## CONTRACT ROUTING SHEET

| Date Prepared:                      | <del>6/21/16</del> - 1/25/17  | Need Date: 7/5/16-2/8/17  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|
|                                     | Agriculture Myrna Tow 6647  Charlene Carveth  | CONTRACTOR: Name: EDC Agriculture Department Address: 311 Fair Lane Placerville, CA 95667 Phone: (530) 621-5520 |  |  |  |  |
| Contract Term: _7                   | d: Pest Detection //1/16-6/30/17 Human Resources requirements   | Contract/Amendment Value: 67,574.00 ? Yes: No:  |  |  |  |  |
| Approved:                           | EL: (Must approve all contracts Disapproved: Date: Disapproved: Date: Inding for the Asian Citrus Phyllic | 2/21/17 By: D. Livinbran 22 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |  |  |  |  |
| RISK MANAGEM Approved: N/A Boiler   | Disapproved: Date: Date:  | except boilerplate grant funding agreements)  By: By:   |  |  |  |  |
| OTHER APPROV Departments: Approved: | AL: (Specify department(s) par  Disapproved:  | ticipating or directly affected by this contract).  By: By:   |  |  |  |  |

Contract #: 16-0092

## **CONTRACT ROUTING SHEET**

| Date Prepa   | red:  | 6/21/16   | Need Dat | Need Date: 7/5/16              |                  |   |                                       |  |
|--|---|---|----------|--------------------------------|------------------|---|---------------------------------------|--|
| Department Dept. Conta Phone #: Department Head Signa  CONTRAC Service Rec Contract Te | t:<br>act:<br>t<br>ture:<br>TING<br>queste<br>rm: _ | EPARTMENT: Agriculture Myrna Tow 6647 Charlene Carve DEPARTMENT: ed: Pest Detect 7/11/16-6/30/17 Human Resource | ion      |                                | Contract/Amer    | EDC Agriculture Departm 311 Fair Lane Placerville, CA 95667 (530) 621-5520  od and Agriculture  ndment Value: 57,696.00 | ent                                   |  |
| Compliance   | verifi  | ed by:  |          |                                |                  |   |                                       |  |
| Approved:  |   | SEL: (Must appropried) Disapproved: Disapproved:  IENT: (All contration Disapproved: Disapproved:               | State E  | Date:<br>Date:<br>Boiler Plate | Contract         | Dy. UH 22 22 PH   | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |  |
|  |   |   |          |                                |                  | EDC HR/KISK<br>'16 JUL 05 AMII:38   |                                       |  |
|  |   |   |          |                                |                  |   |                                       |  |
| OTHER AP Department Approved: Approved:  | PROV  | /AL: (Specify de Disapproved: Disapproved:  | partme   | nt(s) parti<br>Date:<br>Date:  | cipating or dire | ectly affected by this contract) By: By:  | •                                     |  |
| Department Approved:   | PRO\  | Disapproved:  | partme   | Date:                          | cipating or dire |   | •                                     |  |

Agreement No 16-009 2-1 Exhibit A-1 Attachment 1 Page | of 17

## ADDENDUM TO PEST DETECTION CONTRACT

## SCOPE OF WORK

# AGREEMENT SPECIFICATIONS FOR STATE-COUNTY ASIAN CITRUS PSYLLID WINTER DETECTION TRAPPING

Fiscal Year 2016 - 2017

Effective Dates: November 1, 2016 to April 30, 2017

AGENCY RESPONSIBILITY

## Section 1

## The California Department of Food and Agriculture (CDFA) shall:

- A. Provide all traps, trap parts, and handouts.
- B. Provide technical assistance and training to county agricultural commissioner personnel on the use of traps and detection procedures.
- C. Provide county trappers with copies of the CDFA Insect Trapping Guide (ITG). The current version is on the CDFA website at www.cdfa.ca.gov/go/ITG.
- D. Provide training programs for county trapping supervisors and trappers.
- E. Provide quality control (QC) of the county trapping program via inspections.
- F. Provide training on management practices as they relate to CDFA's Statewide Pest Prevention Program Final Programmatic Environmental Impact Report (PEIR) at least one week prior to any covered activity occurring. The PEIR is available in its entirety at <a href="http://www.cdfa.ca.gov/plant/peir/">http://www.cdfa.ca.gov/plant/peir/</a>.

## Section 2

## The County Agricultural Commissioner shall:

- A. Submit a completed financial plan, trapping hours worksheet, and PEIR checklist, which are enclosed hereto and made part of this contract.
- B. Hire and train personnel.
- C. Provide and maintain trapping vehicles.

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- D. Purchase supplies such as zip lock bags, Sharpie markers, paper clips, etc.
- E. Ensure that supervisors and trapping personnel attend training provided by CDFA District Entomologists.
- F. Ensure that all trapping activities conform to the current versions of the ITG and the enclosed supplemental ACP Trapping Guidelines.
  - Ensure that a copy of the current version of the ITG is kept in each trapper's vehicle for reference.
  - Should there be a discrepancy between the Scope of Work and/or Trapping Guidelines and the ITG, the Scope of Work and/or Trapping Guidelines shall supersede the ITG.
- G. Place traps beginning on the season start date of November 1, 2016. Remove traps at the last servicing for the season so that all traps have been removed by the end of the season, April 30, 2017, unless those trap sites are going to be used as GWSS traps starting in May 2017, in which case the traps may be left in place.
- H. Ensure that all traps are properly identified with a unique trap number and accurately reflect servicing, baiting and rebaiting dates. The unique trap numbering system is based upon the Statewide Trapping Grid, reference <a href="http://maps.cdfa.ca.gov/TrapBooks/MapBookHelp.pdf">http://maps.cdfa.ca.gov/TrapBooks/MapBookHelp.pdf</a> for software needs, links to the Map Books and GIS layers, and contacts for assistance.
  - The naming convention for the grid system is alphanumeric. Columns are Alpha (A UW) and rows are Numeric (001 656). The grid name is the combination of column and row names. Naming starts in the northwest corner of the state and runs through the southeast. The remainder of the trap number consists of the quint or subgrid, trap type, and an intra-quint or intra-subgrid designation if more than one trap of that type is present or it is otherwise needed to track a trap that moves between quints. For example, trap EV241-S-ACP1 is in grid EV241, south quint, trap type is Asian citrus psyllid (ACP), and it is designated as number "1" ACP trap within that quint.
  - Ensure that the unique trap number is placed properly on all traps, along with accurate placement, servicing, baiting, and rebaiting dates, as appropriate. Requirements for ACP trapping are as follows.
    - Yellow panel trap full trap number, placement date, and trapper's initials on white backside when placing; note servicing dates on outside nonsticky margins.
- I. Ensure that ACP traps are serviced monthly from November 1, 2016 through April 30, 2017.

- J. Participate in delimitation activities if requested to do so by the CDFA.
- K. Ensure that all activities are performed following CDFA's management practices and any necessary mitigation measures as required and consistent with CDFA's PEIR. A summarized list of pertinent practices and measures is attached. Complete the Tiering Checklist prior to conducting trapping activities and mark any management practices and mitigation measures as required for each specific activity. The Checklist and descriptions of the CDFA's management practices and mitigation measures are found in PEIR Appendix C (PEIR, Appendix C, at http://www.cdfa.ca.gov/plant/peir/docs/final/Volume-3 Appendices B-G.pdf), Mitigation Reporting Program at http://www.cdfa.ca.gov/plant/peir/docs/final/Volume-4\_Appendices\_H-P.pdf, and Findings of Fact at http://www.cdfa.ca.gov/plant/peir/docs/final/Findings-of-Factand-Overriding-Considerations.pdf. A checklist template is enclosed. When the contract ends, the county dates and signs a copy of the Checklist and sends that copy, along with the final invoice, to CDFA to signify that the PEIR requirements were implemented.
- L. Maintain a Daily Trapping Summary (DTS) (Form 60-210, on file at county office) for each trapper. This form must be completed daily, signed by the individual who performed the work and submitted to the trapping supervisor. The current DTS (i.e., the DTS completed the day prior to a QC inspection) must be available for immediate review by the CDFA District Entomologist or designee conducting the QC inspection. All DTS forms must be kept on file, for the CDFA Audits Office, for three years. This form is available from the District Entomologist.
- M. Complete a monthly Pest Detection Report Number One (Form 66-035, on file at county office), documenting all traps deployed, added, removed and serviced during the month. A servicing is an inspection of the trap for the presence of the target pest. Relocations are considered trap servicings. Do not count trap relocations as "removed" and then "added." A copy of this form must accompany the monthly invoice. This form is available from the District Entomologist.
- N. Provide one set of trapping records for all traps. This set, in the form of either the "Trap Book" or electronic records, shall indicate the exact trap location using a site map and all information regarding trap placement, servicing, baiting, relocation and removal.
- O. Attend trainings on the use of an electronic trapping database being developed, called CalTrap. Participate in implementation of CalTrap when it becomes operational for your county.
- P. Maintain an inventory of known host sites. The inventory shall be organized by square mile, contain the addresses of host properties traceable to the nearest cross street, and indicate all known hosts on that property. The inventory shall be

updated yearly. The multiple trap card system will suffice for this inventory. This inventory must be available for the trapper to use in the field daily.

- Q. Maintain county wall maps with numbered square miles grids based upon the Statewide Trapping Grid, depicting the density of all currently deployed traps.
- R. Allow state detection personnel and/or federal officers to perform quality control inspections on all county trap lines with a 48-hour notice, including any county commitment trap lines.
- S. Allow state detection personnel and/or federal officers to accompany trappers and/or supervisors in the field with a 48-hour notice. This will be credited as field training for county personnel.
- T. Submit samples to the Plant Pest Diagnostics Laboratory in Sacramento via the most expeditious method. See **Submitting Specimens for Identification** in the enclosed ACP Winter Trapping Guidelines (October 2016).
- U. Be fully reimbursed for trapping not in conjunction with other detection activity (i.e., stand-alone).
- V. Be reimbursed at six minutes per trap for trapping performed in conjunction with existing detection trapping routes or sites (i.e., piggybacked), if this occurs. No mileage reimbursement is allowed for such traps.
- W. Submit invoices along with the corresponding Report Number One monthly by postal mail or e-mail to:

Joanne Shimada CDFA- PD/EP 1220 N Street, Room 315 Sacramento, CA 95814

## joanne.shimada@cdfa.ca.gov.

- 1. Submit monthly invoices and corresponding Report Number Ones no later than 30 days past the end of the month in which the invoiced activity occurred. Reimbursement will not occur unless the trapping Report Number One is submitted with the invoice.
- 2. If the invoice carries a signature block, the block must be signed. Invoices with blank signature blocks cannot be processed.
- Only authorized charges matching the Financial Plan will be reimbursed; for example salaries, benefits, overhead, supplies, vehicle mileage and vehicle leasing costs. These expenditures must be itemized on the invoice with documentation to

Agreement No | 6-0092-|
Exhibit A-1
Attachment |
Page 5 of | 7

support the charges in the event of an audit (federal or state). Any expenditure that is not listed in the Financial Plan is considered unauthorized and cannot be reimbursed.

- 4. A sample invoice is enclosed with the agreement. The county may use this form or submit their own invoice, but the invoice must contain the following:
  - o County name
  - o County address
  - o Remit to address
  - Date of submittal
  - o Contract name
  - o Contract number
  - o Billing period
  - o Allowable itemized charges as listed on the Financial Plan.
    - Employee name (or other unique identifying number), classification, hours worked on the pest detection program, hourly rate, benefit rate. NOTE: The number of hours worked claimed on the invoice must match those documented on the Report Number One. Invoices received without an accurate Report Number One will not be paid.
    - Vehicles license plate number (or unique identifying number), driver name, ownership of the vehicle (county, state, or leased), allowable mileage rate for the vehicle, and if leased, the monthly lease rate for the vehicle.
- 5. Payment of the invoice is contingent upon submission of the Report Number One, and compliance with the required information as listed in item 4 above.
- 6. All invoices, including any amendments, must be received within 30 days of the expiration date of the contract. Invoices received more than 30 days after expiration of the contract will not be paid.
- 7. Please do not alter the CDFA invoice (if used), submit the invoice as a PDF file, or use dark highlights. A low resolution PDF file or dark highlights may make the numbers illegible and the invoice unacceptable to the CDFA Accounting Unit.
- 8. Payment will be made monthly, in arrears, upon receipt of the Report Number One and approval of invoice.
- 9. Continue to send monthly invoices even if the contract funds are depleted.

# Agreement No 16-0092-1 Exhibit A-1 Attachment Page 6 of 17 FY 2016-17 ACP Winter Detection

10/19/2016

Green = fillable cells to be completed by the County.
Purple = subtotals and totals. These contain formulas - DO NOT MODIFY!
Orange = instructions.

Date: Agreement Number: Billing Period:

## A. PERSONNEL

| SALARY - Detection Trappers   |   | HOURLY RATE  |  |
|---|---|--|--|
| Employee Name Title   | HOURS   | w/o BENEFITS   | Total  |
| · 41호회 · 전대문제 전문제 전 기계 · 이 · 이 · 이 · 이 전체 전 · 이 안되겠습니다. 그 한 생각 수 있는 이 ·   | 0.00  | \$0.00   | \$0.00   |
| - <b>2</b> 0 12 PCC (24 PM ) 多数 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0.00  | \$0,00   | \$0.00   |
| - 3일 기반하다 하는 사람들은 사람들은 사람들에게 하는 유민들은 사람들은 전환하다 다른 사람들이 다른 사람들이 다른 사람들이 다른 사람들이 되었다.                                     | 0.00  | \$0.00   | \$0.00   |
| 그 4 시하다 하는 사고를 하는 것을 하하고 그런 사람들은 학원에는 학원을 하고 싶다고 사람들이다.   | 0.00  | \$0,00   | \$0.00   |
| · 5: :  | .0,00   | \$0.00   | \$0.00   |
| · 6 원하다는 경기 사람들은 가장 들어서 되었다면서 그 그리는 사람들은 사람들이 가장 되었다.   | 0.00  | \$0.00   | \$0.00   |
| - <b>7</b> 회 1월 대회되는 전기 기본등 보고 말을 하십시었다. 영기가 전지적 교리인 회사인 기사 기사  | 0.00  | \$0.00   | \$0,00   |
| - <b>8</b> 14 and 1 (1) 1 (1) 4 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) | 0.00  | \$0.00   | \$0.00   |
| - 9회의 등 그 회문의 의용 시간 환경 기업 원칙 시작은 무슨 뭐 그런 이 되고 의학 보고 기업을 다 하는 사람   | 0.00  | \$0.00   | \$0,00   |
| - <b>10</b> 2 (10 - 10 - 10 - 10 - 10 - 10 - 10 - 10  | 0.00  | \$0.00   | \$0.00   |
|   | SA  | LARY SUBTOTAL:   | \$0.00   |
|   | BENEFIT   |  | BENEFIT  |
| BENEFITS  | RATE %  | SALARY   | COST   |
| 1   | 0.0000%   | \$0.00   | \$0.00   |
| 2   | 0.0000%   | \$0.00   | \$0.00   |
| 3   | 0.0000%   | \$0.00   | \$0.00   |
| 4   | 0.0000%   | \$0.00   | \$0.00   |
| 5   | 0.0000%   | \$0.00   | \$0.00   |
| 6   | 0.0000%   | \$0.00   | \$0.00   |
| 7   | 0.0000%   | \$0.00   | \$0.00   |
| 8   | 0.0000%   | \$0,00   | \$0.00   |
| 9   | 0.0000%   | \$0.00   | \$0.00   |
| 10  | 0.0000%   | \$0.00   | \$0.00   |
| •   | BE  | NEFIT SUBTOTAL:  | \$0.00   |
|   |   |  |  |
| SALARY - Non-Detection  |   | HOURLY RATE  |  |
| SALARY - Non-Detection Employee Name Title  | HOURS   | w/o BENEFITS   | Total  |
| Employee Name <u>Title</u>  | 0.00  | w/o BENEFITS<br>\$0.00   | \$0.00   |
| Employee Name Title 1 2   | 0.00  | w/o BENEFITS<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| Employee Name <u>Title</u>  | 0.00<br>0.00<br>0,00  | w/o BENEFITS<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Titte 1 2 3 4   | 0.00<br>0.00<br>0.00<br>0.00                                | w/o BENEFITS<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0,00<br>\$0,00<br>\$0,00<br>\$0,00   |
| Employee Name Title 1 2 3 4 5   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | w/o BENEFITS<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Titte 1 2 3 4   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | w/o BENEFITS<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Titte  1 2 3 4 5 6 7  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | w/o BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Titte  1 2 3 4 5 6 7 8  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | W/O BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Title  1 2 3 4 5 6 7 8 9  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | w/o BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Titte  1 2 3 4 5 6 7 8  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | W/O BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name Title  1 2 3 4 5 6 7 8 9  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | w/o BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
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| Employee Name Title  1 2 3 4 5 6 7 8 9 10   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | W/O BENEFITS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$S0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
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| Employee Name Titte  1  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/o BENEFITS  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>BENEFIT<br>COST  |
| Employee Name Titte  1  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/O BENEFITS \$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name  1 2 3 4 5 6 7 8 9 10  BENEFITS 1 2 3 4   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/o BENEFITS \$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>BENEFIT<br>COST  |
| Employee Name  1 2 3 4 5 6 7 8 9 10   BENEFITS 1 2 3 4 5 5  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/O BENEFITS  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LARY SUBTOTAL:  SALARY  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Employee Name  1 2 3 4 5 6 7 8 9 10  BENEFITS 1 2 3 4 5 6   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/O BENEFITS  \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     |
| Employee Name Titte  1 2 3 4 5 6 7 8 9 10  BENEFITS 1 2 3 4 5 6 7 7 8 7 8 9 10 10 10 10 11 11 11 11 11 11 11 11 11      | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/O BENEFITS \$0.00   | \$0.00  |
| Employee Name  1 2 3 4 5 6 7 8 9 110  BENEFITS 1 2 3 4 5 6 7 8  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/o BENEFITS \$0.00                              | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| Employee Name  1 2 3 4 5 6 7 8 9 110  BENEFITS 1 2 3 4 5 6 7 8 9 9 10 10  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/O BENEFITS  \$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| Employee Name  1 2 3 4 5 6 7 8 9 110  BENEFITS 1 2 3 4 5 6 7 8  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | W/o BENEFITS \$0.00                              | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

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OVERHEAD

|   |  |   | SALARIES   | BENEFITS  | COST*  |
|---|--|---|--|---|--|
|   | 0 % Overhead (Not to exceed 25%)   |   | \$0.00   | \$0.00  | \$0.0  |
|   |  |   | TOTAL F  | ERSONNEL COST   | \$0.0  |
| SUPPLIES (Itemized such as: trappi  | ng poles, office supplies, etc,.)  |   |  | Cost  | •  |
| <u>Description</u>  |  |   |  | \$0.00  |  |
| e de la financia de la companya de |  |   |  | \$0.00  |  |
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| SUBCONTRACTOR   | 111 fortion  | :-  |  |   | \$0.0  |
|   |  |   |  |   | \$0.0  |
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| 14 - 15 A - 144 - 15 A1<br>1  |  | عَنْ اللَّهِ عَلَى اللَّه | TOTAL SUBCO  | NTRACTOR COST   |  |
| VEHICLE OPERATIONS  |  |   | MILEAGE PER  |   |  |
| LICENSE #   | OWNED BY (County or State)   |   | MONTH  | RATE*   |  |
| LICENSE #   | OHILD DI ADDINA DI DIGIO   | i gr  | 0.00   | \$0.000   | \$0.0  |
| 일보 이번 화를 들어 무슨 회학을 줄  |  |   | 0.00   | \$0.000   | \$0.   |
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| 18일 이 경험 경험 경기 보고 하다.   | 이 나를 어떻게 하셨다면서 가능이 이번 있었다.   |   | 0.00   | \$0.000   |  |
|   |  | 44.5  | 0.00   | \$0.000   |  |
|   |  | W. 17   | 0.00   | \$0.000   |  |
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| y o to the property of the  |  |   | 0.00   | \$0.000   |  |
|   |  | Programme and the   | 0.00   | \$0.000   |  |
|   |  |   | 0.00   | \$0.000   | \$0.   |
|   | 네를 잃는 밤 나라라 하고 않는 살아버지?  | A property of the   | 0,00   | \$0.00  |  |
|   | 조선물 등을 하고 싶는 것이 되었다.   |   | 0.00   | \$0.00  |  |
| 그녀는 경험 그렇게 다 하고 있어? 기도를 모임.   | 불통하는 결과 대학교 교계 교육의 12.1  |   | 0.00   | \$0,000<br>HICLE SUBTOTAL   |  |
| State-owned vehicle = \$0,285 per m   | LEASED.  | LEASE RATE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00                | MILEAGE PER<br>MONTH 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | RATE* \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 \$0.28 | 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. 5 \$0. |
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|   |  | +3100   |  |   | .: \$0   |
|   |  |   | TOTAL TRANS  | SPORTATION COST   | 7: \$0   |
| OTHER ITEMS OF EXPENSE (e.g.,   | communications, IT services)   |   |  |   | ^^   |
| Description   | Postantina de la Santa de Caractería de Caractería de Caractería de Caractería de Caractería de Caractería de C  | Service Control   |  |   | <u>CO</u><br>\$0   |
|   |  |   |  |   | \$0  |
|   |  |   |  |   | \$0.   |
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| MICHTO.   |  |   |  |   |  |
| MMENTS:   | The second secon |   |  |   |  |

## ADDENDUM TO PEST DETECTION CONTRACT

## Asian Citrus Psyllid (ACP) Winter Trapping Guidelines Fiscal Year 2016 - 2017

## **Trapping Season**

• Conduct trapping from November 1, 2016 through April 30, 2017.

## **Trapping Locations**

- Conduct trapping in all urban and rural residential areas (see Insect Trapping Guide [ITG] for definitions, available at <a href="https://www.cdfa.ca.gov/go/ITG">www.cdfa.ca.gov/go/ITG</a>).
- If there are areas deemed to be at high-risk of introductions (packing houses, swap meets, farmers markets, etc.) additional traps may be placed. Confer with the District Entomologist prior to placement of these traps for approval.

## **Trap Density**

- Place traps in urban and rural residential settings. Traps shall be:
  - o Stand-alone (not piggybacked), unless otherwise agreed upon with CDFA.
  - o Placed in **host trees only** at five (5) traps per square mile. If the county is unable to operate five traps per square mile due to logistical issues, then the density may be reduced down to as low as two traps per square mile.
- Existing glassy-winged sharpshooter traps already in an ACP host may remain at those sites and count towards the required density, if serviced as per these Guidelines.

## **Inspection Frequency**

Inspect traps monthly.

## Trap

The trap consists of three parts: a yellow panel trap, trap hanger, and paperclip.

## **Attractant**

• The yellow color is a visual attractant. The trap does not contain a pheromone or an insecticide.

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## Hosts

 Only citrus (lemon and limes are preferred) and citrus relatives. Citrus relatives include kumquat, curry leaf, *Murraya* spp. and orange jasmine/jessamine. *Do not* place traps in non-host trees.

## **Trap Numbering & Assembly**

- Trap number -- Prior to assembling and placing the trap, write the unique trap number and date of deployment on the interior (non-sticky sides) of the trap body.
  - Using the alpha-numeric STG, list the alpha-numeric grid, hyphen, quint or subgrid, hyphen, trap type and number. For example: JT316-W-ACP1 or JT316-5-ACP1.
- Assemble the trap by pulling it open, exposing the yellow, sticky surface. Paperclip the white tabs on the side to hold the trap in position. Place a Jackson trap hanger through the holes in the top end of the trap (see ITG, page ACP-2).

## **Trap Placement**

- Follow the parameters for ACP listed in the Insect Trapping Guide under Sections: Trap Types. at www.cdfa.ca.gov/go/ITG.
- All sites trapped must be geocoded using Datum NAD83 in decimal degrees to 6 decimal points (e.g., 34.423301, -119.825056). If there are more than 6 digits, truncate (cut off) the additional digits; DO NOT round up or down. Record the unique trap number with the corresponding GPS reading. The GPS coordinates must be written on the trap data card.

## **Baiting Interval**

Not applicable.

## **Trap Relocation**

· Do not relocate.

## Trap Replacement

Replace traps monthly, at each servicing.

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## **Screening of Traps**

- IMPORTANT: All traps removed from the field must be screened before being discarded.
  - o CDFA maintains a screening center in Los Alamitos for this purpose (address is below). Shipment costs for sending traps will be reimbursed by CDFA.
  - O Boxes sent to Los Alamitos must have the county name written on the outside of the box, so as to allow the screening center to prioritize particular counties (if directed to do so) and to assure that suspect psyllids are correctly associated with the relevant county if additional trap data is required to complete the PDR.
  - Los Alamitos address and contact information:

Medfly Preventative Release Facility 3802 Constitution Avenue Los Alamitos, CA 90720-5100 Attention: Manuel Villarreal Phone: 562-795-1206

 Alternately, counties may instead elect to have a qualified staff member perform the screening, with pre-approval from the District Entomologist.

## **Submitting Specimens for Identification**

- If an ACP specimen is observed when servicing the trap, the entire trap containing the suspect insect(s) should be collected and returned to the office for supervisory inspection. Before leaving the site, replace the old trap with a new one.
- Immediately contact the District Entomologist, as per the ITG.
- Submit the entire trap, leaving the suspect ACP(s) on the trap, for identification to the Plant Pest Diagnostics Laboratory in Sacramento as efficiently and quickly as possible. If the suspect insect is alive on the trap, place the trap in the freezer for at least one hour to kill the specimen. Do not transport live specimens!
- All suspect specimens should be submitted along with Form 65-020, the electronic version of the Pest and Damage Record (e-PDR). The website for the e-PDR is <a href="http://phpps.cdfa.ca.gov">http://phpps.cdfa.ca.gov</a>. Persons submitting this form will need a username and a password.
- Notify your District Entomologist when suspect specimens are sent. Include the e-PDR number in this communication.

Appendix C. CEQA Tiering Strategy

## **Attachment 1 - Tiering Strategy Checklist**

| Start Date:   | November 1, 2016  |
|---|---|
| Project Leader:   | Charlene Carveth  |
| Description of Activity:  | Asian citrus psyllid yellow panel traps are hung in or near host plants during the prescribed trapping season. Residents are notified at time of placement.   |
| Activity Surroundings<br>(Residential, agriculture,<br>mixed use, other regulated<br>entitles): | Asian citrus psyllid trapping is conducted within the whole of El Dorado County. Property types are various (residential, agriculture, mixed use, undeveloped) and have Asian citrus psyllid host plants on or near them. |

## Part A

|   | Response | Justification/Rationale  |
|---|----------|--|
| Is the proposed activity under CDFA's discretion? | Yes      | Detect Asian citrus psyllid  |
| Is the activity described in the PEIR?            | Yes      | (If the Response is "Partially" or "No" skip to Part C) PEIR section 3.4.1 |

## Part B

|   |                           |            | Check<br>Applicable<br>Requirements |
|---|---------------------------|------------|-------------------------------------|
| <u> </u>  | ieneral Requirements      |            |                                     |
| Conduct activity as described in Chapters 2 a   | and 3 of PEIR             |            | <b>√</b>                            |
| Include applicable PEIR requirements in Con<br>based on the activities the regulated entities |                           |            |                                     |
|   |                           |            |                                     |
| Acti  | vity Site Specific Review |            |                                     |
| Database  | Date Reviewed             | Mitigation | If Any                              |
| California Natural Diversity Database   | N/A                       |            |                                     |
| 303(d) List of Impaired Waters  | N/A                       |            |                                     |
| EnviroStor Hazardous Site   | N/A                       |            |                                     |
|   |                           |            |                                     |
|   |                           |            |                                     |

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Exhibit |A-1 |
Attachment |
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Appendix C. CEQA Tiering Strategy

Volume 3. Appendices B through G

Check Applicable Requirements **Management Practices** MP-SPRAY-1: Conduct a Site Assessment MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly and in the correct quantitles MP-SPRAY-3: Follow pesticide application laws and regulations, and label directions MP-SPRAY-4: Apply chemicals only under favorable weather conditions MP-SPRAY-5: Follow integrated pest management and drift reduction techniques MP-SPRAY-6: Clean equipment and dispose of rinse water per label directions MP-SPRAY-7: Follow appropriate product storage procedures MP-AERIAL-1: Use appropriate aerial spray treatment procedures MP-GROUND-1: Follow appropriate ground-rig foliar treatment procedures MP-GROUND-2: Follow appropriate low-pressure backpack treatment procedures MP-GROUND-3: Train personnel in proper use of pesticides MP-GROUND-4: Enforce runoff and drift prevention MP-HAZ-1: Implement a Spill Contingency Plan MP-HAZ-2: Use safety and cleanup materials checklist MP-HAZ-3: Implement decontamination MP-HAZ-4: Follow appropriate disposal procedures Mitigation Measures Mitigation Measure BIO-CHEM-2: CDFA will obtain technical assistance from USFWS, CDFW and NMFS to Identify site-specific buffers and other measures to protect habitats utilized by special-status species Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure Mitigation Measure HAZ-GEN-4b: Conduct a Hazardous Materials Records Search before Beginning Proposed Program Activities at a Given Site Mitigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials investigations/remediation for contamination health risks Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding Pesticide Safety Practices Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides Mitigation Measure HAZ-CHEM-3: Require Compliance with the Proposed Program's **Authorized Chemical Application Scenarios** Mitigation Measure NOISE-PHYS-1: Conduct Activities during the Daytime Mitigation Measure WQ-CHEM-2: Track Emerging Water Quality Standards and Implement Additional Mitigation as Appropriate Mitigation Measure WQ-CHEM-5: Require Implementation of Proposed Program MPs as Part of Compliance Agreements Mitigation Measure WQ-CUM-1: Identify whether Proposed Program Pesticide Applications May Occur in Proximity to Impaired Waterbodies, and Implement

Appropriate MPs

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Volume 3. Appendices B through G

Appendix C. CEQA Tiering Strategy

## Part C

|  | Y/N | Justification/Rationale   |
|--|-----|---|
| Step 1   |     |   |
| Is the Activity substantially similar to that considered in the PEIR?  |     | (If yes go to Step 2, if no move to the next question)                        |
| If a management practice that was not included in the PEIR is being considered, would it be equivalent or more effective to the management practice originally considered in the PEIR?                                   | -   | (If yes go to Step 2, if no move to the next question)                        |
| If a mitigation measure that was not included in the PEIR is being considered, would it be equivalent or more effective to the mitigation measure originally considered in the PEIR?                                     |     | (If yes go to Step 2, if no move to the next question)                        |
| Would the activity result in potentially significant impacts which were not considered in the PEIR, not considered to be significant in the PEIR, or would be substantially more significant than disclosed in the PEIR? | . • | (If yes go to Step 3, if no go to Step 2)                                     |
| Step 2   | i   | h supporting documentation for determination, and CEQA ndum, as applicable    |
| Step 3   | 1   | h tiered CEQA document, and identify additional requirements<br>that document |

| Confirmation of Implementation (following completion | of activity) |
|--|--------------|
| Project Leader Name:                                 |              |
| Signature*:  |              |
| End Date:  |              |

<sup>\*</sup>This signature confirms that all applicable requirements identified on this checklist and related documentation has been properly implemented.

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# PEIR Management Practices (MP) and Mitigation Measures (MM) For Trapping

## July 2015

MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly and in the correct quantities.

- Use dedicated specific equipment for specific products when appropriate.
- Ensure equipment is cleaned properly per the manufacturer's specifications and any pesticide label directions.

MP-SPRAY-3: Follow pesticide application laws and regulations, and label directions.

- · Comply with Pesticide label.
- Be aware of any regulations or internal procedures before application.
- Use appropriate application methods and rates.
- Mix and load chemicals in areas where spills can be contained. Limit mixing and loading in the field.

MP-SPRAY-6: Clean equipment and dispose of rinse water per label directions.

- Rinse equipment according to manufacturer's label instructions.
- Discharge rinse water only in areas that are part of the application site or at a certified waste treatment facility.
- Dispose of surplus chemicals and containers according to label instructions.

MP-SPRAY-7: Follow appropriate product storage procedures.

- Ensure proper storage of all pesticides per label instructions.
- Ensure all pesticides removed from their original container are properly sealed for use within a service container.
- · Seal all service containers within a tool box.
- Lock tool boxes when unattended.

MP-GROUND-3: Train personnel in proper use of pesticides.

 Conduct training for personnel in the safe and proper mixing, loading, and application of pesticides, in compliance with both federal and State pesticide regulations and the product label.

MP-HAZ-1: Implement a Spill Contingency Plan.

- Contain spill immediately to minimize the risk of further pesticide exposure to people, animals, and the environment.
- Be prepared to respond to pesticide spills.
- Provide clean-up of small spills (50 gallons or less) and properly dispose of residual materials. For larger spills notify the Chemical Transportation Emergency Center at 800-424-9300.
- Follow instructions for First Aid Measures as listed on the Material Safety Data Sheet.
- Call an ambulance in the event of a spill involving severe personal injury.
- Remove anyone exposed to pesticides to a safe location. If applicable, remove their clothing and wash contaminated skin with soap and water.
- Do not move a seriously injured person unless it is absolutely essential because of the risk of further injury.

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Exhibit 14-1
Attachment 1
Page 15 of 17

- Do not leave injured or incapacitated persons until proper medical assistance arrives.
- Provide a pesticide label and/or material safety data sheet for medical personnel.
- For any spill incident, contact the California State Warning Center/Governor's Office of Emergency Services at 916-845- 8911 or warning.center@oes.ca.gov.
- Call the fire department and notify department personnel of the presence of
  pesticides for a spill involving fire, if a fire hazard exists. Eliminate all sources
  of ignition (electric motors, gasoline engines, or smoking) to prevent fire or
  explosion.
- Contact the California Highway Patrol by calling 911 for a spill occurring on a highway.
- Call local police or the county sheriff for a spill occurring off-road.
- For minor spills of 50 gallons or less:
  - o Wear rubber boots, coveralls, rubber gloves, and eye protection.
  - o Confine the leak or spill to the smallest area possible by using natural terrain, soil, or absorbent material.
  - o Shovel contaminated material into a leak-proof container.
  - o Do not hose down the area.
  - o Work carefully and safely; do not hurry.
  - o Dispose contaminated material in the same manner as for excess pesticides or hazardous wastes.
- For major spills of 50 gallons or more:
  - Follow the steps listed for all above and include the additional number below
  - o If the spill is too big, or uncertainty exists as to the appropriate action, notify the Chemical Transportation Emergency Center at 800-424-9300.

## MP-HAZ-2: Use a safety and cleanup materials checklist.

- Follow a checklist for safety and cleanup materials to accompany mixing-loading vehicles during treatment activities, which should include the following:
  - o For Safety: a first-aid kit; a fire extinguisher (516, type A-B-C), and goggles.
  - o For Clean-up: one shovel, large heavy-duty plastic bags, rubber boots, disposable coveralls, water, rubber gloves, a broom and dust pan, liquid detergent, several bags of "kitty litter" or other absorbent materials.

## MP-HAZ-3: Implement decontamination.

- Decontaminate paved surfaces per site specific protocols and Accidental Release Measures on the Material Safety Data Sheet.
- Shovel contaminated material into a leak-proof metal drum for final disposal.

## MP-HAZ-4: Follow appropriate disposal procedures.

- Dispose all materials that have been contaminated by spillage or exposed to large volumes of pesticides, including cloth, soil, and wood that cannot be decontaminated, in the same manner as done for excess pesticides.
- Store contaminated absorbent material and materials that cannot be

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Attachment | |
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decontaminated in a leak-proof container and dispose the container at a Class I

Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure.

 Before conducting any activities under the Proposed Program, CDFA staff (or the entity conducting the activity) shall determine whether the potential exists for the activity, based on its characteristics and location, to result in exposure to existing sites of hazardous materials contamination.

Mitigation Measure HAZ-GEN-4b: Conduct a Hazardous Materials Records Search before Beginning Proposed Program Activities at a Given Site.

• If exposure to hazardous materials contamination is determined to be a possibility, before conducting the activity under the Proposed Program, CDFA staff (or the entity conducting the activity) shall search the EnviroStor database to identify any area that may be on sites containing known hazardous materials. If hazardous sites are encountered, CDFA shall coordinate with the property owners and/or site managers, and regulatory agencies with jurisdiction over these sites for proper protocols to follow to protect worker health and safety. At a minimum, these protocols shall ensure that workers are not subjected to unacceptable health risk or hazards, as determined by existing regulations and standards that have been developed to protect human health.

Mitigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials investigations/ remediation for contamination health risks.

• In the event that during the activity, previously unknown hazardous materials not related to the Proposed Program are encountered that may pose a health risk to those implementing Proposed Program activities, all activities will stop and CDFA (or the entity conducting the activity) shall consult the landowner and appropriate agencies to determine the extent of the hazardous material and determine what safety protocols need to be implemented to continue Proposed Program activities. At a minimum, these protocols will ensure that workers are not subjected to unacceptable health risk or hazards, as determined by existing regulations and standards that have been developed to protect human health.

Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding Pesticide Safety Practices.

• CDFA shall continue to work with CDPR and CACs to conduct public information sessions in the local communities where Proposed Program chemical management activities are proposed to be conducted. The focus will be on educating residents whose properties are being treated or who live in proximity to areas being treated on MPs for pesticide applications, including an emphasis on notification, signage, re-entry periods, potential adverse health effects, and how to seek proper help if an accident is suspected. As necessary, sessions will be conducted or translated in a language understood by the target audience, such as Spanish.

Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides.

CDFA shall continue training sessions for its staff and contractors

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regarding safe pesticide handling and application.

- In addition, for quarantine areas, CDFA shall include materials in its compliance agreements with regulated entities (e.g., growers) with information for pesticide applicators and agricultural workers regarding MPs for pesticide applications, including an emphasis on notification, signage, re-entry periods, potential adverse health effects, and how to seek proper help if an accident is suspected. A regulated entity is defined as someone who has to comply with the quarantine requirements in order to move their products outside of the regulated area. This may include but not be limited to growers, nurseries, and commodity shippers. The compliance agreements will require that regulated entities distribute these materials to applicators and workers.
- As necessary, all materials will be presented in a language understood by the target audience, such as Spanish.

Mitigation Measure HAZ-CHEM-3: Require Compliance with the Proposed Program's Authorized Chemical Application Scenarios.

- CDFA shall require Proposed Program staff and contractors to conduct chemical applications in a manner consistent with the Proposed Program's authorized chemical application scenarios, resulting in acceptable human health risk as described in Chapter 2, Proposed Program Description and the HHRA (Appendix B). Deviations from the authorized chemical application scenarios may be allowed if:
  - An evaluation is conducted pursuant to the CEQA Tiering Strategy (Appendix C), which concludes that the alternative scenario will not exceed the level of concern for any receptor; or
  - A certified industrial hygienist concludes that the alternative scenario will not result in risk exceeding the level of concern for any potential receptor, and the scenario is implemented by a licensed or certified applicator. This conclusion may be based on site-specific factors that minimize potential for exposure, absence of a particular receptor, use of additional or different PPE, or monitoring of the exposure, such as regular blood tests to ensure blood concentrations in the exposed individuals are below the risk threshold.
  - The results of the evaluation or hygienist's conclusions will be documented, along with any monitoring results.
  - CDFA will conduct training for its staff and contractors on these approaches. CDFA also will require adherence to these scenarios by including requirements in contractual agreements, such as compliance agreements (for quarantines), permits (e.g., for movement of certain materials outside quarantine areas), contracts (e.g., with CDFA contractors), or other similar means.

#### EL DORADO COUNTY DEPARTMENT OF AGRICULTURE FY 2016-17 Asian Citrus Psyllid (ACP) Winter Detection Trapping Financial Plan 10/19/16 Example County. Purple = subtotals and totals. These contain formulas - DO NOT MODIFY! Orange = instructions. PERSONNEL TOTAL 1. STAFF - Detection Trappers HOURS/ WORK DAY DAYS Employee Name Title DAY Sr. Agricultural Biologist: 10:00 13,20 132.00 Subtotal: 132.00 2. SALARIES - Detection Trappers HOURLY RATE W/o BENEFITS HOURS SALARY 1 Heather Meleski Sr. Agricultural Biologist \$37,76: 132.00 \$4,984.00 Subtotal: \$4,984.00 3. BENEFITS - Detection Trappers BENEFIT BENEFIT RATE (%) SALARY COST \$1,744.00 1 Heather Meleski Sr. Agricultural Biologist 35,0000% \$4,984.00 Subtotal: \$1,744.00 DETECTION STAFF SUBTOTAL: \$6,728,00 TOTAL 4. STAFF - Non-Detection HOURS/ WORK Employee Name 1 Heather Meleski DAY DAYS **HOURS** 12.00 r. Agricultural Biologist 12:00 2 Myrna Tow 1,00 6.00 6.00 Subtotal: 18.00 5. SALARIES - Non-Detection Staff HOURLY RATE w/o BENEFITS HOURS SALARY 1 Heather Meleski Sr. Agricultural Biologist \$37.76 12,00 \$453.00 \$39,37 Administrative Technician 6.00 \$236.00 2 Myrna Tow Subtotal: \$689,00 6. BENEFITS - Non-Detection Staff BENEFIT BENEFIT RATE (%) SALARY COST \$159.00 1 Heather Meleski Sr. Agricultural Biologist 35.0000% \$453.00 2 Myrna Tow Administrative Technician 35,0000% \$236.00 \$83,00 Subtotal: \$242.00 NON-DETECTION STAFF SUBTOTAL: \$931.00 **OVERHEAD** SALARIES **BENEFITS** COST 20000 % Overhead (Not to exceed 25%) \$1,532.00 \$5,673.00 \$1,986.00 TOTAL PERSONNEL COST: \$9,191.00 SUPPLIES (Itemized, such as: trapping poles, office supplies, etc.) Description \$0,00 TOTAL SUPPLY COST: \$0.00 **HOURLY RATE** HOURS COST SUBCONTRACTOR TITLE

\$0.00

\$0.00

TOTAL SUBCONTRACTOR COST:

Agreement No 16-0092-1 Exhibit B-1 Attachment 1 Page 2 of 3

| D. VEHICLE OPERATIONS   | · ·                          | COUNTY<br>VEHICLES | NO. OF<br>USAGE<br>MONTHS | MILEAGE<br>PER VEHICLE<br>PER MONTH<br>212:00                              | COST<br>PER<br>MILE*<br>\$0.540 | COST<br>\$687.00                     |
|---|------------------------------|--------------------|---------------------------|--|---------------------------------|--------------------------------------|
|   | Į.                           | STATE<br>VEHICLES  | NO, OF<br>USAGE<br>MONTHS | MILEAGE<br>PER VEHICLE<br>PER MONTH  | COST PER MILE*                  | COST                                 |
| ,<br>,<br>,<br>,<br>,<br>,  | NO. OF<br>LEASED<br>/EHICLES | COST PER<br>MONTH  | NO. OF<br>USAGE<br>MONTHS | MILEAGE<br>PER VEHICLE<br>PER MONTH  | COST<br>PER<br>MILE*            | COST                                 |
| E. OTHER ITEMS OF EXPENSE (e.g., communications, IT serv  | vices)                       |                    | in in the second          | 2/2 to the 4% metrical conducts. Theretoe \$4 metrics have a               | COST TOTAL:                     |                                      |
| Description 1 2 3 4   |                              | J.                 |                           | TOTAL  | SUPPLY COST:                    | \$0:00<br>\$0:00<br>\$0:00<br>\$0:00 |
| <ul> <li>Per federal audit guidelines, this rate cannot be exceeded. Howev</li> <li>Salary rates subject to change due to changes in labor contracts p</li> </ul> | er, If your d<br>rogram mod  | difications, cost  | of-living adjustn         | wer rate, that rate may<br>nents, step increases,<br>linter Detection Trap | olassification ser              |                                      |
| COMMENTS:   | L.                           | 9.3                |                           |  |                                 |                                      |

Agreement No 16-0092-1 Exhibit B-1 Attachment | Page 3 of 3

State of California Department of Food and Agriculture Plant Health and Pest Prevention Services Pest Detection/Emergency Projects

County: El Dorado 2016-17 Fiscal Year:

## TRAPPING HOURS/YEAR WORKSHEET

ACP WINTER TRAPPING

Green = fillable cells to be completed by the County.
Purple = subtotals and totals. These contain formulas - DO NOT MODIFY!

## TRAPPING SEASON

| Тгар Туре                             | Jan           | Feb      | Mar       | Apr  | May                                   | Jun      | Jul         | Aug         | Sep         | Oct      | Nov         | Dec  |
|---------------------------------------|---------------|----------|-----------|------|---------------------------------------|----------|-------------|-------------|-------------|----------|-------------|------|
| ACR YP                                | 2017          | 2017     | 2017      | 2017 |                                       |          |             |             | T           |          | 2016        | 2016 |
|                                       |               |          | ,         |      |                                       |          | <del></del> | y           | <del></del> |          | ·           |      |
|                                       |               |          |           |      |                                       | l        | L           | L           | <u> </u>    | L        | L           |      |
|                                       |               |          |           |      |                                       | ſ        | <u> </u>    | Γ           | T           | <u> </u> | <u> </u>    |      |
|                                       |               |          |           |      |                                       |          |             |             | т           | Γ        | 1           |      |
|                                       |               |          | L         |      | · · · · · · · · · · · · · · · · · · · | L        | L           | L           | <u> </u>    | L        | 1           | l    |
| Section 18                            |               |          |           |      |                                       |          |             |             |             |          |             |      |
|                                       |               |          |           |      |                                       | ·        | ·           | y           |             | ·        | ·           |      |
|                                       |               |          | L         |      |                                       | <u> </u> | <u>L</u>    | <u> </u>    |             | <u> </u> |             |      |
|                                       |               |          |           | ·    |                                       | ·        | r           | r           | ·           |          | <del></del> |      |
| 100                                   | i             |          | L1        |      | <del></del>                           | L        | <u> </u>    | L           | <u> </u>    | L        | <u> </u>    |      |
|                                       |               |          |           |      |                                       | <u> </u> | <u> </u>    | <del></del> | T           | <u> </u> | T           |      |
|                                       |               |          |           |      |                                       |          |             |             |             | ·        |             |      |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               | L        | L         |      |                                       | <u></u>  | L           | <u> </u>    | <u> </u>    | <u></u>  | <u> </u>    | L    |
| . 1                                   | 50.200 (2.70) | weekly s | ervicinas | }    |                                       | blweekh  | servicina   | \$          | 1000000000  | monthly  | servicinas  |      |

| Trap Type | # of traps              | х | serv/year | =      | serv/year/trap            |
|-----------|-------------------------|---|-----------|--------|---------------------------|
| ACP YP    | 49                      | х | 6.00      | =      | 294                       |
| 0         | 178.78.45               | х |           | =      | 0                         |
| 0         |                         | х |           | =      |                           |
| 0         |                         | х |           | =      | 0                         |
| 0         |                         | х |           | =      | 0                         |
| 0         | Control of the state of | Х |           | =      | 0                         |
| 0         |                         | х |           | =      |                           |
| 0         |                         | х |           | =      | 0                         |
| 0         | CHARLES AND LONGING     | х |           | =      | 0 - 1 - 1 - 1 - 1 - 1 - 1 |
|           |                         |   |           | Total: | 294                       |

| TOTAL: | 294<br>(A) | + | 2.45<br>· (B) | = | 120.00<br>(C) | x 1.1 (10%) = 132.00 |
|--------|------------|---|---------------|---|---------------|----------------------|
|        | (A)        |   | · (D)         |   | (0)           | (1)                  |

10/19/16 Form 66-223

A = Servicings/year/trap - calculated electronically.

B = Average # of traps serviced per hour - figure entered by person completing work sheet.

C = Hours/year - calculated electronically.

D = Hours/year plus 10% - calculated electronically. "D" represents the billable hours for the trapper(s) in the field and is applied to the work plan in the "Detection" section. In addition to the detection trapper hours, the financial plans also cover non-detection (supervisor, administrative, etc.) hours.

## **ADDENDUM**

El Dorado County Charter \$602, duly filed with the Secretary of State, declares therein, "Each contract shall identify the county officer or employee with responsibility for administering the contract." The El Dorado County Office of County Counsel has stated that no contract shall be approved unless it is in compliance with \$602. In order to comply with this provision, this addendum must accompany each El Dorado County contract.

The Officer or employee with the responsibility for administering this contract is Charlene Carveth, Commissioner of Agriculture, or successor.

Audit by California State Auditor: Consultant/Contractor acknowledges that if total compensation under the agreement is greater than \$10,000.00, this Agreement is subject to examination and audit by the California State Auditor for a period of three (3) years, or for any longer period required by law, after final payment under this Agreement, pursuant to California Government Code §8546.7. In order to facilitate these potential examinations and audits, Consultant/Contractor shall maintain, for a period of at least three (3) years, or for any longer period required by law, after final payment under the contract, all books, records and documentation necessary to demonstrate performance under the Agreement.

| STATE OF CALIFORNIA STANDARD AGREEMENT   |                             |                        |                      |
|--|-----------------------------|------------------------|----------------------|
| STD 213 (Rev 06/03)  | AGR                         | EEMENT NUMBER          |                      |
|  |                             | 0092                   |                      |
|  | REGI                        | STRATION NUMBER        |                      |
| This Agreement is entered into between the State Agreement   | lency and the Contractor    | named bolow:           | ·                    |
| STATE AGENCY'S NAME  | ency and the Contractor     | named below.           |                      |
| CALIFORNIA DEPARTMENT OF FOOD AND  | AGRICULTURE                 |                        |                      |
| COUNTY OF EL DORADO  |                             |                        |                      |
| 2. The term of this Agreement is: July 01, 2016 through Ju   | 20.0010                     | •                      |                      |
|  | ine 30, 2017                |                        | •                    |
| of this Agreement is: Fifty-seven Thousand Six   | Hundred Ninety-six Dollar   |                        | •                    |
| <ol> <li>The parties agree to comply with the terms and condit<br/>part of the Agreement.</li> </ol>               | ions of the following exhi  | bits which are by t    | his reference made a |
| Exhibit A – Scope of Work  |                             |                        | 1 page(s)            |
| Attachment 1   |                             |                        | 27 page(s)           |
| Exhibit B – Budget Detail and Payment Provisions   |                             | •                      | . 1 page(s)          |
| Attachment 1   |                             | •                      | 7 page(s)            |
| Exhibit C – General Terms and Conditions – GTC 6   | 10                          |                        | 3 page(s)            |
| Check mark one item below as Exhibit D:  |                             |                        | •                    |
| Exhibit - D Special Terms and Conditions (At   | tached hereto as part of    | this agreement)        | 1 page(s)            |
| Exhibit - D* Special Terms and Conditions  | •                           |                        |                      |
| Exhibit E – Additional Provisions  |                             | _                      | 3 page(s)            |
|  |                             |                        |                      |
| Items sharm with an Astrolatical Characteristics   |                             |                        |                      |
| Items shown with an Asterisk (*), are hereby incorporated by refe  | rence and made part of this | agreement as if attacl | ned hereto.          |
| These documents can be viewed at www.dgs.ca.gov/ols/Resources IN WITNESS WHEREOF, this Agreement has been executed | _                           | uage.aspx              |                      |
| CONTRACTOR   | by the parties fiereto.     | California Don         | artment of General   |
| CONTRACTOR'S NAME (If other than an Individual, state whether a corporation, p                                     | nadnershin eic )            | Service                | s Use Only           |
| COUNTY OF EL DORADO  |                             |                        | • •                  |
| BY (Authorized Signature)  | DATE SIGNED(Do not type)    |                        |                      |
| & Chuke (auch  | 7/9/16                      |                        | •                    |
| PRINTED NAME AND TITLE OF PERSON SIGNING Charlene Carveth, Agricultural ADDRESS                                    | Commissioner                |                        |                      |
| ADDRESS 311 FAIR LANE, PLACERVILLE, CA 95667-4197  | •                           |                        |                      |
| STATE OF CALIFORNIA  |                             |                        |                      |
| AGENCY NAME  |                             |                        |                      |
| CALIFORNIA DEPARTMENT OF FOOD AND AGE  | RICULTURE                   |                        |                      |
| BY (Authorized Signature)  | DATE SIGNED(Do not type)    |                        |                      |
| 8 - (40 h  | 7/19/11                     |                        |                      |
| PRINTED NAME AND TITLE OF PERSON SIGNING   |                             | ☐ ☑ Exempt per:        | DGS Ltr 28.7         |
| JEMNIFER CROW, ACQUISITIONS MANAGER  |                             |                        | e en evil            |
| ADDRESS .  |                             |                        |                      |
| 1220 N STREET, ROOM 115, SACRAMENTO, CA 958  |                             | 11                     |                      |

Agreement No. / 6-0092 Exhibit 4 Attachment Page / of (

# EXHIBIT A (County Agreement)

## SCOPE OF WORK

1. Contractor agrees to provide the services described herein:

County shall provide services for placing and servicing traps for the detection of exotic insect pests which are considered hazardous to agriculture and to the economy of California. Those insect pests may include but are not limited to Mediterranean fruit fly, Mexican fruit fly, oriental fruit fly, melon fly, gypsy moth, Japanese beetle and other invasive exotic pests. This Agreement includes delimitation work associated with the detection of one or more life stages of the above target pests in a county.

- 2. Services shall be performed in and throughout the COUNTY OF EL DORADO.
- 3. The contract managers for this agreement:

| FOR CDFA -          |                                    | FOR CONTRACTOR - |                                  |  |
|---------------------|------------------------------------|------------------|----------------------------------|--|
| Name: Kevin Hoffman |                                    | Name:            | Charlene Carveth                 |  |
| llait.              | Post Datastics /Fmanganay Projects | Section/Unit:    | County Agricultural Commissioner |  |
| Unit:               | Pest Detection/Emergency Projects  |                  |                                  |  |
| Address:            | 1220 N Street, Room 315            | Address:         | 311 Fair Lane                    |  |
|                     | Sacramento, CA 95814               |                  | Placerville, CA 95667-4197       |  |
| Phone:              | (916) 654-1211                     | Phone:           | (530) 621-5520                   |  |
| Fax:                | (916) 654-0555                     | Fax              | (530) 626-4756                   |  |

4. See Attachment 1 in Scope of Work for a detailed description of work to be performed and the duties of all parties.

Exhibit A
Attachment 1
Scope of Work
(27 pages)

## SCOPE OF WORK (#2)

# AGREEMENT SPECIFICATIONS FOR STATE-COUNTY INSECT PEST DETECTION TRAPPING

## Fiscal Year 2016 - 2017

Effective Dates: July 1, 2016 to June 30, 2017

AGENCY RESPONSIBILITY

## Section 1

## The California Department of Food and Agriculture (CDFA) shall:

- A. Provide all traps, trap parts and lures.
- B. Provide technical assistance and training to county agricultural commissioner personnel on the use of traps and detection procedures.
- C. Assist with and review the county's trapping programs annually for the purpose of establishing and approving the Commitment Form (60-221), which is attached hereto and made part of this agreement.
- D. Provide county trappers with copies of the CDFA Insect Trapping Guide (ITG).
- E. Provide annual training programs for county trapping supervisors and trappers.
- F. Provide quality control (QC) of the county trapping program via inspections and QC plants. The current county QC plant protocol is attached.
- G. Provide for the disposal of Dibrom® treated wicks according to California Environmental Protection Agency (CalEPA) guidelines.
- H. Provide training on management practices as they relate to CDFA's Statewide Pest Prevention Program Final Programmatic Environmental Impact Report (PEIR) at least one week prior to any covered activity occurring.

## Section 2

## The County Agricultural Commissioner shall:

- A. Submit a completed financial plan, trapping hours worksheet, PEIR checklists, and commitment form, which are attached hereto and made part of this agreement.
- B. Hire and train personnel.
- C. Provide and maintain trapping vehicles.
- D. Ensure that supervisors and trapping personnel attend training provided by CDFA District Entomologists.
- E. Ensure that all trapping activities conform to the current version of the ITG. The current version is on the CDFA website at: <a href="www.cdfa.ca.gov/go/ITG">www.cdfa.ca.gov/go/ITG</a>.
  - Ensure that a copy of the current version of the ITG is kept in each trapper's vehicle for reference.
  - Should there be a discrepancy between the Scope of Work and the ITG, the Scope of Work shall supersede the ITG.
- F. Place and service the specified number of each trap type as indicated on the FY Commitment Form (60-221).
- G. Place all traps, except gypsy moth (GM) and Japanese beetle (JB) (see below), beginning on the season start date (versus two weeks prior to the season start date). Remove traps at the last servicing for the season so that all traps have been removed at the end of the season (versus the two weeks after the season).
  - Place GM and JB traps beginning on or prior to the season start date (normally June 1). Remove all GM and JB traps after August 31, unless a different time period has been agreed upon with the District Entomologist.
- H. Ensure that all traps are properly identified with a unique trap number and accurately reflect servicing, baiting and rebaiting dates. The unique trap numbering system is based upon the Statewide Trapping Grid, reference <a href="http://maps.cdfa.ca.gov/TrapBooks/MapBookHelp.pdf">http://maps.cdfa.ca.gov/TrapBooks/MapBookHelp.pdf</a> for software needs, links to the Map Books and GIS layers, and contacts for assistance.
  - The naming convention for the grid system is alphanumeric. Columns are Alpha (A UW) and rows are Numeric (001 656). The grid name is the combination of column and row names. Naming starts in the northwest corner of the state and runs through the southeast. The remainder of the trap number consists of the quint or subgrid, trap type, and an intra-quint

or intra-subgrid designation if more than one trap of that type is present or it is otherwise needed to track a trap that moves between quints. For example, trap EV241-S-OF1 is in grid EV241, south quint, trap type is oriental fruit fly, and it is designated as number "1" OF trap within that quint.

- Ensure that the unique trap number is placed properly on all traps, along with accurate placement, servicing, baiting, and rebaiting dates, as appropriate. Requirements for the various trap types are as follows.
  - Jackson trap full trap number and servicing and rebaiting dates on outside.
  - Jackson trap insert full trap number, placement date, and trapper's .
    initials on non-sticky side.
  - o Delta trap full trap number, servicing and rebaiting dates, and trapper's initials on outside.
  - Japanese beetle trap full trap number and servicing and rebaiting dates on calendar card in cup of trap or on tape attached to fin or cup.
  - o ChamP™ trap full trap number, servicing dates, and trapper's initials on the top fold.
  - Yellow panel trap full trap number, placement date, and trapper's initials on white backside when placing; note servicing dates on outside non-sticky margins.
- I. Ensure that Jackson Mediterranean fruit fly (Medfly) traps, baited with trimedlure, are serviced every 14 days from July 1 through October 31, 2016, and from date of placement in 2017 (May 1 or later) through June 30.
- J. Ensure that ChamP™ or yellow panel traps, baited with ammonium bicarbonate or ammonium carbonate, respectively, in rural areas are serviced once each month and relocated at each service from July 1 through October 31, 2016, and from date of placement in 2017 (May 1 or later) through June 30.
- K. Ensure that Jackson oriental fruit fly traps, baited with methyl eugenol, are serviced every 14 days from July 1 through October 31, 2016, and from date of placement in 2017 (May 1 or later) through June 30.
- L. Ensure that Jackson melon fly traps, baited with cue-lure, are serviced every 14 days from July 1 through October 31, 2016, and from date of placement in 2017 (June 1 or later) through June 30.
- M. Ensure that GM and JB traps are serviced every 14 days from July 1 through August 31, 2016, and from June 15 through June 30, 2017, unless determined otherwise by the CDFA District Entomologist and noted on the FY-Commitment Form (60-221).

- N. Ensure that all sticky traps (i.e., Jackson, ChamP™, yellow panel, and GM) inspected and removed from the field shall be screened for suspects a second time at the trapping office by a supervisor or other qualified staff before disposal. This should occur daily, but in any event must be done within a week of removal from the field.
- O. Ensure that all suspect sterilized fruit flies (non-QC plants) from areas where such flies are not being released are brought to the attention of the District Entomologist, and sent to the Plant Pest Diagnostic Center in Sacramento with an accompanying Pest and Damage Record (PDR).
- P. Ensure that all county commitment traps are placed, serviced, maintained, and removed in the same manner as state funded traps and that all data collected from these traps are also maintained in the same manner as state funded traps.
- Q. Ensure that all activities are performed following CDFA's management practices and any necessary mitigation measures as required and consistent with CDFA's PEIR. A summarized list of pertinent practices and measures is attached. Complete the Tiering Checklist prior to conducting trapping activities and mark any management practices and mitigation measures as required for each specific activity. The Checklist and descriptions of the CDFA's management practices and mitigation measures are found in PEIR Appendix C (PEIR, Appendix C, at http://www.cdfa.ca.gov/plant/peir/docs/final/Volume-3 Appendices B-G.pdf). Mitigation Reporting Program at http://www.cdfa.ca.gov/plant/peir/docs/final/Volume-4 Appendices H-P.pdf, and Findings of Fact at http://www.cdfa.ca.gov/plant/peir/docs/final/Findings-of-Factand-Overriding-Considerations.pdf. Checklist templates for exotic fruit fly, gypsy moth, and Japanese beetle trapping are attached, and a copy of each completed checklist must be submitted along with the contract. To complete the checklist, add in the Project Leader (normally the Commissioner) and County name in the introductory fields (those areas are designated with XXXXX). Also, in the document title (e.g., FF.XX.County.detection.07.01.16), replace the XX with the county number and replace "County" with the county name. When the contract ends, the county dates and signs a copy of the Checklist and sends that copy to CDFA to signify that the PEIR requirements were implemented.
- R. Maintain a Daily Trapping Summary (DTS) (Form 60-210) for each trapper. This form must be completed daily, signed by the individual who performed the work and submitted to the trapping supervisor. The current DTS (i.e., the DTS completed the day prior to a QC inspection) must be available for immediate review by the CDFA District Entomologist or designee conducting the QC inspection. All DTS forms must be kept on file, for the CDFA Audits Office, for three years.
- S. Complete a monthly Pest Detection Report Number One (Form 66-035), documenting all traps deployed, added, removed and serviced during the month.

A servicing is an inspection of the trap for the presence of the target pest. Relocations are considered trap servicings. Do not count trap relocations as "removed" and then "added." A copy of this form must accompany the monthly invoice.

- T. Provide one set of trapping records for all traps. This set, in the form of either the "Trap Book" or electronic records, shall indicate the exact trap location using a site map and all information regarding trap placement, servicing, baiting, relocation and removal.
- U. Attend trainings on the use of an electronic trapping database being developed, called CalTrap. Participate in implementation of CalTrap when it becomes operational for your county.
- V. Maintain an inventory of known host sites. The inventory shall be organized by square mile, contain the addresses of host properties traceable to the nearest cross street, and indicate all known hosts on that property. The inventory shall be updated yearly. The multiple trap card system will suffice for this inventory. This inventory must be available for the trapper to use in the field daily.
- W. Maintain county wall maps with numbered square miles grids based upon the Statewide Trapping Grid, depicting the density of all currently deployed traps.
- X. Allow state detection personnel and/or federal officers to perform quality control inspections on all county trap lines, including any county commitment trap lines.
- Y. Allow state detection personnel and/or federal officers to accompany trappers and/or supervisors in the field. This will be credited as field training for county personnel.
- Z. Counties generating Dibrom® treated wicks from methyl eugenol and cue-lure baited traps shall possess a CAI number issued by CaIEPA (http://www.dtsc.ca.gov/PublicationsForms/upload/OAD EPA ID FS.pdf).
- AA. Submit invoices along with the Report Number One monthly by postal mail or email to:

Joanne Shimada CDFA- PD/EP 1220 N Street, Room 315 Sacramento, CA 95814

joanne.shimada@cdfa.ca.gov.

1. If the invoice carries a signature block, the block must be signed. Invoices with blank signature blocks cannot be processed.

- 2. Only authorized charges matching the Financial Plan will be reimbursed; for example salaries, benefits, overhead, supplies, vehicle mileage and vehicle leasing costs. These expenditures must be itemized on the invoice with documentation to support the charges in the event of an audit (federal or state). Any expenditure that is not listed in the Financial Plan is considered unauthorized and cannot be reimbursed.
- 3. A sample invoice is included with the agreement. The county may use this form or submit their own invoice, but the invoice must contain the following:
  - County name
  - o County address.
  - o Remit to address
  - o Date of submittal
  - o Agreement name
  - o Agreement number
  - Billing period
  - Allowable itemized charges as listed on the Financial Plan.
    - Employee name (or other unique identifying number), classification, hours worked on the pest detection program, hourly rate, benefit rate. NOTE: The number of hours worked claimed on the invoice must match those documented on the Report Number One. Invoices received without an accurate Report Number One will not be paid.
    - Vehicles license plate number (or unique identifying number), driver name, ownership of the vehicle (county, state, or leased), allowable mileage rate for the vehicle, and if leased, the monthly lease rate for the vehicle.
- 4. Payment of the invoice is contingent upon submission of the Report Number One, and compliance with the required information as listed in #3.
- All invoices, including any amendments, must be received within 30 days of the expiration date of the contract. Invoices received more than 30 days after expiration of the contract will not be paid.
- Please do not alter the CDFA invoice (if used), submit the invoice as a PDF file, or use dark highlights. A low resolution PDF file or dark highlights may make the numbers illegible and the invoice unacceptable to the CDFA Finance and Contracts units.
- 7. Payment will be made monthly, in arrears, upon receipt of the Report Number One and approval of invoice.

8. Continue to send monthly invoices even if the fiscal year contract funds are depleted.

## "COUNTY NAME" COUNTY DEPARTMENT OF AGRICULTURE FY 2016-17 Pest Detection

INVOICE Ruple = subtotals and totals. These contain formulas - DO NOT MODIFY! Apr-16 Orange = Instructions. Date: Agreement Number: Billing Period: A. PERSONNEL SALARY - Detection Trappers Employee Name HOURLY RATE W/o BENEFITS \$0,00 \$0.00 \$0.00 0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 SALARY SUBTOTAL: \$0,00 BENEFIT BENEFIT BENEFITS COST \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 10 \$0.00 \$0.00 \$0.00 \$0.00 11 12 13 14 15 0.0000% \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 BENEFIT SUBTOTAL: \$0,00 BALARY - Non-Detection HOURLY RATE W/o BENEFITS COST \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00 0.00 0.00 \$0.00 \$0,00 \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 0.00 \$0.00 \$0.00 0.00 \$0.00 0.00 \$0.00 \$0.00 \$0.00 SALARY SUBTOTAL: BENEFIT BENEFIT BENEFITS RATE % SALARY 0.0000% \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 10 11 12 13 14 15 \$0.00 \$0.00 \$0.00 0.0000% \$0.00 \$0,00 0.0000% \$0.00 \$0.00 \$0.00 \$0.00 BENEFIT SUBTOTAL: \$0.00

|  | SALARIES   | BENEFITS   | OVERHEAD<br>COST*  |
|--|--|--|--|
| 25 % Overhead (Not to exceed 25%)  | \$0.00   | \$0.00   | \$0.0  |
| •  | TOTAL  | ERSONNEL COST  | \$0.0  |
| SUPPLIES (Itemized auch as: trapping poles, office supplies, etc.)<br>Description  |  |  |  |
| <u>Svectiment</u>  |  |  | COS  |
|  |  |  | \$0.0<br>\$0.0   |
| Salah Baran Salah Sa   |  | •  | \$0.0  |
|  |  | ·  | \$0.0  |
|  | TOT  | AL SUPPLY COST:  | \$0.0  |
| SUBCONTRACTOR TITLE  | HOURLY RATE  | HOURS  | 009  |
|  |  |  | \$0.0  |
|  |  | v 1 / v . v .  | \$0.0  |
| and the company of the contraction of the contracti | at Maritin   | e.<br>Portugues de la companya de la comp   | \$0.0<br>\$0.0   |
|  | TOTAL SUBCO  | NTRACTOR COST:   |  |
| VEHICLE OPERATIONS   |  |  |  |
|  | MILEAGE PER  | •  |  |
|  | MILEAGE PER<br>MONTH   | RATE*  | Cos  |
|  | MILEAGE PER<br>MONTH   | RATE*  | COS<br>\$0,(   |
|  | MILEAGE PER<br>MONTH<br>0.00<br>0.00   | RATE*  | COS<br>\$0,<br>\$0.  |
|  | MILEAGE PER<br>MONTH<br>0.00<br>0.00<br>0.00<br>0.00                               | RATE* \$0.000 \$0,000 \$0,000  | COS<br>\$0.1<br>\$0.4<br>\$0.0<br>\$0.0                                    |
|  | MILEAGE PER<br>MONTH<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | RATE* \$0.000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0                                    |
|  | MILEAGE PER<br>MONTH<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.<br>\$0.<br>\$0.<br>\$0.<br>\$0.<br>\$0.<br>\$0.                |
|  | MILEAGE PER<br>MONTH<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0                  |
|  | MILEAGE PER<br>MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                         | RATE*  | \$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0       |
|  | MILEAGE PER<br>MONTH<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0, | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0. |
|  | MILEAGE PER<br>MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                         | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | \$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0       |
|  | MILEAGE PER<br>MONTH<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0,00<br>0, | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0. |
|  | MILEAGE PER<br>MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                         | RATE* \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000  | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0. |
|  | MILEAGE PER<br>MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                         | RATE*  | \$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0       |
| LIGENSE # OWNED BY (Country or Stafe)  | MILEAGE PER MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                            | RATE*  \$0,000 | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0. |
|  | MILEAGE PER MONTH  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                            | RATE*  \$0,000 | COS<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0. |

| LICENSE # LEASED  | LEASE RATE                   | MILEAGE PER<br>MONTH | RATE*             | COST                                    |
|---|------------------------------|----------------------|-------------------|---|
| 一句 的复数 化自己基础 医动物 医动物 医电影  | \$\$\$\$\$\$\$\$\$\$\$\$0.00 |                      | \$0,285           | \$0.00                                  |
|   | \$0.00                       |                      | \$0.285           | \$0.00                                  |
| 一步把火食等人的。1986年8月1日,1987年1月1日,1986年1月1日,1987年1日                | \$0.00                       | 0.00                 | \$0,285           | \$0.00                                  |
|   | \$0.00                       | 0.00                 | \$0.285           | \$0.00                                  |
|   | \$0,00                       | 0.00                 | \$0,285           | \$0.00                                  |
|   | \$0,00                       | 0.00                 | \$0,285           | \$0.00                                  |
|   | \$0.00                       | .0.00                | \$0,285           | \$0.00                                  |
|   | \$0.00                       | 0.00                 | \$0.285           | \$0.00                                  |
|   | \$0.00                       | 0.00                 | \$0.285           | . \$0.00                                |
| · 刘克基德,在"最后,我们是不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一        | \$0,00                       | 0.00                 | \$0,285           | \$0.00                                  |
|   | \$0.00                       | 0,00                 | \$0,285           | \$0.00                                  |
|   | \$0.00                       |                      | \$0.285           | \$0.00                                  |
|   |                              | LEASED VEHI          | CLE SUBTOTAL:     | \$0.00                                  |
|   |                              |                      | •                 |   |
|   | •                            | TOTAL TRANSPO        | RTATION COST:     | \$0,00                                  |
| E. OTHER ITEMS OF EXPENSE (e.g., communications, IT services) |                              |                      |                   |   |
| Description   |                              |                      |                   |   |
| 1   |                              |                      |                   | COST                                    |
|   |                              | •                    |                   | \$0.00                                  |
|   |                              |                      | ٠.                | \$0.00                                  |
| 4   |                              |                      | ·.                | \$0.00                                  |
|   | tian it to the table with a  |                      | ٠,                | \$0.00                                  |
|   |                              | TOTAL                | SUPPLY COST:      | \$0.00                                  |
|   |                              |                      |                   |   |
| •   |                              |                      |                   |   |
|   | l                            | TOTAL MONTH          | ILY INVOICE:      | \$0,00                                  |
| COMMENTS:   | •                            |                      |                   |   |
|   | _                            |                      |                   |   |
| Remit payment to:   |                              | Rogulr               | ed in things of a | Optional                                |
|   |                              |                      | :Percentage       |   |
| 사 媒, 목 맞이 되고 있습니다. 그 사는 사는 사람들이 되었다.                          |                              | Fruit Files          | 0%                | Amount                                  |
|   |                              | GM                   | .0%               | 3 |
|   |                              | JB: The second       |                   | ****                                    |
|   |                              |                      |                   |   |

State of California
Department of Food and Agriculture
Plant Health and Pest Prevention Services

## PEST DETECTION/EMERGENCY PROJECTS

FY 2016 / 2017 COMMITMENT FORM

| AGRICULTURAL COMMISSIONER | COUNTY           |
|---------------------------|------------------|
| Charlene Carveth          | EL DORADO/ALPINE |
| DETECTION SPECIALIST      | DATE             |
| Joan Scheiman             | 5/18/2016        |

|                   |  | COUNTY<br>COMMITMENT |       | STATE<br>COMMITMENT |       | TOTAL<br>· COMMITMENT |       |  |
|-------------------|--|----------------------|-------|---------------------|-------|-----------------------|-------|--|
| PROGRAM           | UNITS                                  | UNITS                | HOURS | . Units .           | HOURS | UNITS                 | HOURS |  |
| COMMERCIAL CROI   | (PROPERTIES)                           | 0                    | 0     | 0                   | . 0   | 0                     | 0     |  |
| PUBLIC CONTACT:   | (SAMPLE PROPERTIES)                    | 0                    | 0     | 0                   | 0     | 0                     | 0     |  |
| SPECIAL SURVEYS:  |  | 0                    | 0     | 0                   | 0     | 0                     | 0     |  |
|                   |  | 0                    | 0     | 0                   | 0 ·   | 0                     | 0     |  |
|                   |  | . 0                  | 0     | 0                   | . 0   | 0                     | 0     |  |
|                   |  | . 0                  | 0     | 0                   | 0     | 0 .                   | 0     |  |
|                   |  | 0                    | 0     | 00                  | 0     | 0                     | 0     |  |
| TRAPPING          |  | SUMMER/WINTER        |       | SUMMER/WINTER       |       | SUMMER/WINTER         |       |  |
| JACKSON TRAP - MI |  | 0 /                  | 0     | 75 /                | 0     | 75 /                  | : 0   |  |
| McPHAIL TRAP      | MP                                     | 0 /                  | 0     | 0 /                 | 0     | 0 /                   | 0     |  |
| CHAMP TRAP - Gard | en CP                                  | 0 /                  | 0     | . 0 /               | 0     | 0 /                   | 0     |  |
| CHAMP TRAP - Rura | CP CP                                  | 0 ¨ i                | 0 .   | . 0 /               | 0     | 0 /                   | 0     |  |
| CHAMP TRAP - Rura |  | 0 /                  | 0     | 4 . /               | 0     | 4 /                   | 0     |  |
| JACKSON TRAP - OF | RIENTAL FRUIT FLY OF                   | 0 /                  | 0     | 20 /                | 0     | 20 /                  | . 0   |  |
| JACKSON TRAP - ME | ELON FLY ML                            | 0 /                  | 0     | 20 /                | 0     | 20 /                  | 0     |  |
| GYPSY MOTH        | GYPSY MOTH . GM                        |                      | 40    |                     | 207   |                       | 247   |  |
| JAPANESE BEETLE   | JAPANESE BEETLE JB                     |                      | 15 ·  |                     | 20    |                       | 35    |  |
| MISCELLANEOUS:    | Apple Maggot                           | 61                   |       | 0                   |       | 61                    |       |  |
|                   | European Corn Borer                    | . 0                  |       | 0                   |       | 0                     |       |  |
|                   | European Pine Shoot Moth Khapra Beetle |                      | 0     |                     | 0     |                       | 0     |  |
|                   |  |                      | 0     |                     | 0 .   |                       | 0     |  |
|                   | Western Cherry Fruit Fly               | 0                    |       | 0                   |       | 0                     |       |  |
|                   |  |                      |       |                     |       |                       | -7    |  |
|                   |  |                      |       |                     |       |                       |       |  |
| SPECIAL TRAPS OR  | TRAPPING CONSIDERATIONS                | :                    |       |                     |       |                       |       |  |

80-221 (REV 4/10)

# **Attachment 1 - Tiering Strategy Checklist**

| Start Date:   | July 1, 2016   |
|---|--|
| Project Leader:   | Charlene Carveth   |
| Description of Activity:  | Jackson traps (contain trimedlure, methyl eugenol & dibrom, or cue-lure & dibrom), McPhail traps (contain torula yeast), and ChamP traps (contain ammonium bicarbonate or carbonate) hung in or near host plants during the prescribed trapping season. Residents notified at time of placement. |
| Activity Surroundings<br>{Residential, agriculture,<br>mixed use, other regulated<br>entities): | Exotic fruit fly trapping conducted within the whole of El Dorado County. Property types are various (residential, agriculture, mixed use, undeveloped) and have fruit fly host plants on or near them.  |

# Part A

|   | Response | Justification/Rationale   |
|---|----------|---|
| is the proposed activity under CDFA's discretion? | Yes      | Detect exotic fruit flies.  |
| Is the activity described in the PEIR?            | Yes .    | (If the Response is "Partially" or "No" skip to Part C) PEIR section 3.4.16 |

#### Part B

|  |  |   | Check<br>Applicable<br>Requirements  |
|--|--|---|--|
| C C  | Seneral Requirements                   |   |  |
| Conduct activity as described in Chapters 2  | and 3 of PEIR                          |   | Yes  |
| include applicable PEIR requirements in Corbased on the activities the regulated entitle |  |   | N/A  |
|  |  |   | N. S. L. Carlotte  |
| Acti   | ivity Site Specific Reviev             | v i i i i i i i i i i i i i i i i i i i | Francisco de la constanta de l |
| Database   | Date Reviewed                          | Mitigation                              | If Any   |
| California Natural Diversity Database  | N/A ·                                  |   |  |
| 303(d) List of Impaired Waters   | N/A                                    |   |  |
| EnviroStor Hazardous Site  | N/A                                    |   |  |
|  | ************************************** |   | ·  |
|  |  |   |  |

California Department of Food and Agriculture Statewide Plant Pest Prevention and Management Program Final PEIR

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1 1

December 2014 Project No. 11,001

|  | Check<br>Applicable<br>Requirements |
|--|-------------------------------------|
| Management Practices   |                                     |
| MP-SPRAY-1: Conduct a Site Assessment  | ·                                   |
| MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly and in the correct quantities  | √                                   |
| MP-SPRAY:3: Follow pesticide application laws and regulations, and label directions  | <b>√</b> .                          |
| MP-SPRAY-4; Apply chemicals only under favorable weather conditions  |                                     |
| MP-SPRAY-5: Follow integrated pest management and drift reduction techniques   |                                     |
| MP-SPRAY-6: Clean equipment and dispose of rinse water per label directions  | <b>√</b>                            |
| MP-SPRAY-7: Follow appropriate product storage procedures  | · 🗸                                 |
| MP-AERIAL-1: Use appropriate aerial spray treatment procedures   |                                     |
| MP-GROUND-1: Follow appropriate ground-rig foliar treatment procedures   |                                     |
| MP-GROUND-2: Follow appropriate low-pressure packpack treatment procedures   |                                     |
| MP-GROUND-3: Train personnel in proper use of pesticides   | <b>√</b>                            |
| MP-GROUND-4: Enforce runoff and drift; prevention  |                                     |
| MP-HAZ:1: Implement a Spill Contingency Plan   | ✓ .                                 |
| MP-HAZ-2: Use safety and cleanup materials checklist   | <b>√</b> .                          |
| MP-HAZ:3: Implement decontamination  | <b>V</b>                            |
| MP-HAZ-4: Follow appropriate disposal procedures   | <b>√</b>                            |
| Mitigation Measures  |                                     |
| Mitigation Measure BIO-CHEM-2: CDFA will obtain technical assistance from USFWS, CDFW and NMFS to identify site specific buffers and other measures to protect habitats utilized by special-status species |                                     |
| Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure  | ✓                                   |
| Mitigation Measure HAZ-GEN-4b; Conduct a Hazardous Materials Records Search before<br>Beginning Proposed Program Activities at a Given Site  | ✓                                   |
| Miltigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials investigations/ remediation for contamination health risks   | ✓                                   |
| Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding Pesticide Safety Practices   | ✓                                   |
| Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides  |                                     |
| Mitigation Measure HAZ-CHEM-3; Require Compliance with the Proposed Program's Authorized Chemical Application Scenarios  | ✓                                   |
| Mitigation Measure NOISE-PHYS-1: Conduct Activities during the Daytime   |                                     |
| Mitigation Measure WQ-CHEM-2: Track Emerging Water Quality Standards and Implement Additional Mitigation as Appropriate  |                                     |
| Mitigation Measure WQ-CHEM-5: Require Implementation of Proposed Program MPs as<br>Part of Compliance Agreements   |                                     |
| Mitigation Measure WQ-CUM-1: Identify whether Proposed Program Pesticide Applications May Occur in Proximity to Impaired Waterbodies, and Implement Appropriate MPs  |                                     |

#### Part C

| raite<br>Company   |  |
|--|--|
|  | Y/N Justification/Rationale  |
| Step 1   |  |
| Is the Activity substantially similar to that considered in the PEIR?  | (If yes go to Step 2, if no move to the next question)                               |
| If a management practice that was not included in the PEIR is being considered, would it be equivalent or more effective to the management practice originally considered in the PEIR?                                   | (If yes go to Step 2, if no move to the next question)                               |
| If a mitigation measure that was not included in the PEIR is being considered, would it be equivalent or more effective to the mitigation measure or ginally considered in the PEIR?                                     | (If yes go to Step 2, if no move to the next question)                               |
| Would the activity result in potentially significant impacts which were not considered in the PEIR, not considered to be significant in the PEIR, or would be substantially more significant than disclosed in the PEIR? | (If yes go to Step 3, If no go to Step 2)  |
| Step 2   | Attach supporting documentation for determination, and CEQA Addendum, as applicable  |
| Ștep 3   | Attach tiered CEQA document, and identify additional requirements from that document |

| Confirmation of Implementation (folio | wing completion of activity) |
|---------------------------------------|------------------------------|
| Project Leader Name:                  |                              |
| Signature*:                           |                              |
| End Date:                             |                              |

<sup>\*</sup>This signature confirms that all applicable requirements identified on this checklist and related documentation has been properly implemented.

# **Attachment 1 - Tiering Strategy Checklist**

| Start Date:  | July 1, 2016   |
|--|--|
| Project Leader:  | Charlene Carveth   |
| Description of Activity:   | Gypsy moth traps (contain disparlure) hung in or near host plants during the prescribed trapping season. Residents notified at time of placement.  |
| Activity Surroundings<br>(Residential, agriculture,<br>mixed use, other regulated<br>entities) | Gypsy moth trapping conducted within the whole of El Dorado County. Property types are various (residential, agriculture, mixed use, undeveloped) and have gypsy moth host plants on or near them. |

#### Part A

|   | Response | Justification/Rationale   |
|---|----------|---|
| is the proposed activity under CDFA's discretion? | Yes      | Detect gypsy moth.  |
| Is the activity described in the PEIR?            | Yes      | (If the Response is "Partially" or "No" skip to Part C) PEIR section 3.4.19 |

#### Part B

|  |  |            | Check<br>Applicable<br>Requirements |
|--|--|------------|-------------------------------------|
| <u> </u>   | ieneral Requirements                               |            |                                     |
| Conduct activity as described in Chapters 2  | and 3 of PEIR                                      |            | Yes                                 |
| Include applicable PEIR requirements in Corbased on the activities the regulated entitle |  |            | N/A                                 |
|  |  |            |                                     |
| Acti   | vity Site Specific Review                          | N          |                                     |
| Database   | Date Reviewed                                      | Mitigation | If Any                              |
| California Natural Diversity Database  | N/A  |            | ·····                               |
| 303(d) List of Impaired Waters   | N/A  |            |                                     |
| EnviroStor Hazardous Site  | N/A  |            |                                     |
|  | <del>***                                    </del> |            |                                     |
|  |  |            |                                     |

California Department of Food and Agriculture Statewide Plant Pest Prevention and Management Program Final PEIR

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|   | Check<br>Applicable                          |
|---|--|
|   | Requirements                                 |
| Management Practices  |  |
| MP-SPRAY-1: Conduct a Site Assessment   | ······································       |
| MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly   | • ,  |
| and in the correct quantities   | ✓  |
| MP-SPRAY-3: Follow pesticide application laws and regulations, and label directions   | ✓  |
| MP-SPRAY-4: Apply chemicals only under favorable weather conditions   |  |
| MP-SPRAY-5: Follow Integrated pest management and drift reduction techniques  |  |
| MP-SPRAY-6: Glean equipment and dispose of rinse water per label directions   | <b>√</b>                                     |
| MP-SPRAY-7: Follow appropriate product storage procedures   | ✓  |
| MP-AERIAL-1: Use appropriate aerial spray treatment procedures  |  |
| :MP-GROUND-1: Follow appropriate ground-rig foliar treatment procedures   |  |
| MP:GROUND-2: Follow appropriate low-pressure backpack treatment procedures  |  |
| MP-GROUND-3: Train personnel in proper use of pesticides  | <b>✓</b>                                     |
| MP-GROUND-4: Enforce runoff and drift prevention  |  |
| MP-HAZ-1: Implement a Spill Contingency Plan  | ✓  |
| MP-HAZ-2: Use safety and cleanup materials checklist  | <b>√</b>                                     |
| MP-HAZ-3: Implement decontamination   | 7  |
| MP-HAZ-4: Follow appropriate disposal procedures  | · /  |
| Mitigation Measures   | i koja kaj kaj kaj kaj kaj kaj kaj kaj kaj k |
| Mitigation Measure BIO-CHEM-2::CDFA will obtain technical assistance from USFWS   | <del> </del>                                 |
| CDFW and NMFS to identify site-specific buffers and other measures to protect habitats  |  |
| utilized by special-status species  |  |
| Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure   | ✓  |
| Mitigation Measure HAZ-GEN-4b: Conduct a Hazardous Materials Records Search before  | , .  |
| Beginning Proposed Program Activities at a Given Site   | <b>√</b> .                                   |
| Mitigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials  | ✓  |
| investigations/ remediation for contamination health risks  | <b>V</b>                                     |
| Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding   | ✓  |
| Pesticide Safety Practices  | Ψ  |
| Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides | ✓  |
| Mitigation Measure HAZ-CHEM-3: Require Compliance with the Proposed Program's   | /  |
| Authorized Chemical Application Scenarios   | . √  |
| Mitigation Measure NOISE-PHYS-1: Conduct Activities during the Daytime  | ***************************************      |
| Mitigation Measure WQ-CHEM-2: Track Emerging Water Quality Standards and  |  |
| Implement Additional Mitigation as Appropriate  |  |
| Mitigation Measure WQ-CHEM-5: Require implementation of Proposed Program MPs as<br>Part of Compliance Agreements                                  | -  |
| Mitigation Measure WQ-CUM-1: Identify whether Proposed Program Pesticide  |  |
| Applications May Occur in Proximity to Impaired Waterbodies, and Implement  | •  |
| Appropriate MPs   |  |

### Part C

| Paice  |  |
|--|--|
|  | Y/N Justification/Rationale  |
| Step 1   |  |
| Is the Activity substantially similar to that considered in the PEIR?  | (If yes go to Step 2, if no move to the next question)                               |
| If a management practice that was not included in the PEIR is being considered, would it be equivalent or more effective to the management practice originally considered in the PEIR?                                     | (If yes go to Step 2, if no move to the next question)                               |
| If a mitigation measure that was not included in the PEIR is being considered, would it be equivalent or more effective to the mitigation measure originally considered in the PEIR?                                       | (If yes go to Step 2, if no move to the next question)                               |
| Would the activity result in potentially significant impacts which were not considered in the PEIR, not considered to be significant in the PEIR, or would a be substantially more significant than disclosed in the PEIR? | (If yes go to Step 3, if no go to Step 2)  |
| Stép 2   | Attach supporting documentation for determination, and CEQA Addendum, as applicable  |
| Step 3   | Attach tiered CEQA document, and identify additional requirements from that document |

|                      | ompletion of activity) |
|----------------------|------------------------|
| Project Leader Name: |                        |
| Signature*:          |                        |
| End Date:            |                        |

<sup>\*</sup>This signature confirms that all applicable requirements identified on this checklist and related documentation has been properly implemented.

# **Attachment 1 - Tiering Strategy Checklist**

| Start Date:   | July 1, 2016   |
|---|--|
| Project Leader:   | Charlene Carveth   |
| Description of Activity:  | Japanese beetle traps (contain Japonilure, phenethyl propionate, eugenol, and geraniol) hung in or near host plants during the prescribed trapping season. Residents notified at time of placement.          |
| Activity Surroundings<br>(Residential, agriculture,<br>mixed use, other regulated<br>entities): | Japanese beetle trapping conducted within the whole of El Dorado County. Property types are various (residential, agriculture, mixed use, undeveloped) and have Japanese beetle host plants on or near them. |

### Part A

|  | Response | Justification/Rationale   |
|--|----------|---|
| is the proposed activity<br>under CDFA's discretion? | Yes      | Detect Japanese beetle.   |
| is the activity described in the PEIR?               | Yes      | (If the Response is "Partially" or "No" skip to Part C) PEIR section 3.4.20 |

### Part B

|  |  | Check<br>Applicable<br>Requirements |
|--|--|-------------------------------------|
| G  | eneral Requirements  |                                     |
| Conduct activity as described in Chapters 2.   | and 3 of PEIR  | Yes                                 |
| Include applicable PEIR requirements in Conbased on the activities the regulated entitle |  |                                     |
|  |  |                                     |
| Acti   | vity Site Specific Review  |                                     |
| Database   | Date Reviewed  | Mitigation If Any                   |
| California Natural Diversity Database  | N/A  |                                     |
| 303(d) List of Impaired Waters   | N/A  |                                     |
| EnviroStor Hazardoùs Site  | N/A  |                                     |
|  |  |                                     |
| The first with a strong and the strong and the strong and the                            | and the state of t |                                     |

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|   | Check<br>Applicable<br>Requirements |
|---|-------------------------------------|
| Management Practices  |                                     |
| MP-SPRAY-1: Conduct a Site Assessment   |                                     |
| MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly and in the correct quantities   | ✓                                   |
| MP-SPRAY-3: Follow pesticide application laws and regulations, and label directions   | ✓                                   |
| MP-SPRAY-4: Apply chemicals only under favorable weather conditions   |                                     |
| MP-SPRAY-5: Follow integrated pest management and drift reduction techniques  |                                     |
| MP-SPRAY-6: Clean equipment and dispose of rinse water per label directions   | <b>√</b>                            |
| MP-SPRAY-7: Follow appropriate product storage procedures   | ✓ `                                 |
| MP-AERIAL-1: Use appropriate aerial spray treatment procedures  | •                                   |
| MP-GROUND-1: Follow appropriate ground-rig foliar treatment procedures  |                                     |
| MP-GROUND-2: Follow appropriate low-pressure backpack treatment procedures:   | ···.                                |
| :MP-GROUND-3: Train personnel in proper use of pesticides   | /                                   |
| MP-GROUND-4: Enforce runoff and drift: prevention   |                                     |
| -MP-HAZ-1: Implement a Spill Contingency Plan   | <b>√</b>                            |
| MP=HAZ-2: Use safety and cleanup materials checklist  | <b>√</b> ·                          |
| -MP-HAZ-3: Implement decontamination  | <b>✓</b>                            |
| MP-HAZ-4: Follow appropriate disposal procedures  | <b>✓</b>                            |
| Mitigation Measures   |                                     |
| Mitigation Measure BIO-CHEM-2: CDFA will obtain technical assistance from USFWS,  |                                     |
| CDFW and NMFS to identify site-specific buffers and other measures to protect habitats  |                                     |
| utllized by special-status species  |                                     |
| Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure   | ✓ .                                 |
| Mitigation Measure HAZ-GEN-4b: Conduct a Hazardous Materials Records Search before Beginning Proposed Program Activities at a Given Site                            | · 🗸 .                               |
| Mitigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials<br>Investigations/remediation for contamination health risks                             | ✓                                   |
| Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding Pesticide Safety Practices  | · 🗸                                 |
| Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides                   | <b>√</b> ·                          |
| Mitigation Measure HAZ-CHEM-3: Require Compliance with the Proposed Program's Authorized Chemical Application Scenarios   | .✓                                  |
| Mitigation Measure NOISE-PHYS-1: Conduct Activities during the Daytime  |                                     |
| Mitigation Measure WQ-CHEM-2: Track Emerging Water Quality Standards and Implement Additional Mitigation as Appropriate   | •                                   |
| Mitigation Measure WQ-CHEM-5: Require implementation of Proposed Program MPs as Part of Compliance Agreements   |                                     |
| Mitigation Measure WQ-CUM-1: Identify whether Proposed Program Pesticide Applications May Occur in Proximity to Impaired Waterbodies, and Implement Appropriate MPs |                                     |

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#### Part C

|  | Y/N Justification/Rationale  |
|--|--|
| Step 1   |  |
| Is the Activity substantially<br>similar to that considered in the<br>PEIR?  | (If yes go to Step 2, if no move to the next question)                               |
| If a management practice that was not included in the PEIR is being considered, would it be equivalent or more effective to the management practice originally considered in the PEIR?                                   | (If yes go to Step 2, If no move to the next question)                               |
| If a mitigation measure that was not included in the PEIR is being considered, would it be equivalent or more effective to the mitigation measure originally considered in the PEIR?                                     | (If yes go to Step 2, If no move to the next question)                               |
| Would the activity result in potentially significant impacts which were not considered in the PEIR, not considered to be significant in the PEIR, or would be substantially more significant than disclosed in the PEIR? | (If yes go to Step 3, If no go to Step 2)  |
| Step 2   | Attach supporting documentation for determination, and CEQA Addendum, as applicable  |
| Step 3   | Attach tiered CEQA document, and identify additional requirements from that document |

| Confirmation of Implementat                        | tion (following completion | n of activity) | 自由人工,不是,其中,28年10年        |
|--|----------------------------|----------------|--------------------------|
| 1. 在上海1986年112年 112日 112日 112日 112日 112日 112日 112日 |                            |                | 변문입다 그리고 <u>출동</u> 남편 전기 |
| Project Leader Name:                               |                            |                |                          |
| Signature*:  |                            |                |                          |
| End Date:  |                            |                |                          |

<sup>\*</sup>This signature confirms that all applicable requirements identified on this checklist and related documentation has been properly implemented.

# PEIR Management Practices (MP) and Mitigation Measures (MM) For Trapping

# **July 2015**

MP-SPRAY-2: Properly clean and calibrate all equipment to apply chemicals uniformly and in the correct quantities.

- Use dedicated specific equipment for specific products when appropriate.
- Ensure equipment is cleaned properly per the manufacturer's specifications and any pesticide label directions.

MP-SPRAY-3: Follow pesticide application laws and regulations, and label directions.

- Comply with Pesticide label.
- Be aware of any regulations or internal procedures before application.
- Use appropriate application methods and rates.
- Mix and load chemicals in areas where spills can be contained. Limit mixing and loading in the field.

MP-SPRAY-6: Clean equipment and dispose of rinse water per label directions.

- Rinse equipment according to manufacturer's label instructions.
- Discharge rinse water only in areas that are part of the application site or at a certified waste treatment facility.
- Dispose of surplus chemicals and containers according to label instructions.

MP-SPRAY-7: Follow appropriate product storage procedures.

- Ensure proper storage of all pesticides per label instructions.
- Ensure all pesticides removed from their original container are properly sealed for use within a service container.
- · Seal all service containers within a tool box.
- Lock tool boxes when unattended.

MP-GROUND-3: Train personnel in proper use of pesticides.

 Conduct training for personnel in the safe and proper mixing, loading, and application of pesticides, in compliance with both federal and State pesticide regulations and the product label.

MP-HAZ-1: Implement a Spill Contingency Plan.

- Contain spill immediately to minimize the risk of further pesticide exposure to people, animals, and the environment.
- Be prepared to respond to pesticide spills.
- Provide clean-up of small spills (50 gallons or less) and properly dispose of residual materials. For larger spills notify the Chemical Transportation Emergency Center at 800-424-9300.
- Follow instructions for First Aid Measures as listed on the Material Safety Data Sheet.
- Call an ambulance in the event of a spill involving severe personal injury.
- Remove anyone exposed to pesticides to a safe location. If applicable, remove their clothing and wash contaminated skin with soap and water.
- Do not move a seriously injured person unless it is absolutely essential because of the risk of further injury.

- Do not leave injured or incapacitated persons until proper medical assistance arrives.
- Provide a pesticide label and/or material safety data sheet for medical personnel.
- For any spill incident, contact the California State Warning Center/Governor's Office of Emergency Services at 916-845-8911 or warning.center@oes.ca.gov.
- Call the fire department and notify department personnel of the presence of pesticides for a spill involving fire, if a fire hazard exists. Eliminate all sources of ignition (electric motors, gasoline engines, or smoking) to prevent fire or explosion.
- Contact the California Highway Patrol by calling 911 for a spill occurring on a highway.
- Call local police or the county sheriff for a spill occurring off-road.
- For minor spills of 50 gallons or less:
  - o Wear rubber boots, coveralls, rubber gloves, and eye protection.
  - o Confine the leak or spill to the smallest area possible by using natural terrain, soil, or absorbent material.
  - o Shovel contaminated material into a leak-proof container.
  - o Do not hose down the area.
  - o Work carefully and safely; do not hurry.
  - Dispose contaminated material in the same manner as for excess pesticides or hazardous wastes.
- For major spills of 50 gallons or more:
  - o Follow the steps listed for all above and include the additional number below.
  - If the spill is too big, or uncertainty exists as to the appropriate action, notify the Chemical Transportation Emergency Center at 800-424-9300.

# MP-HAZ-2: Use a safety and cleanup materials checklist.

- Follow a checklist for safety and cleanup materials to accompany mixing-loading vehicles during treatment activities, which should include the following:
  - For Safety: a first-aid kit; a fire extinguisher (516, type A-B-C), and goggles.
  - o For Clean-up: one shovel, large heavy-duty plastic bags, rubber boots, disposable coveralls, water, rubber gloves, a broom and dust pan, liquid detergent, several bags of "kitty litter" or other absorbent materials.

# MP-HAZ-3: Implement decontamination.

- Decontaminate paved surfaces per site specific protocols and Accidental Release Measures on the Material Safety Data Sheet.
- Shovel contaminated material into a leak-proof metal drum for final disposal. MP-HAZ-4: Follow appropriate disposal procedures.
  - Dispose all materials that have been contaminated by spillage or exposed to large volumes of pesticides, including cloth, soil, and wood that cannot be decontaminated, in the same manner as done for excess pesticides.
  - · Store contaminated absorbent material and materials that cannot be

decontaminated in a leak-proof container and dispose the container at a Class I landfill.

Mitigation Measure HAZ-GEN-4a: Determine Potential for Hazardous Materials Exposure.

 Before conducting any activities under the Proposed Program, CDFA staff (or the entity conducting the activity) shall determine whether the potential exists for the activity, based on its characteristics and location, to result in exposure to existing sites of hazardous materials contamination.

Mitigation Measure HAZ-GEN-4b: Conduct a Hazardous Materials Records Search before Beginning Proposed Program Activities at a Given Site.

• If exposure to hazardous materials contamination is determined to be a possibility, before conducting the activity under the Proposed Program, CDFA staff (or the entity conducting the activity) shall search the EnviroStor database to identify any area that may be on sites containing known hazardous materials. If hazardous sites are encountered, CDFA shall coordinate with the property owners and/or site managers, and regulatory agencies with jurisdiction over these sites for proper protocols to follow to protect worker health and safety. At a minimum, these protocols shall ensure that workers are not subjected to unacceptable health risk or hazards, as determined by existing regulations and standards that have been developed to protect human health.

Mitigation Measure HAZ-GEN-4c: Stop work and implement hazardous materials investigations/ remediation for contamination health risks.

• In the event that during the activity, previously unknown hazardous materials not related to the Proposed Program are encountered that may pose a health risk to those implementing Proposed Program activities, all activities will stop and CDFA (or the entity conducting the activity) shall consult the landowner and appropriate agencies to determine the extent of the hazardous material and determine what safety protocols need to be implemented to continue Proposed Program activities. At a minimum, these protocols will ensure that workers are not subjected to unacceptable health risk or hazards, as determined by existing regulations and standards that have been developed to protect human health.

Mitigation Measure HAZ-CHEM-1a: Conduct Public Information Sessions Regarding Pesticide Safety Practices.

• CDFA shall continue to work with CDPR and CACs to conduct public information sessions in the local communities where Proposed Program chemical management activities are proposed to be conducted. The focus will be on educating residents whose properties are being treated or who live in proximity to areas being treated on MPs for pesticide applications, including an emphasis on notification, signage, re-entry periods, potential adverse health effects, and how to seek proper help if an accident is suspected. As necessary, sessions will be conducted or translated in a language understood by the target audience, such as Spanish.

Mitigation Measure HAZ-CHEM-1b: Conduct Training Sessions and Prepare Educational Materials Regarding Safe Handling and Application of Pesticides.

CDFA shall continue training sessions for its staff and contractors

regarding safe pesticide handling and application.

- In addition, for quarantine areas, CDFA shall include materials in its compliance agreements with regulated entities (e.g., growers) with information for pesticide applicators and agricultural workers regarding MPs for pesticide applications, including an emphasis on notification, signage, re-entry periods, potential adverse health effects, and how to seek proper help if an accident is suspected. A regulated entity is defined as someone who has to comply with the quarantine requirements in order to move their products outside of the regulated area. This may include but not be limited to growers, nurseries, and commodity shippers. The compliance agreements will require that regulated entities distribute these materials to applicators and workers.
- As necessary, all materials will be presented in a language understood by the target audience, such as Spanish.

Mitigation Measure HAZ-CHEM-3: Require Compliance with the Proposed Program's Authorized Chemical Application Scenarios.

- CDFA shall require Proposed Program staff and contractors to conduct chemical applications in a manner consistent with the Proposed Program's authorized chemical application scenarios, resulting in acceptable human health risk as described in Chapter 2, Proposed Program Description and the HHRA (Appendix B). Deviations from the authorized chemical application scenarios may be allowed if:
  - An evaluation is conducted pursuant to the CEQA Tiering Strategy (Appendix C), which concludes that the alternative scenario will not exceed the level of concern for any receptor; or
  - A certified industrial hygienist concludes that the alternative scenario will not result in risk exceeding the level of concern for any potential receptor, and the scenario is implemented by a licensed or certified applicator. This conclusion may be based on site-specific factors that minimize potential for exposure, absence of a particular receptor, use of additional or different PPE, or monitoring of the exposure, such as regular blood tests to ensure blood concentrations in the exposed individuals are below the risk threshold.
  - The results of the evaluation or hygienist's conclusions will be documented, along with any monitoring results.
  - CDFA will conduct training for its staff and contractors on these approaches. CDFA also will require adherence to these scenarios by including requirements in contractual agreements, such as compliance agreements (for quarantines), permits (e.g., for movement of certain materials outside quarantine areas), contracts (e.g., with CDFA contractors), or other similar means.

# CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE PEST DETECTION/EMERGENCY PROJECTS

# PROTOCOL FOR CONDUCTING QUALITY CONTROL PLANTING OF DETECTION TRAPPING PROGRAMS

# February 2016

Quality control planting (QCP) is a tool used by the California Department of Food and Agriculture (CDFA) to determine the trapper's ability to identify specific target insects that are placed inside traps in an actual trapping environment and to monitor compliance with protocols as outlined in the CDFA Insect Trapping Guide (ITG) (Gilbert et al. 2013).

### Types of Plants

There are two types of plants: Training and General. Training plants are used to evaluate new trappers, and no more than two will occur per trapper for the duration of their employment. When two Training plants are given to the same trapper, the target pests and traps should be of different types (e.g., Medfly and Mexican fruit fly, Jackson and McPhail). All other plants are considered General plants, and are subject to the Missed Plant recommendations below.

# Frequency

Frequent planting will ensure that all trappers are able to identify a variety of insects planted in their traps over the course of the trapping season. Planting should occur monthly, especially for counties with five or more trappers. All trappers in a program should be planted as equally as possible over the course of the season, so as not to substantially bias planting towards one or more trappers.

#### Preparation

- Six target species are used in routine planting of detection and delimitation trap lines: Mediterranean fruit fly (MF), melon fly (ML), Mexican fruit fly (MX), oriental fruit fly (OF), gypsy moth (GM), and Japanese beetle (JB). Additional species may be used for specific projects.
- 2. All planting specimens are pre-marked as follows:
  - a. Fruit flies are fluorescent-dyed at the rearing facilities, and have the right wings clipped at the tips under the direction of the District Entomologist. These flies have also been irradiated, so their reproductive organs will show signs of sterility.
  - b. GMs display a red abdomen as a result of a red rearing diet.
  - c. JBs have a mounting-pin hole through the sternum.
- 3. Trap type QCP species correlation:

|    | TRAP                        | QCP   |
|----|-----------------------------|---|
| a. | McPhail or ChamP trap       | Any one of the target fly species: MF, ML, MX, OF |
| b. | Trimedlure Jackson trap     | MF  |
| C, | Cue-lure Jackson trap       | ML  |
| d. | Methyl eugenol Jackson trap | OF <sub>.</sub>                                   |

e. GM trap f. JB trap

GM JB

- 4. Only one specimen per trap will be planted.
- 5. All planting specimens shall be in good condition, clearly showing distinguishing body parts.
- Specimens are available to District Entomologists through the CDFA Statewide Trapping QC Coordinator or designee. Currently, QC Plants are available from: Mohammed Al-Zubaidy, email: <a href="mailto:mohammed.alzubaidy@cdfa.ca.gov">mohammed.alzubaidy@cdfa.ca.gov</a>.
- 7. Upon receipt, the District Entomologist is responsible for their specimens' distribution, condition, proper reporting, and follow-up to any identified problems.
- 8. All specimens are stored in alcohol, with the exception of GM, which are stored dry in a freezer.
- 9. Specimens are kept secured by being stored in locked cabinets, boxes, etc.

# Planting Procedure

- 1. The District Entomologist, or designee, shall notify the county trapping supervisor that planting will occur within a general timeframe. All involved parties shall maintain the confidential nature of this process and must not inform trappers that planting will be performed during a specific timeframe. Trapping supervisors and District Entomologists should promote the concepts that planting can be performed at any time during the trapping season and that trappers should always be on the alert for targeted insects, not only when they think planting is occurring.
- Traps to be planted should be those scheduled to be serviced within three to four working days of the planting. This will reduce the possibility of plants being destroyed while in the traps.
- Trap address should be verified and all other identifying descriptions of that trap should be checked for accuracy.
- 4. The planter shall carefully place the planted insect within the trap in a manner that will not damage the insect and that will allow for accurate identification by the trapper. Flies placed within Jackson traps shall be placed so that at least one wing adheres to the adhesive on the insert, and one or both wings should be in full view. GM shall be placed so that the tops of the wings are visible, and may be placed under the lip to ensure that the entire trap is examined. Plants should not be placed in traps which are compromised and not fully functional, such as sticky traps covered by debris or other larger insects, dried out McPhails, etc.
- 5. Immediately after placing an insect within a trap, the planter shall complete the QC Plant Form (QCPF) at the location of the planting, double-checking to make sure that all relevant information is accurate.

6. Sticky traps are required to be double-checked by someone other than the trapper prior to being discarded. Therefore, it is acceptable for QC plants to be placed onto sticky traps removed from the field for discard to determine the effectiveness and the focus of the second checker when double-checking those inserts. This procedure shall only be performed by the District Entomologist, in the presence of the trapping supervisor. If the trapping supervisor serves as the second checker, the trapping supervisor's supervisor must be notified, per the above procedure. On these occasions, the QCPF is completed with the appropriate notations and "Discard" written in the Address column.

# Reporting

At the end of each planting day, the planter shall provide (via email, fax or in person) the completed QCPF to the county Agricultural Commissioner (or designee), the Statewide Trapping QC Coordinator, the QCP contact at PD/EP Sacramento, and the District Entomologist (if not the planter). The naming convention to be used for the report is: county number or state office initial as designated in the PDR system (e.g., Shasta County is 45, San Marcos PD/EP office is SM) - date [year (last 2 numbers) - month (2 numbers) - day) - planter's initials (e.g., kh for Kevin Hoffman) - qcp (Quality Control Plant). As an example, 45150618khqcp would be the QCP report for Shasta County on June 18, 2015 as performed by Kevin Hoffman. For those counties, such as San Diego, which are partially trapped by the county and partially by one or more state offices, the county number should be used for county routes and the state office initial used for state routes.

Within two working days of the last date that planted insects should have been discovered and submitted, the District Entomologist shall receive from the trapping supervisor a copy of the QCPF with the final status for each of the planted traps indicated.

If any of the plants were missed, the Missed QC Plant Report shall be submitted as soon as possible. The District Entomologist will send the information to the Statewide QC Coordinator and the QCP contact at PD/EP Sacramento within two working days of receiving all of the above information.

Statewide Trapping QC Coordinator:
Art Gilbert

<u>art.gilbert@cdfa.ca.gov</u> Fax (559) 294-6767

QCP contact at PD/EP Sacramento:

Kevin Hoffman

kevin.hoffman@cdfa.ca.gov

Fax (916) 654-0555

### Sample Submission

Routine QCP recoveries should <u>not</u> be sent to the CDFA Plant Pest Diagnostics Center (PPDC), provided that the trapping supervisor can confirm the presence of identifying QCP markings on the specimen (e.g., clipped wing, fluorescent dye, pin hole through the sternum, etc.) and the trap information matches that on the QCPF. Such recovered plants should be returned to the District Entomologist or designee, who will destroy them. It is critical that all recovered plants are returned to the District Entomologist for disposal.

In the event that the identity of the sample as a QCP is not 100% assured as outlined above, the trapping program will send the sample to the PPDC at the address below and create an

electronic Pest and Damage Report (ePDR). Examples of less-than-100% assurance can include the presence of two specimens on one insert when the QCPF shows only one, the inability to confirm identifying QCP markings as described above, or discrepancy in the trap information. Such specimens shall be considered a possible wild suspect and should be submitted as a RUSH wild A-rated suspect (ITG pages xiv to xx). In addition, in the "Remarks" section of the ePDR, state the following: "Questionable QC Planted Insect". Include the reason for the uncertainty in this section (e.g., "Two specimens on insert, one specimen known to be a plant." or "possible plant but lacking any marked features — no clipped wing", etc.). Report any such specimens to the District Entomologist immediately.

Send suspects to:

Entomology Lab

CDFA Plant Pest Diagnostics Branch

3294 Meadowview Road Sacramento, CA 95832-1448

Phone: 916-262-1100

# Missed Plant Follow-up

Any missed plants shall require the trapping supervisor to visit the subject trap location as soon as possible to determine if the plant is still in the trap and if it is in recognizable condition. A trapper who misses a plant shall be immediately retrained in target pest identification by the trapping supervisor, and shall be re-planted as soon as possible after the retraining session.

In the case that the missed plant is determined by the District Entomologist to <u>not</u> be the fault of the trapper (e.g., plant missing from trap or plant damaged beyond recognition), this situation will be noted on the QCPF as "MNFT" (<u>Missed Not Fault of Trapper</u>) in the "Status" column. MNFT specimens will not be reported on the Missed QC Plant Report and do not count towards employee evaluations.

Trappers shall be recommended for removal from the trapping program if they miss non-training planted insects in the following numbers during any 12-month period, beginning on the date of the first miss.

1. Fruit flies:

Three (in any combination)

2. GM or JB: One

b. One

Consequences of missing plants from a sticky trap that was double-checked shall be reviewed and evaluated on an individual basis.

Missed training plants and MNFTs will not be counted against a program's overall percent-recovered rating.

### Literature Cited

Gilbert, A. J., R. R. Bingham, M. A. Nicolas, and R. A. Clark. 2013. Insect Trapping Guide. 13<sup>th</sup> edition. (A. J. Gilbert, K. M. Hoffman, C. J. Cannon, C. H. Cook, and J. K. Chan, eds.). State of California, Department of Food and Agriculture, Pest Detection/Emergency Projects, Sacramento, CA. 181 pp. <a href="http://www.cdfa.ca.gov/phpps/PDEP/Insect Trapping Guide/index.html">http://www.cdfa.ca.gov/phpps/PDEP/Insect Trapping Guide/index.html</a>

# EXHIBIT B (County Agreement)

#### **BUDGET DETAIL AND PAYMENT PROVISIONS**

#### 1. Involcing and Payment

A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Contractor, Grant, Sub-Grant or Agreement recipient for actual expenditures incurred in accordance with this Agreement and stated herein, which is attached hereto and made a part of this Agreement or Grant.

Original invoices shall include the agreement/contract number, dates of service, type of work performed, and when applicable, a breakdown of the costs of parts and materials, labor charges, and any other relevant information required to ensure proper invoices are submitted for payment. Invoices shall be itemized to follow the allowed expenses outlined in the agreement/contract budget and Scope of Work documents.

- B. Unless mutually agreed, monthly invoices must be submitted within 30 days from the end of each month in which services were rendered. Invoices must include the Agreement number and submitted in triplicate to the Program Contract Manager listed in this contract.
- C. Any travel and subsistence payments authorized under this agreement shall be paid as needed to execute the work. The maximum travel rates allowable are those established by the California Department of Human Resources. <a href="http://www.calhr.ca.gov/employees/pages/travel-meals.aspx">http://www.calhr.ca.gov/employees/pages/travel-meals.aspx</a>.

#### 2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Contractor to reflect the reduced amount.

### 3. Funding Sources for County Contracts (If no Federal Funds, this Section Is not applicable)

An annual report of expenditures, where county payments are supported by Federal funds, will be issued by CDFA Administrative Services, Financial Services Branch. This report will be issued by September 30<sup>th</sup> for invoices submitted prior to July 31st for services rendered in the prior State Fiscal Year.

Federal and State Regulations - The County will comply with all Federal and State regulations and requirements. The County must ensure they have an adequate accounting system in place and appropriate internal controls to ensure expenditures are tracked and maintained.

All sub-recipients of Federal awards shall comply with the Code of Federal Regulations (CFR) Title 2, Part 225 - Cost Principles for State and Local Governments and Title 7, Part 3016 – Uniform Administrative Requirements for Grants and Cooperative Agreements to state and local governments.

Federal 2 CFR 225 (OMB Circular A-87) can be found at the following website:

http://training.fws.gov/fedaid/toolkit/2cfr225.pdf

Federal 7 CFR 3016 can be found at the following website: http://www.access.gpo.gov/nara/cfr/waisidx\_01/7cfr3016\_01.html

The State's accounting standards and procedures for counties provided by the State Controller's Office are located at the following website: <a href="http://www.sco.ca.gov/ard/manual/cntyman.pdf">http://www.sco.ca.gov/ard/manual/cntyman.pdf</a>

Exhibit B
Attachment 1
(7 pages)

|  | FY 2016-17 Pest Detection Trapping Exc  | DEPARTMENT OF AGRICULT  | UKE  |  |
|--|---|---|--|--|
| Green = filiable cells to be comp Purple = subtotals and totals. The Orange = instructions.                              |   |   |  | Sep-15   |
| A. PERSONNEL   |   |   |  |  |
| STAFF - Detection Trappi<br><u>Employee Name</u> Heather Meleski   | ers<br><u>Tille</u><br>9) Ağılcülüra Biologisi  | HOURS/<br>DAY   | TOTAL<br>WORK<br>DAYS  | HOURS  |
| 2 Jessica Honeyoul<br>3 LeeAnna Mila<br>4 Claylor, Seado<br>5  | 97. Agricultural Biologist<br>Sr. Agricultural Biologist<br>Deputy Ag Commissione<br>Ag Biologist                               | 10.00<br>90.00 (<br>10.00 (<br>10.00 (<br>0.00 (  | 41.00<br>0.00<br>0.00<br>0.00<br>0.00  | 410,00<br>0.00<br>0.00<br>0.00<br>0.00   |
| 2. SALARIES - Detection Tra  | appara  |   | Subtotal:  | . for e. 410.00  |
|  |   | HOURLY RATE w/o BENEFITS  | HOURS  | SALARY   |
| Heather Meleskl     Jessica Honeycult     LeeAnne Mila     Clayton Seado   | Sr. Agricultural Biologist<br>Sr. Agricultural Biologist<br>Deputy Ag Commissioner<br>Ag Biologist                              | \$35.16<br>\$39.65<br>\$45.65<br>\$1.93<br>\$3.193<br>\$6.00  | 410.00<br>0.00<br>0.00<br>0.00<br>0.00   | \$14,416,00<br>\$0,00<br>\$0,00<br>\$0,00<br>\$0,00  |
| 3. BENEFITS - Detection Tra  | · · · · · · · · · · · · · · · · · · ·   |   | **************************************   | \$14,416.00°   |
|  | appers  | BENEFIT<br>RATE (%)   | SALARY   | BENEFIT<br>COST  |
| Heather Meleski     Jessica Honeycutt     LeeAnne Mila     Clayton Seado     .   | Sr. Agricultural Biologist<br>Sr. Agricultural Biologist<br>Deputy Ag Commissioner<br>Ag Biologist                              | 30.0000%<br>30.0000%<br>4.00,0000%<br>30.0000%  | \$14,416.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$4,325.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|  |   | DETECTION STA   |  |  |
|  |   |   | TOTAL  | and the state of t |
| 4. STAFF - Non-Detection<br>Employee Name  | Title   | Hours/  | WORK   |  |
| 1 Healher Meleski<br>2 Myma Tow  | Sr Agricultural Biologist   | DAY   | DAYS   | HOURS  |
| 81   | Administrative Technician   | 2.00<br>0.00  | 0,00 %   | 40.00<br>12.00<br>0.00   |
|  | #Administrative Technician  | 200   | 6.00   | 12.00<br>0.00  |
| 5. SALARIES - Non-Detectio   | en Staff  | 2.00  | 6,00 %<br>0,00 %   | 12.00<br>0.00<br>-<  |
|  | #Administrative Technician  | 200<br>0.00<br>HOURLY RATE<br>w/o BENEFITS<br>\$39.37<br>\$30.00  | 600<br>600<br>Subtotal;<br>HOURS<br>40.00<br>12.00<br>0.00   | 12.00<br>0.00<br>52.00<br>SALARY<br>\$1,406.00<br>\$472.00<br>\$0.00   |
| 5. SALARIES - Non-Detectio  1 Heather Meleski 2 Myma Tow 3   | en Staff  Sr. Agricultural Biologist Administrative Technician  | HOURLY RATE w/o BENEFITS \$35.16 \$39.37  | 6:00<br>0:00<br>Subtotal;<br>HOURS<br>40.00<br>12.00   | 12.00<br>0.00<br>52,00<br>SALARY<br>\$1,406.00<br>\$472.00   |
| 5. SALARIES - Non-Detection 1 Heather Meleskl 2 Myma Tow 3 6. BENEFITS - Non-Detection                                   | en Staff  Sr. Agricultural Biologist Administrative Technician  | 200<br>0.00<br>HOURLY RATE<br>w/o BENEFITS<br>\$39.37<br>\$30.00  | 600<br>600<br>Subtotal;<br>HOURS<br>40.00<br>12.00<br>0.00   | 12.00<br>0.00<br>52,00<br>SALARY<br>\$1,406.00<br>\$472.00<br>\$0.00<br>\$1,878.00<br>BENEFIT  |
| 5. SALARIES - Non-Detectio  1 Heather Meleski 2 Myma Tow 3   | en Staff  Sr. Agricultural Biologist Administrative Technician  | HOURLY RATE W/o BENEFITS \$35.16 \$39.37 \$50.00  | 6:00<br>9:00<br>Subtotal:<br>HOURS<br>40.00<br>12.00<br>0.00<br>Subtotal:  | 12.00<br>0.00<br>52.00<br>SALARY<br>\$1,406.00<br>\$472.00<br>\$0.00<br>\$1,878.00   |
| 5. SALARIES - Non-Detectio  1 Heather Meleski 2 Myma Tow 3  6. BENEFITS - Non-Detection 1 Heather Meleski 2 Myma Tow     | on Staff  Sr. Agricultural Biologist Administrative Technician  on Staff  Sr. Agricultural Biologist Sr. Agricultural Biologist | ## HOURLY PRATE ## W/O BENEFITS ## \$35.16 ## \$39.37 ## \$5.00 ## ## ## ## ## ## ## ## ## ## ## ## #               | 6.00<br>6.00<br>Subtotal:<br>HOURS<br>40.00<br>12.00<br>0.00<br>Subtotal:<br>SALARY<br>\$1,406.00<br>\$472.00<br>\$0.00<br>Subtotal: | 12.00<br>0.00<br>\$52,00<br>\$1,406.00<br>\$472.00<br>\$0.00<br>\$1,876.00<br>BENEFIT<br>COST<br>\$422.00<br>\$142.00<br>\$0.00  |
| 5. SALARIES - Non-Detection  1 Heather Meleski 2 Myma Tow 3  6. BENEFITS - Non-Detection 1 Heather Meleski 2 Myrna Tow 3 | on Staff  Sr. Agricultural Biologist Administrative Technician  on Staff  Sr. Agricultural Biologist Sr. Agricultural Biologist | ## HOURLY RATE ## Wo BENEFITS ## \$35,16 ## \$33,37 ## \$0,00  ## BENEFIT RATE (%) ## 30,000% ## 30,000% ## 0,0000% | 6.00<br>6.00<br>Subtotal:<br>HOURS<br>40.00<br>12.00<br>0.00<br>Subtotal:<br>SALARY<br>\$1,406.00<br>\$472.00<br>\$0.00<br>Subtotal: | 12.00 0.00  \$52,00  SALARY \$1,406.00 \$472.00 \$0.00 \$1,878.00  BENEFIT COST \$422.00 \$142.00 \$0.00 \$564,00  |

| Description  Description   |   |   |                              |                   |  |
|--|---|---|------------------------------|-------------------|--|
| 1<br>2   |   |   |                              |                   | COST<br> \$0100<br> \$0.00               |
| 4  |   |   |                              |                   | \$0.00<br>\$0.00                         |
| The state of the s |   |   | TOTAL                        | SUPPLY COST:      | \$0.00<br>\$0.00                         |
| C. SUBCONTRACTOR TITLE   | ol .                                    |   | HOURLY RATE                  | HOURS             | COST                                     |
| 2  |   |   |                              | A Part of the     | \$0.00                                   |
| 3  | ği<br>Ç                                 |   |                              |                   | \$0.00                                   |
| 4  | ű                                       |   |                              |                   | \$0.00<br>\$0.00                         |
|  |   | , i i i i i ji | TOTAL SUBCONT                | RACTOR COST:      | \$0.00                                   |
| D. VEHICLE OPERATIONS  |   |   |                              | •                 |  |
|  | COUNTY                                  | NO. OF                                    | MILEAGE                      | COST              |  |
|  | VEHICLES                                | USAGE<br>MONTHS                           | PER VEHICLE                  | PER               |  |
|  | 1,00                                    | 6.00                                      | PER MONTH                    | MILE*<br>\$0.540  | \$3,409,00                               |
|  |   | and transfordational and also             | CONTROLLER MISSESSEE         | φοιστο            | \$3,409.00                               |
|  | STATE<br>VEHICLES                       | NO. OF                                    | MILEAGE                      | COST              |  |
| •  | VEHICLES                                | USAGE<br>MONTHS                           | PER VEHICLE<br>PER MONTH     | PER<br>MILE*      |  |
|  | (20,00) (20,00)                         |   | 2.000                        | \$0.285           | COST \$0.00                              |
| NO. OF   | <b>:</b>                                | NO. OF                                    |                              |                   | φσ                                       |
| LEASED   |   | USAGE                                     | MILEAGE<br>PER VEHICLE       | COST<br>PER       |  |
| VEHICLES   |   | MONTHS                                    | PER MONTH                    | MILE*             | COST                                     |
| 12:2:2:3:3:3:0:00:2:2:3:3:3:3:3:3:3:3:3:3  | 4.574.0.00                              | 24,000                                    | 646000 A                     | \$0.285           | \$0.00                                   |
|  |   | •   | VEHICLE                      | COSTITOTAL        | : '.o'.e'@@doo.oo.'                      |
| E. OTHER ITEMS OF EXPENSE (e.g., communications, IT services)  |   |   | and the second second second | ODOLAGIAE         | **************************************   |
| Description Description  |   |   |                              |                   |  |
|  |   | zverbiopusti                              |                              | 29                | COST                                     |
| 2 31   |   |   |                              |                   | \$0.00                                   |
| 4  | 300000000000000000000000000000000000000 |   |                              |                   | \$50.00                                  |
| manner over the amen's to the more when the mission of the state of th |   |   | A TOTALS                     | UPPLY COST:       | \$0.00 \$0.00                            |
| Per federal audit guldelines, this rate cannot be exceeded. However if your Salary rates subject to change due to change the beauty rates subject to change due to change the beauty rates subject to change due to change the beauty rates subject to change due to change the beauty rates subject to change due to change the beauty rates and the beauty rates are the change to be a consistent of the change of th | Saki Mali ak Pertendin Sala             | Tudbert for the track of                  |                              |                   |  |
| * Salary rates subject to change due to changes in labor contracts program mo  | ounty's internal p                      | olicy uses a low                          | er rate, that rate may l     | oe applied.       |  |
|  |   |   |                              |                   |  |
|  | 在,特别是SNF                                | Y 2016-17 Pest                            | Detection FF Trappi          | ig Total Cost:    | \$29,676.00                              |
|  |   |   |                              | •                 |  |
| El Dorado 网络多子子的   | BY DANKE.                               | FY 2016-17 P                              | est Detection Trappi         | ng Total Cost:    | \$57,696.00                              |
| COMMENTS:  |   |   |                              |                   |  |
| County agrees to "Make it Fit Pricing" requested by CDFA and will not bit accomidate "Make it Fit"   | l anv amounts o                         | Ver \$57.696.00/                          | Activat ware for his         |                   | PERSONAL PROPERTY OF THE PERSON NAMED IN |
| accomidate: Make it/Fit  | ALIAN KAN                               |   |                              | noyee neariter we | leski lowered to                         |
|  |   |   |                              |                   |  |
|  |   |   |                              |                   |  |
|  |   |   |                              |                   |  |

#### El Dorado COUNTY DEPARTMENT OF AGRICULTURE FY 2016-17 Pest Detection Trapping Gypsy Moth (GM) Financial Plan Sep-15 Green = Illiable cells to be completed by the County. Purple = subtotals and totals. These contain formulas - DO NOT MODIFY! Orange = Instructions. PERSONNEL TOTAL 1. STAFF - Detection Trappers HOURS/ WORK Employee Name 1 Healher Meleski DAY DAYS HOURS Si Agricultural Biologista Si Agricultural Biologista Deputy Ag Commissione Ag Biologista Ag Biology Technician 10.00 11/10 7.00 2 Jessica Honeycu 3 LeeArine Mila 111.00 10.06 70.00 4 Claylon Seado 5 Extra Help 95.00 100,00 0.00 0.00 Subtotal: 376.00 2. SALARIES - Detection Trappers HOURLY RATE W/o BENEFITS HOURS 1 Heather Meleski SALARY Sr. Agricultural Biologist 111.00 2 Jessica Honeycult \$3,903.00 Sr. Agricultural Biologist 70.00 \$2,776.00 3 LeeAnne Mila Deputy Ag Commissioneer 95.00 4 Clayton Seado \$4,330.00 Ag Biologist 100.00 \$3,193.00 5 Extra Help Ag Blology Technician 0.00 \$0.00 0.00 \$14,202.00 3. BENEFITS - Detection Trappers BENEFIT BENEFIT RATE (%) SALARY COST 1 Heather Meleski Sr. Agricultural Biologist 0.0000 \$3,903.00 \$1,171.00 2 Jessica Honeycutt Sr. Agricultural Biologist \$2,776.00 \$833.00 3 LeeAnne Mila Deputy Ag Commissioneer \$4,330.00 \$1,299.00 4 Clayton Seado Ag Biologist \$3,193.00 \$958.00 5 Extra Help Ag Blology Technician \$0.00 \$0.00 6 \$0.00 \$0.00 Subtotal: \$4,261.00 DETECTION STAFF SUBTOTAL: \$18,463.00 TOTAL 4. STAFF - Non-Detection HOURS! WORK Employee Name Meleski DAY DAYS HOURS icultural Blot 2 Jessica Honeycult 3 LeeAnne Mila 10:00% 10.00 0.00 0.00 0.00 6.00 16.00 5. SALARIES - Non-Detection Staff **HOURLY RATE** w/o BENEFITS HOURS 1 Heather Meleski Sr. Agricultural Biologist 10.00 \$352.00 2 Jessica Honeycutt Sr. Agricultural Biologist 0.00 \$0.00 3 LeeAnne Mlla Deputy Ag Commissioner \$45.58 0.00 \$0.00 4 Rashell Veerkamp Ag Blologist 0.00 \$0.00 5 Myrna Tow Administrative Technician 6.00 \$236.00 Subtotal: \$588.00 6. BENEFITS - Non-Detection Staff BENEFIT BENEFIT RATE (%) SALARY COST 1 Heather Meleski Sr. Agricultural Biologist 30,0000% 30,0000% \$352.00 \$106.00 2 Jessica Honeycutt Sr. Agricultural Biologist \$0.00 \$0.00 3 LeeAnne Mila Deputy Ag Commissioner 30,00009 \$0.00 \$0.00 4 Rashell Veerkamp Ag Biologist \$0.00 \$0.00 5 Myrna Tow Administrative Technician \$236.00 \$71.00

\$177.00

Subtotal:

NON-DETECTION STAFF SUBTOTAL: \$765.00

| AND THE RESIDENCE OF THE PARTY |  | SALARIES  | BENEFITS              | OVERHEAD<br>COST           |
|---|--|---|-----------------------|----------------------------|
| 24,00 % Overhead (Not to exceed 25%)  | •  | \$14,790.00                                     | \$4,438.00            | \$4,615.00                 |
| ·   | •  | TOTAL PER                                       | SONNEL COST 16        | \$23,843.00                |
| SUPPLIES (Itemized, such as: trapping poles, office supplies, etc.)     Description   |  |   |                       |                            |
|   |  |   | Tú                    | COST<br>\$0.00             |
| 2)  |  |   |                       | \$0,00<br>\$0,00           |
| 40  |  | . a. fata <b>rorki</b> .                        | OUDDLY O'DO'S         | 9\$0.00                    |
| C. SUBCONTRACTOR TITLE  |  | TOTAL   |                       | \$0.00                     |
|   | . 1  | HOURLY RATE                                     | HOURS                 | \$0.00                     |
| 2)<br>3   |  |   |                       | \$0.00                     |
| 4   | in the state of th |   |                       | \$0.00<br>\$0,00           |
| D. VEHICLE OPERATIONS   | on energial and Arth   | TOTAL SUBCONT                                   | HACTOR COST:          | \$0.00                     |
| D. VEHICLE OPERATIONS COUNTY  | Y NO. OF   | MILEAGE   | COST                  |                            |
| VEHICLE   | S USAGE<br>MONTHS  | PER VEHICLE<br>PER MONTH                        | PER<br>MILE*          |                            |
| 2.005.732.83  |  | DW 1818,50 (4)                                  | \$0.540               | \$2,136.00                 |
| STATE   |  | MILEAGE   | COST                  | •                          |
| · VEHICLE   | S USAGE<br>MONTHS  | PER VEHICLE PER MONTH                           | PER<br>MILE*          | COST                       |
| 20,00   | 20,00  | ASER 2000 STEEL                                 | \$0.285               | \$0.00                     |
| no, of<br>Leased cost pe  | NO. OF<br>R USAGE  | MILEAGE   | COST                  |                            |
| VEHICLES MONTH  | MONTHS   | PER VEHICLE<br>PER MONTH                        | PER<br>MILE*          | COST                       |
| 0.00  | 0.00   | 7557.0.007                                      | \$0.285               | \$0.00                     |
|   | 3  | <b>YEHICL</b>                                   | E COST (TOTAL:        | \$2,136,00                 |
| E. OTHER ITEMS OF EXPENSE (e.g., communications, IT services) Description   |  |   |                       |                            |
| 1   |  |   | 254                   | <u>COST</u><br>\$0.00      |
| 3   |  |   |                       | \$0.00<br>\$0.00           |
| 4 6.5   |  | TOTAL   | SUPPLY COST           | \$0.00<br>\$0.00           |
| Per federal audit guldelines, this rate cannot be exceeded. However, if your county's inter   |  |   |                       | erantas e am <b>ando</b>   |
| Salary rates subject to change due to changes in labor contracts program modifications, c   | ost-of-living adjustme   | er rate, that tate may<br>ents, step increases, | classification series | fringe benefits, e         |
| 12 12 12 12 12 12 12 12 12 12 12 12 12 1  | FY 2016-17 Pest I  | Detection GM Trapp                              | ing Total Cost:       | \$25:979.00                |
|   |  |   |                       |                            |
| COMMENTS:   | Taga ya maka saman mus   | Kanada banasa kaba                              | uposennierzaniaren    | t Greet vitter gaden menne |
|   |  |   |                       |                            |
|   |  |   |                       |                            |

| Green=Illiable cells to be completed b          | FY 2016-17 Pest Detection Trapping Japanese  |  |  | Sep-   |
|---|--|--|--|--|
| Purple = subtotals and totals. These co         | onlain formulas - DO NOT MODIFY!   | •  | •  | ООР  |
| PERSONNEL                                       |  |  | · .  |  |
| 1. STAFF - Detection Trappers                   |  |  | TOTAL  |  |
| Employee Name                                   | Title  | HOURS/<br>DAY  | WORK   |  |
| Healher Meleski<br>Jessica Honeyculi            | Sr. Agricultural Biologist   | 70.00  | DAYS   | HOURS 36.  |
| LeeAnne Mila                                    | Sr Agricultural Biologist<br>/ Depuly Ag Commissioner  | 0.00<br>0.00   | 0.00   | · 0.   |
| Clayton Seado :<br>Extra Help                   | Ag Blologist<br>Ag Blology Technician  | 00.00  | 0.00   | 0.º<br>0.º   |
|   | g cology (ecinical)  | 0,00 0,000<br>0,000  | 0.00   | . 0.1  |
| •   |  | A CONTRACT OF THE PROPERTY OF  | - Subtotal:  | ).0<br>36.0 / ا  |
| <ol><li>SALARIES - Detection Trappers</li></ol> |  | HOURLY RATE  |  | •  |
| Heather Meleski                                 | Sr. Agricultural Biologist   | w/o BENEFITS   | HOURS  | SALARY   |
| Jessica Honeycutt<br>LeeAnne Mila               | Sr. Agricultural Biologist   | \$ \$35,16<br>\$39,65  | 36.00<br>0.00  | \$1,266.0<br>\$0.0   |
| Clayton Seado                                   | Deputy Ag Commissioner<br>Ag Biologist   | \$45.58  | 0.00   | \$0.0  |
| Extra Help                                      | Ag Biology Technician  | \$19.64  | 0.00<br>0.00   | \$0.0<br>\$0.0   |
|   | •  | 87.5480.00   | 0.00<br>Subtotalt  | \$0.0  |
| 3. BENEFITS - Detection Trappers                |  | •  | sign of Artificially   | φ1,200.0   |
| Heather Meleski                                 |  | BENEFIT RATE (%)   | SALARY   | BENEFIT<br>COST  |
| lessica Honeycutt                               | Sr. Agricultural Biologist<br>Sr. Agricultural Biologist   | 30,0000%<br>30,0000%   | \$1,266.00   | \$380.0  |
| eeAnne Mlla<br>Clayton Seado                    | Deputy Ag Commissioner<br>Ag Biologist   | 30,0000%   | \$0.00<br>\$0.00   | \$0.0<br>\$0.0   |
| Extra Help                                      | Ag Blology Technician  | %47,30,0000%<br>80,0000%   | \$0.00<br>\$0.00   | \$0.0  |
|   |  | F0.0000%7  | \$0.00   | \$0.00<br>\$0.00   |
|   |  |  | Subtotal:  | \$380,00   |
|   |  | DETECTION STA  | FF SUBTOTAL:   | \$1,646.00   |
| . STAFF - Non-Detection                         |  |  | TOTAL  |  |
| Employee Name                                   | Title  | HOURS/   | WORK   | HOURS  |
|   | SPANNERS CONTROL SECURIO DE LA CONTROL DE LA | DAY  | DAVS   | กบบกอ  |
|   |  | DAY<br>  | DAYS<br>0.00   |  |
|   |  | 0.00<br>0.00<br>0.00   |  | 0.0<br>0.0   |
|   |  | 0000<br>000<br>000<br>000  | 0.00<br>0.00<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0   |
|   |  | 0.00 ( )<br>0.00 ( )<br>0.00 ( )<br>0.00 ( )<br>0.00 ( )   | /0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0  |
| . SALARIES - Non-Detection Staff                |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0  |
| SALARIES - Non-Detection Staff                  |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>HOURLY RATE<br>w/o BENEFITS  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0  |
| . SALARIES - Non-Detection Staff                |  | 0.005<br>0.000<br>0.000<br>0.000<br>0.000<br>HOURLY RATE<br>W/o BENEFITS<br>\$0.008  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>SALARY   |
| . SALARIES - Non-Detection Staff                |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:<br>HOURS<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>SALARY<br>\$0.00<br>\$0.00   |
| . SALARIES - Non-Detection Staff                |  | HOURLY RATE  w/o BENEFITS  \$0.00  \$0.00  HOURLY RATE  \$0.00  \$0.00  \$0.00  \$0.00  \$0.00  \$0.00  \$0.00  \$0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:<br>HOURS<br>0.00<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>SALARY<br>\$0.00<br>\$0.00   |
|   |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:<br>HOURS<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
| . SALARIES - Non-Detection Staff                |  | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:<br>HOURS<br>0.00<br>0.00<br>0.00<br>0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
|   |  | 0.005 0.000  | 0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:<br>HOURS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Subtotal:  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
|   |  | 0.005 0.001 0.001 0.001 0.000 0.000 0.000 0.000 0.000 0.0000 0.0000 0.0000 0.0000%   | 0.00 0.00 0.00 0.00 0.00 0.00 Subtotal:  SALARY \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|   |  | 0.005 0.001 0.001 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.0000 0.0000%  | 0.00 ( | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|   |  | ## 1000     | 0.00 0.00 0.00 0.00 0.00 0.00 Subtotal:  SALARY \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00             |

|     | Section of the sectio | SALARIES               | BENEFITS   | COST                     |
|-----|--|------------------------|--|--------------------------|
|     | 24,50 % Overhead (Not to exceed 25%)   | \$1,266.00             | \$380.00   | \$395.00                 |
|     | -  | TOTAL PER              | SONNEL COST:   | \$2,041.00               |
| В.  | SUPPLIES (Itemized, such as: trapping poles, office supplies, etc.)  |                        |  | • .• . • . • . •         |
| +   | Description  |                        |  | COST                     |
| 2   |  |                        |  | \$0.00                   |
| 3   |  |                        |  | \$0.00<br>\$0.00         |
|     |  | TOTAL                  | SUPPLY COST:   | /\$0.00                  |
| C,  | SUBCONTRACTOR TITLE  |                        | 00(15).0001)   | \$0:00                   |
| 1   | HILE   | HOURLY RATE            | HOURS  | COST                     |
| 2   |  |                        |  | \$0.00<br>\$0.00         |
| 4   |  |                        |  | \$0.00                   |
|     |  | TOTAL SUBCONT          | RACTOR COST:   | \$0.00<br>\$0.00         |
| D.  | VEHICLE OPERATIONS!  |                        | ander were roofe   | u nakaman                |
|     | COUNTY NO. OF DON't complete if the JB traps are VEHICLES IISAGE   | MILEAGE                | COST   |                          |
|     | Don recomplete it the JE traps are VEHICLES USAGE plagybacked with GM traps MONTHS MONTHS  | PER VEHICLE. PER MONTH | DS PER<br>MILE*  | COST                     |
|     | R2.4.70(00.747.747.0.00.747.747  | 1011540100131240       | \$0.540  | \$0:00                   |
|     | STATE NO OF  | MILEAGE                | COST   |                          |
|     | VEHICLES USAGE   | PERIVEHICLE            | PER  |                          |
|     | MONTHS 10:00 00 00 00 00 00 00 00 00 00 00 00 00   | PER MONTH              | MILE* \$0.285  | COST \$0.00              |
|     | NO.OF NO.OF  |                        |  | мро.00                   |
|     | LEASED COST PER USAGE  | MILEAGE<br>PER VEHICLE | COST-<br>PER   |                          |
|     | VEHIOLES MONTH MONTHS  | PER MONTH              | MILE*  | COST                     |
|     | ######################################   |                        | \$0,285  | \$0.00                   |
|     |  | * VEHICLI              | COST TOTAL:  | \$0,00                   |
| E.  | OTHER ITEMS OF EXPENSE (e.g., communications, IT services) <u>Description</u>  |                        |  |                          |
| 1   | Description  |                        | an<br>an   | COST                     |
| 2   |  |                        |  | \$0,001<br>\$0,001       |
| 4   |  |                        | ***  | \$0.00                   |
|     | The state of the s | TOTAL                  | SUPPLY COST:   | \$0.00<br>\$0.00         |
| Pe  | federal audit guidelines, this rate cannot be exceeded. However, if your county's internal policy uses a lower   | r rate that rate man   | he gonllad   | e in Definition (Section |
| Sa  | ary rates subject to change due to changes in labor contracts program modifications, cost-of-living adjustme   | nts, step Increases,   | classification series  | fringe benefits, e       |
|     | FY-2016-17 Pest I  |                        |  |                          |
|     |  | -otostion ob itapp     | mg Total Cost;   | \$2,041,00 ·             |
| COV | IMENTS:  |                        |  |                          |
|     |  |                        |  |                          |
|     |  |                        |  |                          |
|     |  |                        | en million and a september and a september of the septemb | * とかいろう はればない。まず数が可能が到。  |

State of California Department of Food and Agriculture Plant Health and Pest Prevention Services Pest Detection/Emergency Projects

| County:      | El Dorado |  |  |  |  |  |
|--------------|-----------|--|--|--|--|--|
| Fiscal Year: | 2016-17   |  |  |  |  |  |

# TRAPPING HOURS/YEAR WORKSHEET

Green = fillable cells to be completed by the County.
Purple = subtotals and totals. These contain formulas - DO NOT MODIFY!

# TRAPPING SEASON

| Trap Type                             | Jan     | Feb      | Mar       | Apr | May         | Jun          | Jul        | Aug      | Sep                                     | Oct                                    | Nov                                   | Dec |
|---------------------------------------|---------|----------|-----------|-----|-------------|--------------|------------|----------|---|--|---------------------------------------|-----|
| ME SANAT                              |         |          |           |     |             | <del></del>  |            |          |   | •                                      |                                       |     |
| 1749-2015 1943-155                    |         | L        | L         |     | L           | <u> </u>     |            |          | لــــــــــــــــــــــــــــــــــــــ |  |                                       |     |
| OF,                                   |         | T        | T         |     | 1 - 1 - 1   | T : T        |            |          | <del></del>                             |  |                                       |     |
| ML                                    |         | <u> </u> |           |     | <u> </u>    | لنننل        | <u> </u>   |          |   | 1                                      |                                       |     |
| a in ME                               |         |          |           |     | T T         | T            |            |          |   |  | · · · · · · · · · · · · · · · · · · · |     |
| GM                                    |         |          |           |     | <del></del> |              | 3 1 2 1 3  |          |   |  |                                       |     |
| ATT A SEGMENT SEE                     |         | <u> </u> |           |     |             | 1            | 7 3 mg     |          | Π. Π                                    |  |                                       |     |
| i i i i i i i i i i i i i i i i i i i |         |          |           |     |             |              |            | <u> </u> | <del></del>                             | ــــــــــــــــــــــــــــــــــــــ |                                       |     |
| CAGE TO BE SEED TO                    |         |          |           |     |             |              | 13.00      |          |   | 7                                      |                                       | 1   |
| 8                                     | redeat. | weekly s | ervicings |     | Can ex      | ] biweekly s | servicings |          | 1980385                                 | monthlys                               | enviringe                             |     |

| Trap Type      | # of traps                               | ×  | serv/year*  | =      | serv/year/trap   |
|----------------|--|----|---|--------|--|
| MF             | \$276 A.75 A. A. A. A.                   | х  | 34 A44 13 100 L                                   | =      | 2 1975   |
| MF - rural res | (12 SENERAL VALOUES)                     | ×  | #### 16:00 a                                      |        | - 100 C C C C C C C C C C C C C C C C C C  |
| OF             | 1.55 (1.520 (1.55)); (1.55)              | X  | 3434 13.00a 350                                   | =      | 52   |
| ML             | 7 20 20 20 20 20 20 20 20 20 20 20 20 20 | X  | 2.010183  |        | 260<br>217   |
| GM             | JAN 207 P. 174 K                         | X  | <b>第二次650</b> 00000000000000000000000000000000000 | =      | 1,346  |
| JB             | 50 60 20 20 March                        | X  | 6.50  |        | 1,040<br>1,040   |
|                |  | ×  | 330000000000000000000000000000000000000           | = .    | 0.000 (0. |
|                |  | ×  |   | =      | <u> </u>   |
|                |  | х  |   | =      | 1 0  |
|                |  | X. |   | =      | 1  |
|                |  |    |   | Total: | 2,980  |

NOTE: serv/year\*. Insert figure from Servicings per Year sheet, 66\_223A.

| 2,980<br>(A) | ÷ | (B)         | = | 745.00<br>(C) | x 1.1 (10%) = (5819.50 (D) |
|--------------|---|-------------|---|---------------|----------------------------|
| 1,504        | ÷ | 4.00        | = | 376.00        | x 1.1 (10%) = 3413.80.     |
| 1,346        | ÷ | 4.00        | = | 336.50        | x 1.1 (10%) = 370.75 GM    |
| 130          | ÷ | <b>4.00</b> | = | 32.50         | x 1.1 (10%) = 95.75 JB     |

#### EXHIBIT C

# **GENERAL TERMS AND CONDITIONS GTC 610**

- 1. APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.
- 2. AMENDMENT: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
- 3. ASSIGNMENT: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
- 4. AUDIT: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
- 5. INDEMNIFICATION: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
- 6. DISPUTES: Contractor shall continue with the responsibilities under this Agreement during any dispute.
- 7. TERMINATION FOR CAUSE: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
- 8. INDEPENDENT CONTRACTOR: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
- 9. RECYCLING CERTIFICATION: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).
- 10. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or

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applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

- 11. CERTIFICATION CLAUSES: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.
- 12. TIMELINESS: Time is of the essence in this Agreement.
- 13. COMPENSATION: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
- 14. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
- 15. ANTITRUST CLAIMS: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.
- a. The Government Code Chapter on Antitrust claims contains the following definitions:
- 1). "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.
- 2). "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.
- b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.
- c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

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- d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.
- 16. CHILD SUPPORT COMPLIANCE ACT: "For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:
- a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
- b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department."
- 17. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.
- 18. PRIORITY HIRING CONSIDERATIONS: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.
- 19. SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS:
- a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)
- b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)
- 20. LOSS LEADER: If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

# EXHIBIT D (County Agreement)

#### SPECIAL TERMS AND CONDITIONS

#### 1. Excise Tax

The State of California is exempt from federal excise taxes and no payment will be made for any taxes levied on employees' wages. The State will pay for any applicable State of California or local sales or use taxes on the services rendered or equipment or parts supplied pursuant to this Agreement. California may pay any applicable sales and use tax imposed by another state.

# 2. Settlement of Disputes

In the event of a dispute, Contractor shall file a "Notice of Dispute" with the CDFA within ten (10) days of discovery of the problem. Such Notice of Dispute shall contain the Agreement number. Within ten (10) days of receipt of such Notice of Dispute, the Agency Secretary, or Designee, shall meet with the Contractor and the CDFA project manager for the purpose of resolving the dispute. The decision of the Agency Secretary or Designee shall be final. In the event of a dispute, the language contained within this Agreement shall prevail over any other language including that of the bid proposal.

### 3. Evaluation of Contractor- Consultant Contracts Only

Per the Department of General Services (DGS), all contracts for consultant services of \$5,000 or more must be evaluated. The Contract/Contraction Evaluation, Form Std. 4, must be prepared by the program within 60 days of the completion of the contract. These evaluations shall remain on file by the Department (in a separate location from the contract file) for a period of 36 months.

#### 4. Agency Liability

The Contractor warrants by execution of this Agreement, that no person or selling agency has been employed or retained to solicit or secure this Agreement upon agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty, the State shall, in addition to other remedies provided by law, have the right to annul this Agreement without liability, paying only for the value of the work actually performed, or otherwise recover the full amount of such commission, percentage, brokerage, or contingent fee.

#### 5. Potential Subcontractors

If Contractor subcontracts out a portion of the work required by this Agreement, nothing contained in this Agreement or otherwise, shall create any contractual relation between the State and any subcontractors, and no subcontract shall relieve the Contractor of his responsibilities and obligations hereunder. The Contractor agrees to be as fully responsible to the State for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Contractor. The Contractor's obligation to pay its subcontractors is an independent obligation from the State's obligation to make payments to the Contractor. As a result, the State shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor.

#### 6. Right To Terminate

The State reserves the right to terminate this agreement subject to 30 days written notice to the Contractor. Contractor may submit a written request to terminate this agreement only if the State should substantially fall to perform its responsibilities as provided herein. However, the agreement can be immediately terminated for cause.

# EXHIBIT E (County Agreement)

#### ADDITIONAL PROVISIONS

#### CONTRACTS FUNDED BY THE FEDERAL GOVERNMENT

It is mutually understood between the parties that this contract may have been written before ascertaining the availability of congressional appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays which would occur if the contract were executed after that determination was made.

This contract is valid and enforceable only if sufficient funds are available to the State by the United State Government for the Fiscal Year(s) 2016/2017 covered by this Agreement for the purposes of the program. In addition, this contract is subject to any additional restrictions, limitations, or conditions enacted by the Congress or any statute enacted by the Congress, which may affect the provisions or funding of this contract in any manner.

It is mutually agreed that if the Congress does not appropriate sufficient funds for the program this contract shall be amended to reflect any reductions in funds.

The Department has the option to void the contract under the 30-day cancellation clause or to amend the contract to reflect any reduction of funds.

The recipient shall comply with the Single Audit Act and the reporting requirements set forth in OMB Circular A-133.

#### **CONTRACT AND SUBCONTRACT COMPLIANCE REQUIREMENTS**

The Contractor shall ensure its officers, agents and employees will fully cooperate with any/all investigations conducted by the Department of Food and Agriculture's Equal Employment Opportunity and Human Resources Offices and will require the same of any subcontractors or consultants used pursuant to this agreement.

# **INSURANCE REQUIREMENTS**

Contractor shall comply with all requirements outlined in the (1) General Provisions section and (2) Contract Insurance Requirements outlined in this section. No payments will be made under this contract until contractor fully complies with all requirements.

### 1. General Provisions Applying to All Policies

- a. <u>Coverage Term</u> Coverage needs to be in force for the complete term of the contract. If insurance expires during the term of the contract, a new certificate must be received by the State at least ten (10) days prior to the expiration of this insurance. Any new insurance must comply with the original contract terms.
- b. Policy Cancellation or Termination & Notice of Non-Renewal Insurance policies shall contain a provision stating coverage will not be cancelled without 30 days prior written notice to the State. New Certificates of insurance are subject to the approval of the Department of General Services and the Contractor agrees no work or services will be performed prior to obtaining such approval. In the event Contractor fails to keep in effect at all times the specified insurance coverage, the State may, in addition to any other remedies it may have, terminate this contract upon the occurrence of such event, subject to the provisions of this contract.
- c. <u>Premiums, Assessments and Deductibles</u> Contractor is responsible for any premiums, policy assessments, deductibles or self-insured retentions contained within their insurance program.

# EXHIBIT E (County Agreement)

- d. <u>Primary clause</u> Any required insurance contained in this contract shall be primary and not excess or contributory to any other insurance carried by the State.
- e. <u>Insurance Carrier Required Rating</u> All Insurance carriers must carry an AM Best rating of at least an "A-"with a financial category rating of no lower than VI. If the contractor is self-insured for a portion or all of its insurance, documentation of self-insurance must be submitted and approved by the Department of General Services, Office of Risk and Insurance Management.
- f. <u>Endorsements</u> Any required endorsements requested by the State must be physically attached to all requested certificates of insurance and not substituted by referring to such coverage on the certificate of insurance.
- g. <u>Inadequate Insurance</u> Inadequate or lack of insurance does not negate the contractor's obligation under the contract.
- h. <u>Use of Subcontractors</u> In the case of Contractor's utilization of subcontractors to complete the contracted scope of work, the contractor shall include all subcontractors as insured's under Contractor's insurance or supply evidence of subcontractor's insurance to the State equal to policies, coverages and limits required of the Contractor.

# 2. Contract Insurance Requirements

### Prime Contractor Insurance Requirements

Contractor shall display on an Acord certificate of insurance evidence of the following coverages:

#### Commercial General Liability Insurance

Contractor shall maintain general liability on an occurrence form with limits not less than \$1,000,000 per occurrence for bodily injury and property damage liability. The policy shall include coverage for liabilities arising out of premises, operations, independent contractors, products, completed operations, personal and advertising injury, and liability assumed under an insured contract. This insurance shall apply separately to each insured against whom claim is made or suit is brought subject to the Contractor's liability.

The policy must be endorsed to name The State of California, its officers, agents, employees and servants as additional insureds, but only with respect to work performed under this contract.

#### Automobile Liability Insurance

Contractor shall maintain automobile liability Insurance for limits not less than \$1,000,000 combined single limit. Such insurance shall cover liability arising out of a motor vehicle including owned, hired, and non-owned motor vehicles. Should the scope of the contract involve transportation of hazardous materials, evidence of an MCS-90 or equivalent is required.

### Workers Compensation Insurance

The Contractor shall have and maintain, for the term of this agreement, workers' compensation insurance and shall furnish to the State a certificate of insurance evidencing workers' compensation insurance and employer's liability presently in effect with limits not less than \$1,000,000 by an insurance carrier licensed to underwrite workers' compensation insurance in California. Such certificate shall include the name of the carrier, policy inception and expiration dates. If the Contractor is self-insured for workers' compensation, a certificate must be presented evidencing Contractor is a qualified self-insurer in the State of California. By signing this agreement, the Contractor hereby warrants that it carriers workers' compensation insurance on all

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# EXHIBIT E (County Agreement)

of its employees who will be engaged in the performance of this agreement. If staff provided by the Contractor is defined as independent contractors, this clause does not apply.

### **Sub-Contractor Insurance Requirements**

Contractor shall display on an Acord certificate of insurance evidence of the following coverages:

# Commercial General Liability Insurance

Contractor shall maintain general liability on an occurrence form with limits not less than \$1,000,000 per occurrence for bodily injury and property damage liability. The policy shall include coverage for liabilities arising out of premises, operations, independent contractors, products, completed operations, personal and advertising injury, and liability assumed under an insured contract. This insurance shall apply separately to each insured against whom claim is made or suit is brought subject to the Contractor's liability.

The policy must be endorsed to name The State of California, its officers, agents, employees and servants as additional insureds, but only with respect to work performed under this contract

#### Automobile Liability Insurance

Contractor shall maintain automobile liability insurance for limits not less than \$1,000,000 combined single limit. Such insurance shall cover liability arising out of a motor vehicle including owned, hired, and non-owned motor vehicles. Should the scope of the contract involve transportation of hazardous materials, evidence of an MCS-90 or equivalent is required.

#### Workers Compensation Insurance

The Contractor shall have and maintain, for the term of this agreement, workers' compensation insurance and shall furnish to the State a certificate of insurance evidencing workers' compensation insurance and employer's liability presently in effect with limits not less than \$1,000,000 by an insurance carrier licensed to underwrite workers' compensation insurance in California. Such certificate shall include the name of the carrier, policy inception and expiration dates. If the Contractor is self-insured for workers' compensation, a certificate must be presented evidencing Contractor is a qualified self-insurer in the State of California. By signing this agreement, the Contractor hereby warrants that it carriers workers' compensation insurance on all of its employees who will be engaged in the performance of this agreement. If staff provided by the Contractor is defined as independent contractors, this clause does not apply.

# **ADDENDUM**

El Dorado County Charter §602, duly filed with the Secretary of State, declares therein, "Each contract shall identify the county officer or employee with responsibility for administering the contract." The El Dorado County Office of County Counsel has stated that no contract shall be approved unless it is in compliance with §602. In order to comply with this provision, this addendum must accompany each El Dorado County contract.

The Officer or employee with the responsibility for administering this contract is Charlene Carveth, Commissioner of Agriculture, or successor.

Audit by California State Auditor: Consultant/Contractor acknowledges that if total compensation under the agreement is greater than \$10,000.00, this Agreement is subject to examination and audit by the California State Auditor for a period of three (3) years, or for any longer period required by law, after final payment under this Agreement, pursuant to California Government Code §8546.7. In order to facilitate these potential examinations and audits, Consultant/Contractor shall maintain, for a period of at least three (3) years, or for any longer period required by law, after final payment under the contract, all books, records and documentation necessary to demonstrate performance under the Agreement.