Draper

**Absent:** 1 - Mansfield

## STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES

Commissioner Carveth reported on 2022 Legislation

**CORRESPONDENCE and PLANNING REQUESTS**

**OTHER BUSINESS TO AND FROM COMMISSIONERS**

**ADJOURNMENT**

*ADJOURNED AT 7:10 PM*

**MEETING WAS ADJOURNED AT 7:10PM**