AUDITOR / CON ROLLER'S USE				j E	L DORADO COUNTY APPROPRIATI	ON TRANSFER (29130 GOV. CODE)	TO BE COMPLETED BY	Y THE DEPARTMENT
RANS	SFER#	TRZUF	9108	BU	OGET TRANSP	FER REQUEST #1	DOCUMENT TOTAL	\$ 100,000.00
DATE	EJ			Fiscal Year: 2018-19		AO PARKS	NUMBER OF LINES	
ODE BY				Legistar #/18-1891	DEPARTMENT OR AGENCY NAME		TRANSACTION CODE TOTAL*	N/A
	12	2/4/2018		The file				PAGE 1 OF 1
DATE				DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER				
	3		A BUDGET TRA INCREASE ESTIMA DECREASE ESTIM	REMOVE THE GOLD COPY AND SUBMIT COMPLETE ANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENT ATED REVENUE	IRMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. AND SUBMIT COMPLETEREQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. NES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* * 011 = INCREASE IN APPROPRIATION / BOS APPROVED * 012 = DECREASE IN APPROPRIATION / BOS APPROVED			
S F X	TRANS CODE	ORG	OBJECT	PROJECTLEDGER	AMOUNT	DESCRIPTION RUB	CON PROPOCHAR	ACTERS MAX.)
1	18)	.0670719	7000		\$ 25,000.00	FY 18/19 BDGT T	FR FOR RUBICON	PUMPER Aug
2	(14)	2 0670719	7700 ==		\$ 25,000.00	FY 18/19 BDGT T	FR FOR RUBICON	PUMPER (Design
3	(2)	0620200	2020	06TRRUB-OPTRSF-MISCREV	\$ 25,000.00	FY 18/19 BDGT T	FR FOR RUBICON	PUMPER
4	(3)	0620200	6040	06TRRUB-C60FA-06GROUNDS	\$ 25,000.00	FY 18/19 BDGT T	FR FOR RUBICON	PUMPER TIC A
5	No. of the last							
6				72				
7				Reduce Contract	in	State off- 4	Whitau Ve	hich Fund
8				0 1			U	
9				Exempt From Com	Detitue Bu	dein		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
10						U Alexander	12/ 1	
11							9 7212	019
12		1	14					•
13		11/10	11					
REVIEWED FOR FORMAT BY		JOE HARN, C.P.A. AUDITOR / CONTROLLER CHIEF ADMINISTRATIVE OFFICE - MALTEST CHIEF ADMINISTRATIVE OFFICE			DATE 4/8/9 DATE 3/20/9	APPROVED AND SO ORDERED THAT OR AMENDED) AND INCORPORATED IN SIGNATURE: CHAIRMAN, BOARD OF SUPER	THE MINUTES OF THIS ME F. THE COUNTY OF EL DOR	ETING OF THE BOARD OF
WPFORMSBUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT								

AUDITOR-CONTROLLER APR 8'19 PK4:47

S:\APFORMS\BUDGET TRANSFER 1.XLS