

6/29/2020

Edcgov.us Mail - Letter of support Agenda item 20-0823 June 30 2020 BOS Meeting

Public Comment # C



LATE DISTRIBUTION

DATE 6/29/20 BOS 6/30/20

EDC COB <edc.cob@edcgov.us>

Letter of support Agenda item 20-0823 June 30 2020 BOS Meeting

1 message

Susan and Mark Almer <susanandmarkalmer@gmail.com>  
To: EDC COB <edc.cob@edcgov.us>

Mon, Jun 29, 2020 at 9:55 AM

Dear Clerk of the Board,

Please find attached.

Thanks!

Mark Almer



Virus-free. www.avast.com



Letter of Support Agenda Item 20-0823 June 30 2020.pdf  
313K



## Grizzly Flats Fire Safe Council

P.O. Box 152, Grizzly Flats, CA 95636

Mark Almer, Chairman  
Ernie Lory, 1<sup>st</sup> Vice Chair  
Molly Irish, 2<sup>nd</sup> Vice Chair  
Deb Gregory, Secretary  
Robin Kelley, Treasurer

June 21, 2020

El Dorado County Board of Supervisors  
330 Fair Lane  
Placerville, CA 95567

Re: June 30, 2020 Board of Supervisors meeting agenda item 20-0823

Dear Board of Supervisors,

On April 12, 2020 the Pioneer Fire Protection District unanimously voted to request from the El Dorado County Board of Supervisors' to approve/advance funds from the Pioneer Fire Protection District Mitigation Fee/Development funds to purchase a water tender to deliver water to emergency incident in our growing community.

The Grizzly Flats Fire Safe Council strongly supports the decision of the Pioneer Fire Protection District to utilize these funds to purchase a water tender to help support fire suppression efforts within our Fire Protection District. Since 1986 the Pioneer Fire Protection District has seen a growth of over a 70% in development requiring the district to improve its capabilities and service. In addition, the district continues to experience parcel development and grow each month.

We are asking and supporting that the El Dorado County Board of Supervisors; pre-approve mitigation funds to the Pioneer Fire Protection District to purchase a water tender to service the citizens and growth of the Pioneer Fire Protection District.

Thank you for taking the time to review and support our community needs.

Respectfully,

Mark Almer  
Chairperson  
(530) 622-3774

cc: Clerk of the Board