

AGREEMENT FOR SERVICES #375-169-M-E2011  
AMENDMENT II

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This Amendment II to that Agreement for Services #375-169-M-E2011, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as COUNTY) and Turning Point Community Programs, a California Corporation (hereinafter referred to as CONTRACTOR).

## RECITALS

WHEREAS, CONTRACTOR has been engaged by COUNTY to provide a Wellness Outreach Program for Vulnerable Adults for the County of El Dorado Health Services Department, Mental Health Division in accordance with Agreement for Services #375-169-M-E2011, dated March 11, 2011, and Amendment I, dated June 28, 2011, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to amend *Article IV – Compensation for Services*; and

WHEREAS, the parties hereto have mutually agreed to amend *Article XII – Notice to Parties*; and

NOW THEREFORE, the parties do hereby agree that Agreement for Services #375-169-M-E2011 shall be amended a second time as follows:

- 1) Article IV, Compensation for Services, Section 4.06 only, shall be amended to read as follows:

Section 4.06 Not-to-Exceed: \$90,000 over the term of this Agreement.

2) Article XII – Notice to Parties, shall be amended in its entirety to read as follows:

**Article XII. NOTICE TO PARTIES**

All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested.

Notices to COUNTY shall be addressed as follows:

COUNTY OF EL DORADO  
HEALTH SERVICES DEPARTMENT  
931 SPRING STREET  
PLACERVILLE, CA 95667  
ATTN: DANIEL NIELSON, MPA, DIRECTOR

or to such other location as the COUNTY directs.


Notices to CONTRACTOR shall be addressed as follows:

TURNING POINT COMMUNITY PROGRAMS  
3440 VIKING DRIVE, SUITE 114  
SACRAMENTO, CA 95827  
ATTN: JOHN BUCK, CHIEF EXECUTIVE OFFICER

or to such other location as the CONTRACTOR directs.

Except as herein amended, all other parts and sections of that Agreement #375-169-M-E2011 shall remain unchanged and in full force and effect.

REQUESTING DEPARTMENT HEAD CONCURRENCE:

By:   
Daniel Nielson, MPA, Acting Director  
Health Services Department

Dated: 10-17-2011

IN WITNESS WHEREOF, the parties hereto have executed this second Amendment to that Agreement for Services #375-169-M-E2011 on the dates indicated below.

--COUNTY OF EL DORADO--

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Raymond J. Nutting, Chair  
Board of Supervisors  
COUNTY

Attest: Suzanne Allen de Sanchez  
Clerk of the Board of Supervisors

\_\_\_\_\_

Dated: \_\_\_\_\_

Deputy

-- CONTRACTOR --

TURNING POINT COMMUNITY PROGRAMS  
A CALIFORNIA CORPORATION

By: 

Dated: 10/20/11

John Buck  
Chief Executive Officer  
CONTRACTOR

By:   
Corporate Secretary

Dated: 10/20/11