

LICENSE AGREEMENT  
(Right of Entry)

This LICENSE AGREEMENT is entered into this 7<sup>th</sup> day of February 2023, by and between THE CITY OF SOUTH LAKE TAHOE, A MUNICIPAL CORPORATION, herein after called "City" and the COUNTY OF EL DORADO, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA hereinafter called "County".

The City herein grants to the County or its authorized agents, employees, licensees, and/or invitees permission to enter upon the Premises commonly known as the end of Cattlemans Trail cul-de-sac, the end of Black Bart Court, and property opposite Kokanee subdivision, Assessor's Parcel numbers 080-020-008, 025-091-012, and 080-010-013 (Exhibits 1 through 4). The City herein grants to the County permission to:

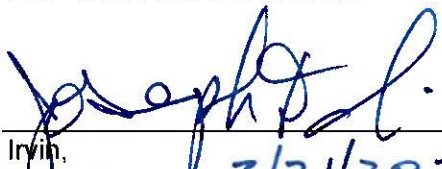
- Enter the above properties to repair, inspect, maintain and/or remove the County constructed facilities which include sediment basins, sediment traps, culverts, risers with rock bowls, outlet spillways, rock-lined channels, biologs, and gate;
- Enter the above properties to install, operate, and maintain monitoring equipment including ground water observation wells, flow meters, and automatic water quality samplers, as needed.


It is understood and agreed by the City and the County that the above-described entry shall be at the sole cost and expense of the County.

The term of this License shall be twenty (20) years.

The County shall indemnify, defend, and hold the City, its agents and employees, harmless from any and all claims, actions, suits, proceedings, costs, losses, injuries, expenses, damages, and liabilities, including reasonable attorney's fees and costs, that may occur or be claimed by or with respect to any person or property on or about the Premises resulting from the use, misuse, or possession of the Premises by the County, its agents, employees, licensees, invitees, or guests.

CITY OF SOUTH LAKE TAHOE

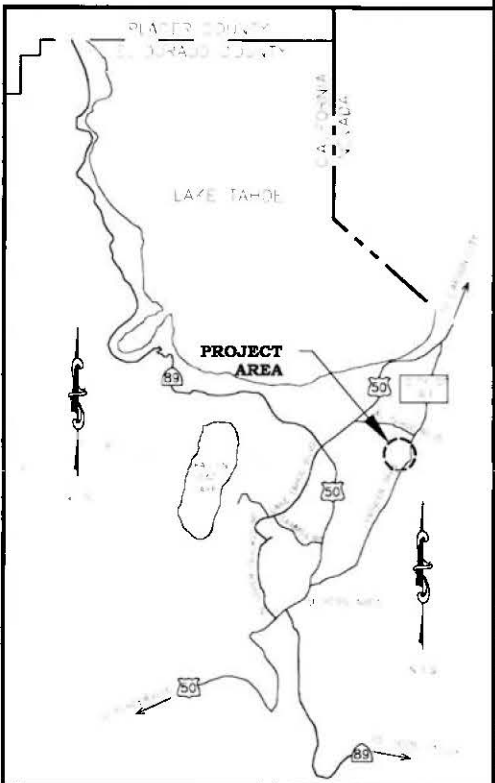
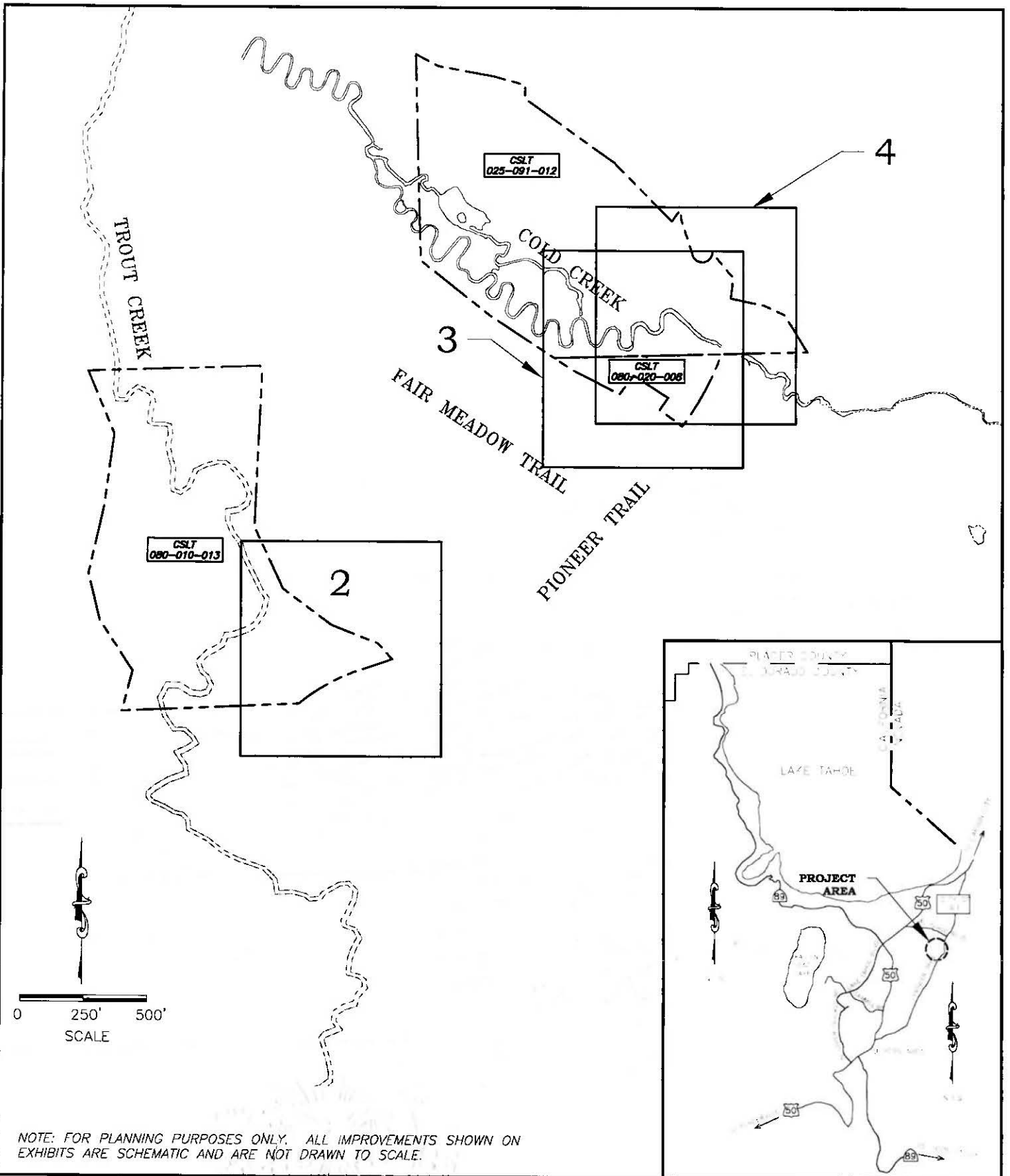
By:   
Joe Irvin,  
City Manager  
2/21/2023

Attest  
By:  2/21/2023  
Susan Blankenship,  
City Clerk

COUNTY OF EL DORADO

By:   
Wendy Thomas  
Board Chair, Board of Supervisors

Attest  
By:   
Kim Dawson,  
Clerk of the Board of Supervisors



NOTE: FOR PLANNING PURPOSES ONLY. ALL IMPROVEMENTS SHOWN ON EXHIBITS ARE SCHEMATIC AND ARE NOT DRAWN TO SCALE.



COUNTY OF EL DORADO  
DEPARTMENT OF TRANSPORTATION  
SOUTH LAKE TAHOE OFFICE

CATTLEMANS/KOKANEE BASIN  
CITY OF SOUTH LAKE TAHOE  
LICENSE AGREEMENT EXHIBITS  
LOCATION MAP & INDEX MAP

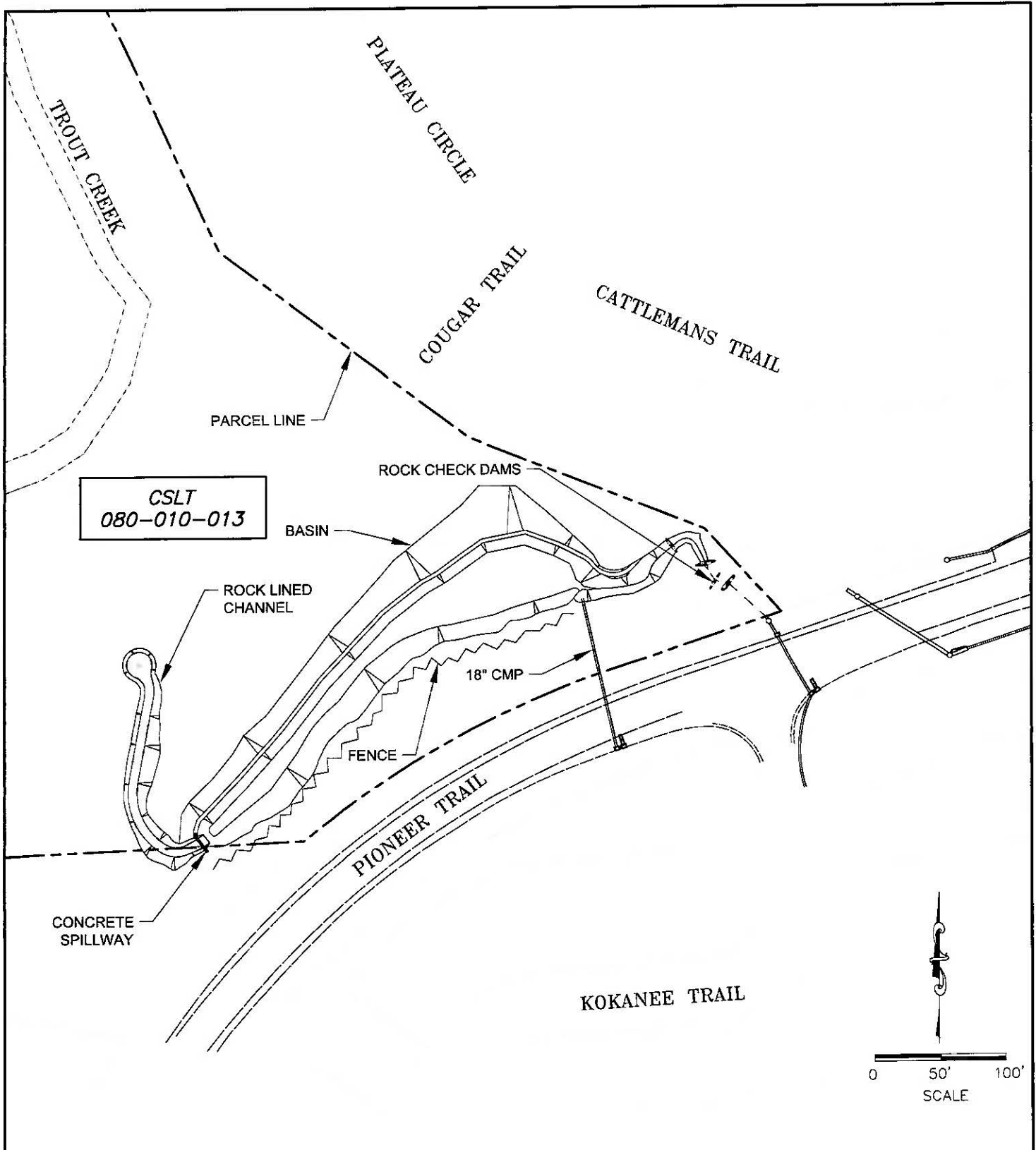
EXHIBIT

1


DATE: 11/22

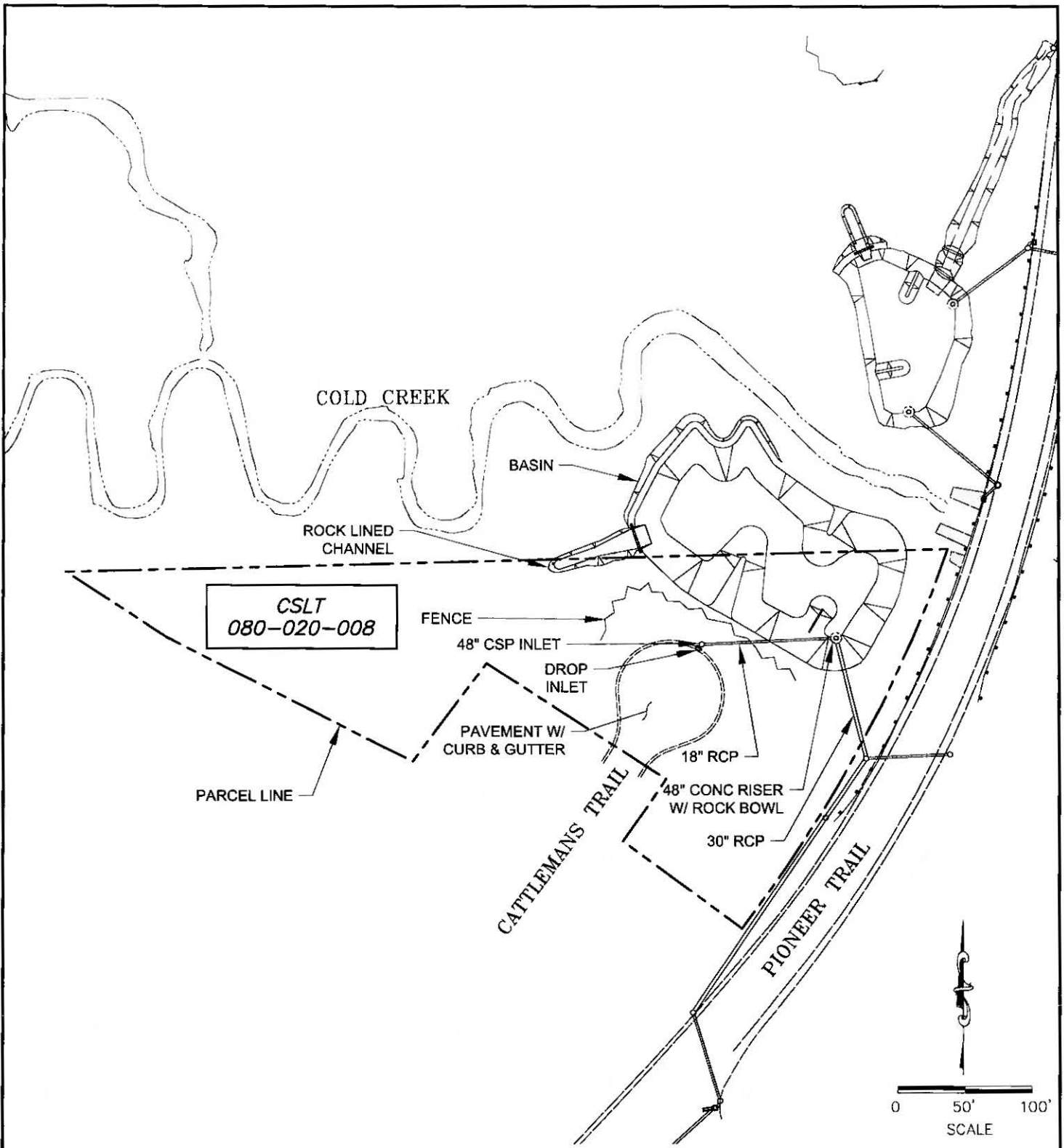
PROJECT NO.: 95139

BY: DWK




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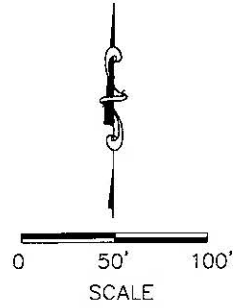
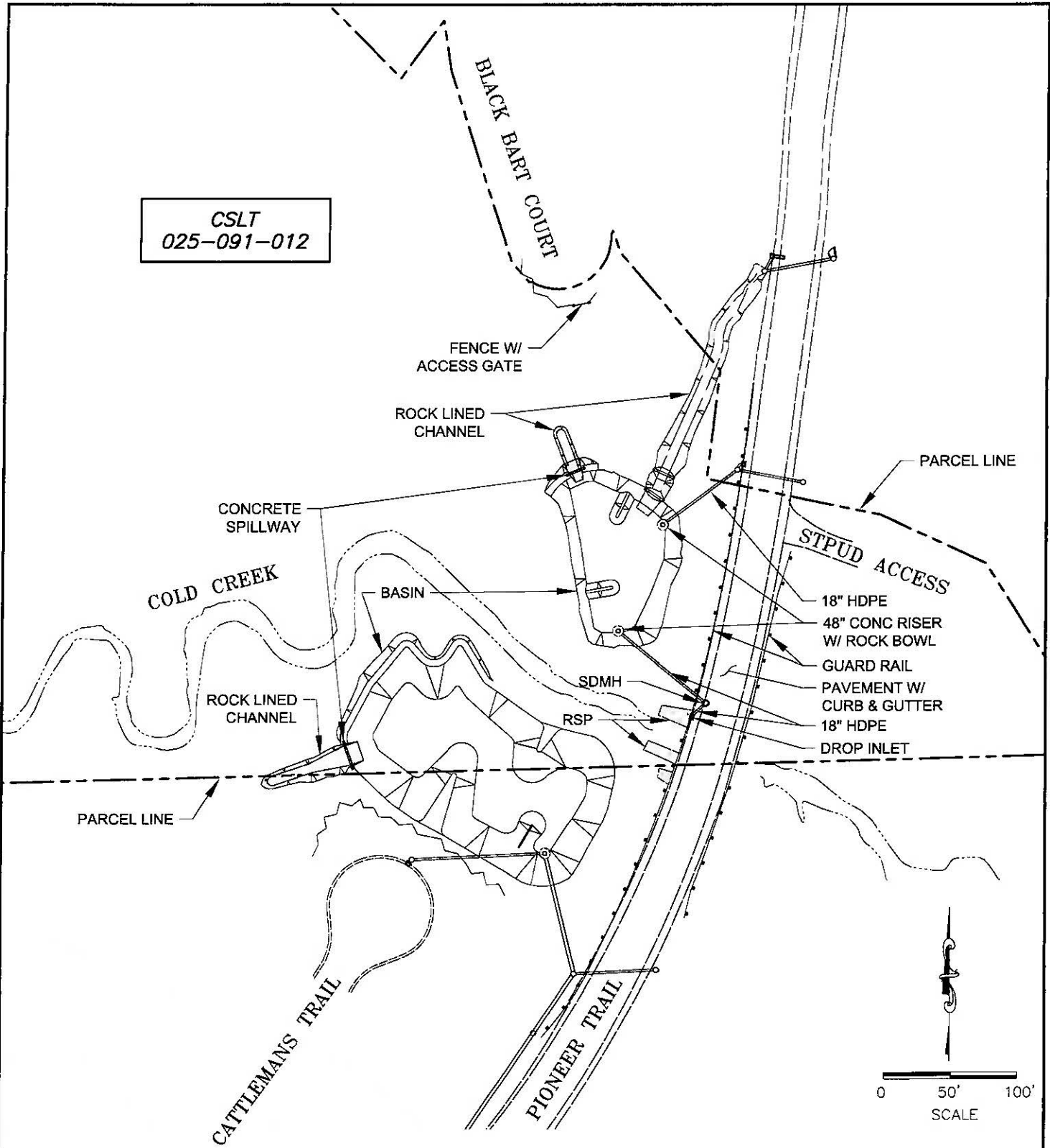
 <p><b>COUNTY OF EL DORADO</b> DEPARTMENT OF TRANSPORTATION SOUTH LAKE TAHOE OFFICE</p>	<p><b>CATTLEMANS/KOKANEE BASIN</b> <b>CITY OF SOUTH LAKE TAHOE</b> <b>LICENSE AGREEMENT EXHIBITS</b></p>		<p>EXHIBIT</p> <p><b>2</b></p>
	<p>DATE: 11/22</p>	<p>PROJECT NO.: 95139</p>	



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 <p><b>COUNTY OF EL DORADO</b> DEPARTMENT OF TRANSPORTATION SOUTH LAKE TAHOE OFFICE</p>	<p><b>CATTLEMANS/KOKANEE BASIN</b> <b>CITY OF SOUTH LAKE TAHOE</b> <b>LICENSE AGREEMENT EXHIBITS</b> PARCEL OF INTEREST 080-020-008</p>		<p>EXHIBIT</p> <p><b>3</b></p>
	<p>DATE: 11/22</p>	<p>PROJECT NO.: 95139</p>	<p>BY: DWK</p>

CSLT  
025-091-012



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COUNTY OF EL DORADO  
DEPARTMENT OF TRANSPORTATION  
SOUTH LAKE TAHOE OFFICE

CATTLEMANS/KOKANEE BASIN  
CITY OF SOUTH LAKE TAHOE  
LICENSE AGREEMENT EXHIBITS  
PARCEL OF INTEREST  
025-091-012

EXHIBIT

4

DATE: 11/22

PROJECT NO.: 95139

BY: DWK





# CONTRACT / AGREEMENT AUTHORIZATION ROUTING FORM

**STAFF CONTACT INFORMATION**

- NAME: Emily Dougherty
- DEPARTMENT: Public Works
- PHONE: (530) 542-6070
- DATE OF SUBMITTAL: 2/15/2023

**CONTRACT/ AGREEMENT INFO.**

- NAME: License Agreement - Pioneer Trail III ECP
- CONTRACTOR/CONSULTANT:
- START: 2/7/23      END: 2/7/43      OPTION TO RENEW:
- AMOUNT OF CONTRACT: \$ N/A

**BUDGET INFORMATION**

ACCOUNT NO.: N/A  
 BUDGET AVAILABLE: N/A  
 FUNDING VERIFIED: N/A  
 GRANT FUNDING? Source N/A Federal? Yes  No

**Type of Contract**

- Professional Services Agreement  License  MOU  Lease   
 Purchase Order  Purchase Agreement  Construction   
 Revenue Contract  Operation/Concession Agreement  Deed   
 Maintenance Agreement  Public Works Contract  Vehicle   
 Motorized Equipment  IT/Electronic Equipment

**Brief Description:**

License Agreement between City and County to provide continued access upon the premises commonly known as the end of Cattlemans Trail cul-de-sac, Assessors Parcel numbers 080-020-008, 025-091-012, and 080-010-013.

**Does this contract involve the following:** construction, reconstruction, alteration, renovation, improvement, demolition, painting, re-painting, and/or repair work involving any publicly owned, leased, or operated facility?  
 Yes  No  If yes, forward to Public Works for review  
*(Public Works Director authorization required)*

Does this contract require special permitting, environmental review, CEQA/NEPA, Planning Dept. review, Commission approval? Yes  No  If yes, forward to Development Services Department for review  
*(Director of Developmental Services authorization required)*

**Reviewing Authority**

**Signature**

**Date Signed**

Department Head



2/17/23

Public Works Director  
*(where applicable)*

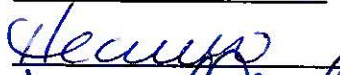
Dev. Services Director  
*(where applicable)*

Finance Director



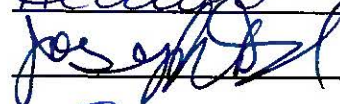
2/17/23

City Attorney



2/21/23

City Manager



2/21/2023

City Clerk



2/21/2023

City Council Meeting Date (over \$60K or where applicable): \_\_\_\_\_





RECORDING REQUESTED BY

NAME: City Clerk, South Lake Tahoe, California

WHEN RECORDED MAIL TO:

NAME: City Clerk, City of South Lake Tahoe

ADDRESS: 1901 Lisa Maloff Way

CITY / STATE / ZIP: South Lake Tahoe, CA 96150

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

City of South Lake Tahoe License Agreement - Pioneer Trail III ECP

**(DOCUMENT TITLE)**

