

Contract #: 395-S1211 A2  
Index Code: 418720

# CONTRACT ROUTING SHEET

Date Prepared: 3/2/15

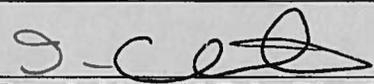
Need Date: RUSH PLEASE

**PROCESSING DEPARTMENT:**

Department: HHSA/Mental Health

Dept. Contact: DeAnn Osborn

Phone #: X7373

Department Head Signature:   
Don Ashton, M.P.A., Director

**CONTRACTOR:**

Name: California Psychiatric Transitions, Inc.

Address: 9226 Hinton Ave, Delhi, CA 95315

Mailing: PO Box 339, Delhi, CA 95315

Phone: 209-667-9304

**CONTRACTING DEPARTMENT:** HHSA/Mental Health

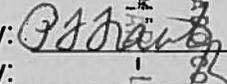
Service Requested: Long-term residential MH Services for Adults

Contract Term: 5/10/12-3/31/16 Contract/Grant Value: \$1,246,000.00

Compliance with Human Resources requirements? N/A  Yes  No:

Compliance verified by: Judie Engel

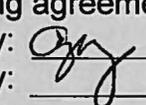
**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 3/4/15 By:   
Approved:  Disapproved:  Date:  By:

EL DORADO COUNTY COUNSEL  
2015 MAR - 4 PM 3:15

**PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!**

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved:  Disapproved:  Date: 3/4/15 By:   
Approved:  Disapproved:  Date:  By:

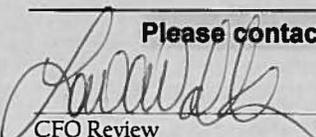
HHSAR - 15 MAR - 11:39 DEPT.

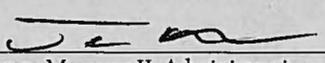
**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

**NOTE:** Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

Departments: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Please contact DeAnn Osborn x 7118 with questions or for contract packet pick-up. Thank you!

 3/3/15  
CFO Review Date

 3/3/15  
Program Manager II, Administration and Contracts Date