

Recorded in Official Records  
County of El Dorado  
Janelle K. Horne  
Recorder-Clerk

2025-0035453

12/11/2025 Titles: 1 Pages: 9  
10:16:49 AM  
PL Fees: \$0.00  
MW Taxes: \$0.00  
CA SB2 Fee: \$0.00  
Total: \$0.00

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO  
BOARD OF SUPERVISORS OFFICE  
330 FAIR LANE  
PLACERVILLE, CA 95667

Name: Rodriguez, Enrique.

## Project: Silver Dove Infrastructure

A.P.N.: 119-100-16

Date:

**Mail Tax Statement to above.**

**Exempt from Documentary Tax Transfer  
Per Revenue and Taxation Code 11922**

**Above section for Recorder's use**

**IRREVOCABLE OFFER OF DEDICATION FOR  
ROAD RIGHT OF WAY AND PUBLIC SERVICE EASEMENT**

**ENRIQUE RODRIGUEZ, a married man as his sole and separate property**, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Road Right of Way, including the underlying fee, and a Public Service Easement for any and all public purposes, to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, wires and cables (including fiber optics) necessary for the transmission, distribution and delivery of electricity, water, sewer, storm water, gas, cable television, communication and information service utilities, together with any and all appurtenances thereto, including the right from time to time to trim and to cut down and clear away or otherwise control any trees or brush, to restrict trees placed within the limits of the Public Service Easement to a maximum height of fifteen feet (15') at maturity and prohibiting the construction of buildings, structures and wells within these areas, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

**See Exhibits A & B, attached hereto and made a part hereof.**

It is understood that this offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 15 day  
of June, 2022.

## GRANTOR

F:\0-CTA OFFICE\16-017-018 ROW (Survey Use Only)\Surveying\Legal Descriptions\Silver Dove School Infrastructure\ABN 110 100 16 DW

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Sacramento

On June 15<sup>th</sup> 2022, before me, Jasmeet Ahluwalia,  
a Notary Public, personally appeared Enrique Rodriguez,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State



Notary Public Seal

TRUSTEE/BENEFICIARY

The undersigned,

**U.S. Bank Trust National Association, not in its individual capacity, but solely as  
Owner Trustee for Citigroup Mortgage Loan Trust 2021-A**

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Trustee/Beneficiary under that certain Deed of Trust dated May 11, 2006,

Recorded in Instrument No. 2006-34401 of Official Records of the County of El Dorado,  
Trustee substituted in Instrument No. 2010-33576 and  
Beneficial Interest assigned in Instrument No. 2014-17950

hereby consent to the recording of this document.

  
\_\_\_\_\_  
Name: Mario Selva  
Title: Assistant Vice President

  
\_\_\_\_\_  
Name: James Byers  
Title: Assistant Vice President

*All signatures must be acknowledged by a notary public.*

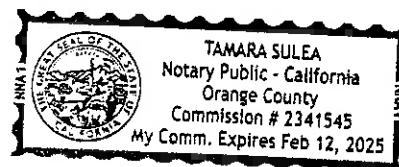
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Orange

On APRIL 14 2022, before me, Tamara Sulea,  
a Notary Public, personally appeared Mario Selva AND James Byers,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public in and for said County and State

Notary Public Seal

**APN 119-100-16**  
**LEGAL DESCRIPTION**

All that real property situated in the County of El Dorado, State of California, being a portion of real property conveyed by deed to ENRIQUE RODRIGUEZ, hereinafter referred to as "RODRIGUEZ" Property, recorded in Document No. 2006-0034400, Official Records of said County, lying within the Southwest One Quarter of Section 6, T. 9 N., R. 9 E., M.D.M. and being more particularly described as follows:

**Road Right of Way**

**COMMENCING** at a 1-1/2" capped iron pipe stamped "LS 3864" marking the Northwest corner of Parcel "B" as shown on that certain Parcel Map, filed in the office of the County Recorder in Book 25 of Parcel Maps, Page 49; thence South 05°17'23" East 4012.68 feet to the Northeast corner of said "RODRIGUEZ" Property; thence along the North line of said "RODRIGUEZ" Property, South 89°58'34" West, 246.93 feet, to the **POINT OF BEGINNING**, hereinafter referred to as **Point "A"**; thence continuing along said North line, South 89°58'34" West, 62.37 feet to a point hereinafter referred to as **Point "B"**; thence leaving said North line, along the arc of a curve, concave to the Northeast, having a radius of 590.00 feet, the chord of which bears South 24°13'04" East, 188.52 feet; thence South 33°24'40" East, 93.00 feet to a point on the Southeasterly line of said "RODRIGUEZ" Property; thence along said Southeasterly line, North 35°54'03" East, 64.14 feet; thence leaving said Southeasterly line, North 33°24'40" West, 70.35 feet; thence along the arc of a curve to the right, having a radius of 530.00 feet, the chord of which bears North 25°05'26" West, 153.39 feet to the **POINT OF BEGINNING**, containing an area of 15,199 square feet, more or less.

**Public Service Easement-Area 1**

**BEGINNING** at the aforementioned **Point "B"**; thence leaving said North line, along the arc of a curve, concave to the Northeast, having a radius of 590.00 feet, the chord of which bears South 24°13'04" East, 188.52 feet; thence South 33°24'40" East, 93.00 feet to a point on the Southeasterly line of said "RODRIGUEZ" Property; thence along said Southeasterly line, South 35°54'03" West, 21.18 feet; thence leaving said Southeasterly line, North 36°08'37" West, 85.39 feet; thence North 42°52'33" West, 109.62 feet; thence North 26°40'12" West, 34.76 feet; thence North 00°54'00" West, 86.36 feet to a point on the North line of said "RODRIGUEZ" Property; thence along said North line, North 89°58'34" East, 25.79 feet to the **POINT OF BEGINNING**, containing an area of 9,911 square feet, more or less.

**Public Service Easement-Area 2**

**BEGINNING** at the aforementioned **Point "A"**; thence along the North line of said "RODRIGUEZ" Property, North 89°58'34" East, 24.19 feet; thence leaving said North line, South 34°51'25" East, 69.38 feet; thence South 07°26'58" East, 55.59 feet; thence South 16°41'21" East, 68.86 feet; thence North 33°24'40" West, 46.82 feet; thence along the arc of a curve to the right, having a radius of 530.00 feet, the chord of which bears North 25°05'26" West, 153.39 feet to the **POINT OF BEGINNING**, containing an area of 4,569 square feet, more or less.

See Exhibit B attached hereto and made a part of this description.

**End of description**

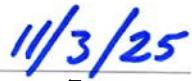
The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

Exhibit 'A' Continued

This description has been prepared by me or under my direct supervision.

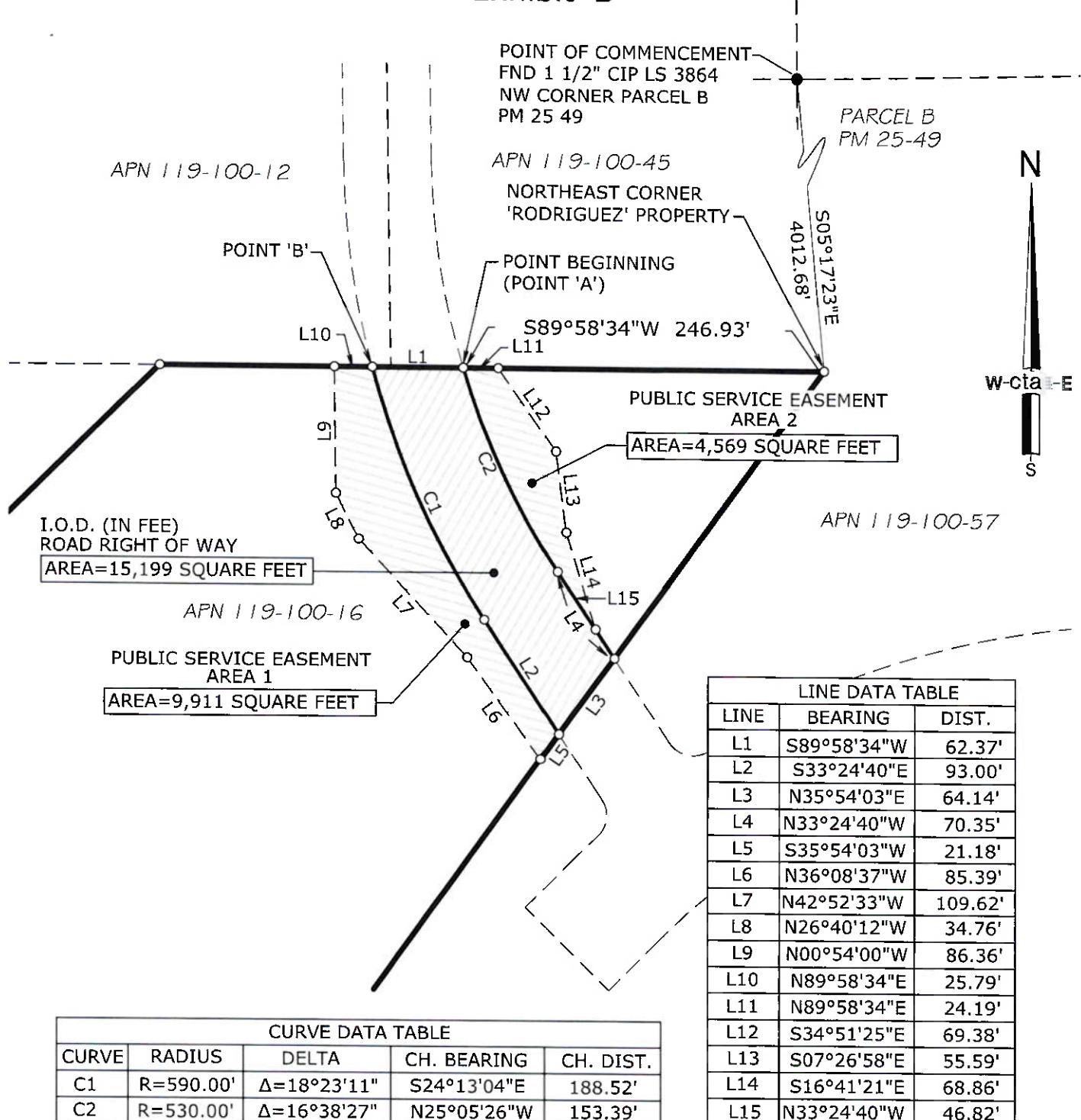
  
\_\_\_\_\_  
Timothy E. Peterson, P.L.S. 9891



  
\_\_\_\_\_  
Date

**CTA Engineering & Surveying**  
3233 Monier Circle  
Rancho Cordova, CA 95742  
916-638-0919

## Exhibit 'B'

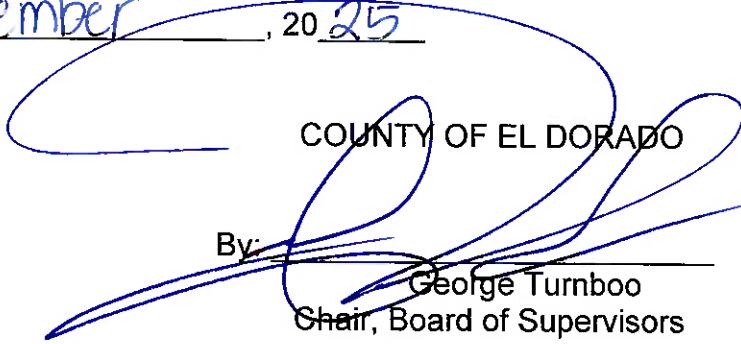


	<b>OWNER:</b> RODRIGUEZ, ENRIQUE 2006-0034400	<b>DATE:</b>	05/23/2019	<b>DRAWN BY:</b>	KAH
		<b>SCALE:</b>	1"=100'	<b>JOB NO.</b>	08-069-001
<b>A.P.N.</b>	119-100-16	<b>IRREVOCABLE OFFER OF DEDICATION</b>			
 Civil Engineering • Land Surveying • Land Planning 3233 Monier Circle, Rancho Cordova, CA 95742 T: 916.638.9919 • F: 916.638.2479 • <a href="http://www.ctas.net">www.ctas.net</a>		<b>ROAD RIGHT OF WAY AND PUBLIC SERVICE EASEMENT</b> A PORTION OF THE S.W. QUARTER OF SECTION 6, T.9N., R.9E., M.D.M. COUNTY OF EL DORADO STATE OF CALIFORNIA			

**CONSENT TO OFFER DEDICATION AND ACCEPTANCE OF OFFER OF ROAD RIGHT  
OF WAY AND PUBLIC SERVICE EASEMENTS**

At a regular meeting of the Board of Supervisors of the County of El Dorado held on 12/9/2025, the County of El Dorado consented to the foregoing attached Irrevocable Offer of Dedication dated June 15<sup>th</sup>, 2022 from Enrique Rodriguez, for a Road Right of Way and Public Service Easements and authorized the recording of said offer pursuant to Government Code Section 7050, and further accept said offer at this time.

Dated this 9th day of December, 2025

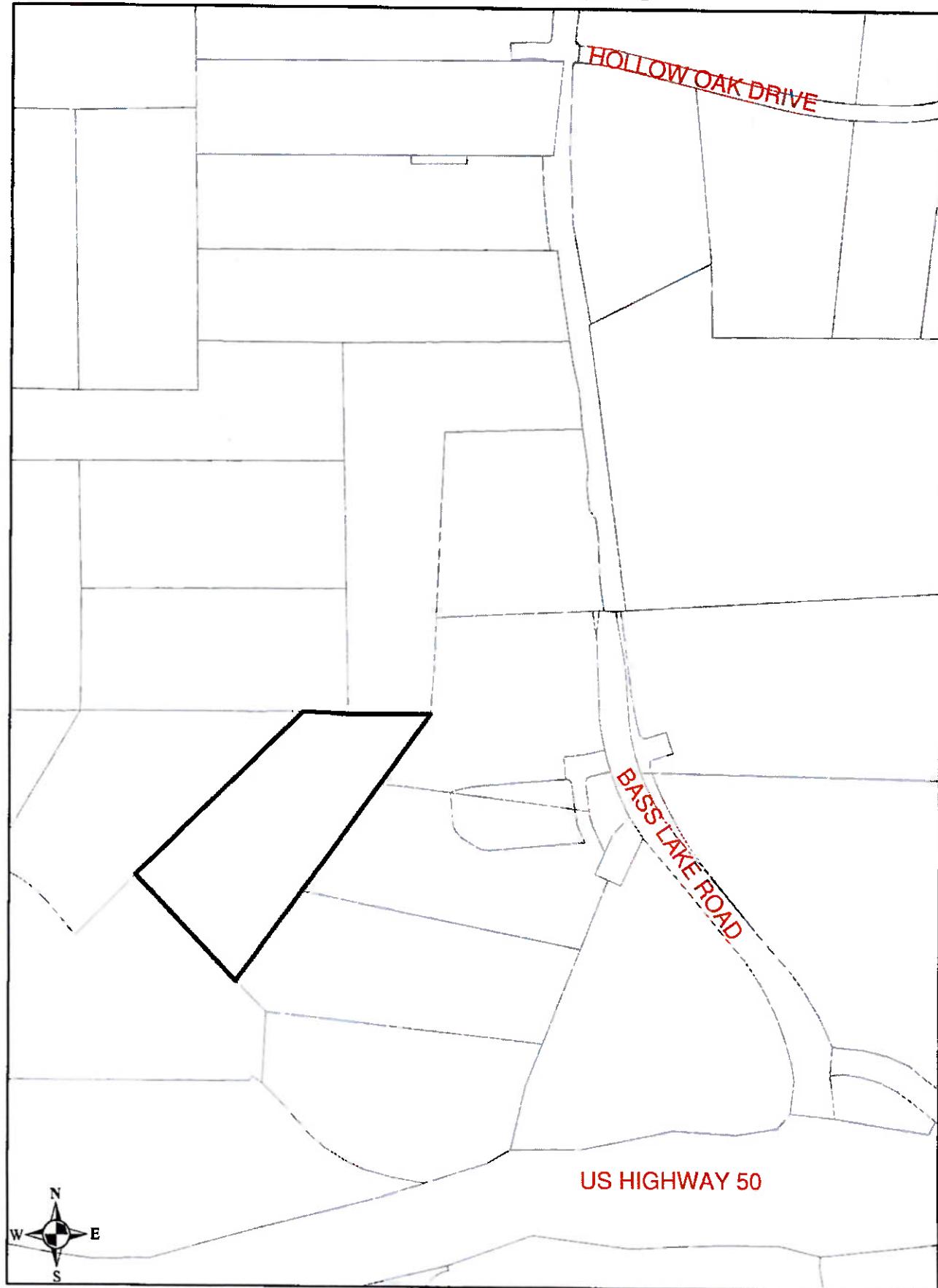


COUNTY OF EL DORADO  
By: George Turnbo  
Chair, Board of Supervisors

Attest:  
Kim Dawson  
Clerk of the Board of Supervisors

By: Kaylee Runkle  
Deputy Clerk  
Kaylee Runkle

**APN 119-100-016**



**Vicinity Map IOD 14-010**

00-1000-A-B-100