

# SECOND AMENDMENT TO AGREEMENT TO MAKE SUBDIVISION IMPROVEMENTS FOR CLASS 1 SUBDIVISION BETWEEN COUNTY AND OWNER

THIS SECOND AMENDMENT, to that certain Agreement to Make Subdivision Improvements for Class 1 Subdivision Between County and Owner (hereinafter referred to as the "Agreement"), made and entered by and between the COUNTY OF EL DORADO, a political subdivision of the State of California, (hereinafter referred to as "County"), and LENNAR HOMES OF CALIFORNIA, INC., a corporation, duly qualified to conduct business in the State of California, whose principal place of business is 1025 Creekside Ridge Drive, Suite 240, Roseville, California 95678 (hereinafter referred to as "Owner"); concerning CARSON CREEK UNIT 2A, PHASE 2, TM 06-1428R (hereinafter referred to as "Subdivision"); the Final Map of which was filed with the El Dorado County Board of Supervisors on the 6<sup>th</sup> day of March, 2018.

### **RECITALS**

WHEREAS, County, and Owner entered into that certain Subdivision Improvements Agreement on March 6, 2018, and entered into the First Amendment to the Agreement on September 29, 2020 in connection with the Subdivision, copy of which Agreement and First Amendment are incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

WHEREAS, the Agreement, as amended, requires Owner to complete the subdivision improvements thereunder on or before March 5, 2021, and Owner has not completed all of the improvements but has requested an extension of time to complete the subdivision improvements on or before March 5, 2022, subject to the terms and conditions contained herein;

**NOW, THEREFORE**, the parties hereto, in consideration of the recitals, terms, and conditions herein, do hereby agree to amend the terms of the Agreement in this Second Amendment to read as follows:

- **I.** Section 3 is amended to read as follows:
  - 3. Complete the Subdivision improvements contemplated under this Agreement on or before March 5, 2022.

Except as herein amended, all other parts and sections of that certain Agreement dated March 6, 2018, as thereafter amended, shall remain unchanged and in full force and effect.

# By: Dated: 12/29/2020 Andrew S. Gaber, P.E. Deputy Director Development/ROW/Environmental Department of Transportation Requesting Department Concurrence: By: Marting Dated: 14/21

Requesting Division and Contract Administrator Concurrence:

Department of Transportation

IN WITNESS WHEREOF, the parties hereto have executed this Second Amendment to that certain Subdivision Improvement Agreement on the dates indicated below, the latest of which shall be deemed to be the effective date of this Agreement.

### --COUNTY OF ELDORADO--

By: Alm E

Dated: 1/5/2021

Board of Supervisors

"County"

Attest:

Kim Dawson

Clerk of the Board of Supervisors

Deputy Clerk

Dated: 1/5/2021

--LENNAR HOMES OF CALIFORNIA, INC .--

Ву: \_\_\_\_

Larry Gualco
Vice President

"Owner"

Notary Acknowledgment Attached

## **OWNER**

# **ACKNOWLEDGMENT**

State of California County of Placer	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
On 12/17/2020 before me, Line Dondero Parme (insert name and title of the officer)	
personally appeared Sualeo,	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)	
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed	
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on	
the instrument the person(s), or the entity upon behalf of which the person(s) acted,	

I certify under PENALTY OF PERJURY under the laws of the State of California that the

WITNESS my hand and official seal.

foregoing paragraph is true and correct.

executed the instrument.

Signature Lends Donders Pagn

NOTARY PUBLIC • CALIFORNIA SACRAMEN TO COUNTY
Comm. Exp. JAN. 13, 2021

INDA DONDERO-PAYNE COMM. # 2179411

(Seal)