

## CONTRACT PAGE TWO ROUTING SHEET

Date Prepared: 6/28/25

Need Date: ASAP

**PROCESSING DEPARTMENT:**

Department: Agriculture  
 Dept. Contact: Myrna Tow  
 Phone: (530) 621-6647  
 Department: Agriculture  
 Head Signature: See page one  
LeeAnne Mila

**CONTRACTOR:**

USDA APHIS WILDLIFE  
 Name: SERVICES  
 Address: 3419A Arden way  
Sacramento, CA 95825  
 Phone: (916) 979-2675  
 Org Code: 3100000Agr  
 Project String  
 (if applicable): \_\_\_\_\_

**CONTRACTING DEPARTMENT:** Agriculture Weights & Measures

Service Requested: Review & Approve

Description: Cooperative Service Agreement -Must go to Board of Supervisors

Contract Term: 7/1/25-6/30/26

Contract Value: 88,693.97

**COUNTY COUNSEL:** (must approve all contracts and MOU's)

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Please see page one for Approval

**RISK MANAGEMENT APPROVAL:** (all contracts & MOU's except boilerplate grant funding contracts)

Approved: x Disapproved: \_\_\_\_\_ Date: 7/2/2025 By: Karen Bianchini  
 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: Human Resources LRU  
 Approved: x Disapproved: \_\_\_\_\_ Date: 7/3/25 By: Mike  
 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**PLEASE CALL x6647 FOR PICK-UP...THANKS!**