



RECORDING REQUESTED BY:
 Fidelity National Title Company
 Escrow No.: 12-5014247-MN
 Locate No.: CAFNT0934-0934-0010-0005014247
 Title No.: 12-5014247-CD

El Dorado, County Recorder
 William Schultz Co Recorder Office
DOC- 2013-0038026-00

REQD BY COUNTY OF EL DORADO
 Friday, JUL 19, 2013 12:11:57
 Ttl Pd \$0.00 Rcpt # 0001540009
 DLC/C1/1-7

When Recorded Mail Document and Tax Statement To:

The County of El Dorado
 300 FAIR LANE
 PLACEMILLE, CA. 95667
 ATTN: CLERK OF THE BOARD

APN: 329-341-04-100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$no tax due *Real T Code 11922 - Governmental Agency acquiring TITLE*

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area *-City of Diamond Springs,*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Patton Group Limited Partnership, a California Limited Partnership

hereby **GRANT(S)** to The County of El Dorado, a political subdivision of the State of California

the following described **Common Area, Driveway and Utility Easement in the City of Diamond Springs, County of El Dorado, State of California:**

SEE EXHIBITS B1 and B2 ATTACHED HERETO AND MADE A PART HEREOF and

RESERVES THEREFOR the following described Common Area, Driveway and Utility Easement

SEE EXHIBITS C1 and C2 ATTACHED HERETO AND MADE A PART HEREOF

DATED: July 16, 2013

State of California }
 County of Los Angeles }
 On July 18, 2013 before me,
Genna M. Walsh, Notary Public Notary Public
 (here insert name and title of the officer), personally appeared
Paul Lyon Patton

Patton Group Limited Partnership,
 a California limited partnership

By: *[Signature]*
 Paul Lyon Patton, Trustee of the
 Patton 1999 Revocable Trust,
 General Partner

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

GOVERNMENT CODE 27361.7

ILLEGIBLE NOTARY DECLARATION

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary GENNA M. WALSH

Date commission expires Aug 6, 2013

Notary identification number 1860200
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor identification number VS11
(For Notaries commissioned after 1-1-1992)

Place of execution of this declaration PLACERVILLE, CA

Dated 7/19/2013

Signed Timothy P. Malolan
(Firm name, if any)

FIDELITY NATIONAL TITLE

PATTON GROUP
Common Area Maintenance, Driveway and Utility Easement Description
APN 329-341-04

EXHIBIT B.1

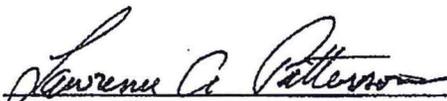
All that portion of Section 25, Township 10 North, Range 10 East, M.D.M., being a portion of Lot 30 of that certain Subdivision Map filed in the Office of the El Dorado County Recorder in Book F at page 119, and more particularly described as follows:

Beginning at a Point on the easterly boundary of Lot 30 of S.D. F-119, from which point the Southeast corner of Lot 30 of S.D. F-119, a 3/4" C.I.P. stamped RCE 14747, bears South 06°-03'-16" East 25.01 feet, thence from said Point Of Beginning North 85°-24'-17" West 223.64 feet; thence North 04°-35'-43" East 9.37 feet; thence North 85°-23'-42" West 30.88 feet; thence North 05°-04'-37" East 24.00 feet; thence South 85°-23'-42" East 30.68 feet; thence North 04°-35'-43" East 231.03 feet; thence North 11°-58'-00" East 107.71 feet to a point on the northerly boundary of said Lot 30; thence along said northerly boundary South 60°-18'-07" East 15.66 feet; thence leaving said northerly boundary South 04°-35'-43" West 326.58 feet; thence South 85°-24'-17" East 196.60 feet to a point on the westerly boundary of said Lot 30; thence along said westerly boundary South 06°-03'-16" West 38.01 feet to the Point Of Beginning.

Containing 17,801 square feet.

The Basis of Bearings for this description is identical to that certain Subdivision Map filed in the Office of the El Dorado County Recorder in Book F at page 119.

END OF DESCRIPTION

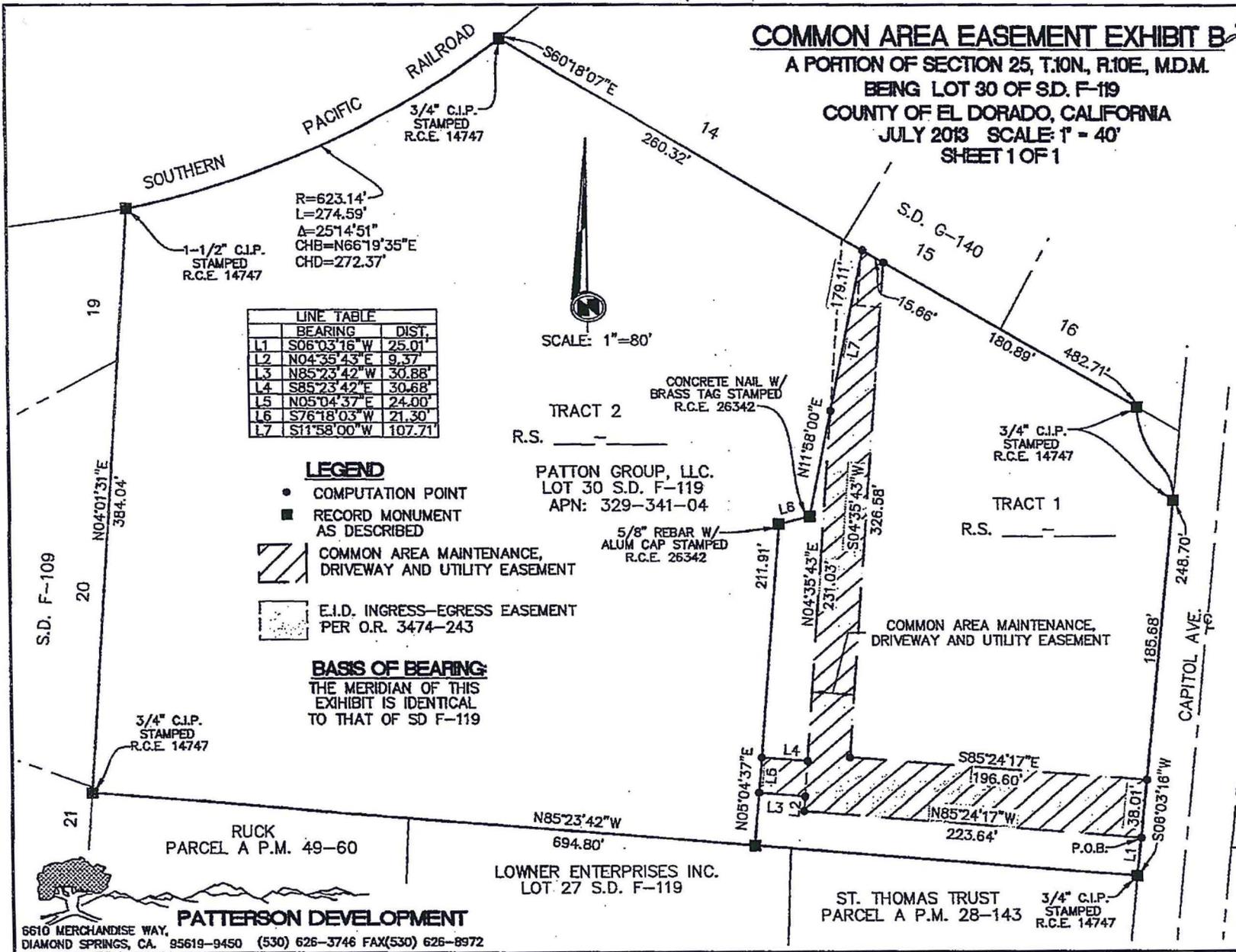

Lawrence A. Patterson, RCE 26342

7/9/13
Date



COMMON AREA EASEMENT EXHIBIT B

A PORTION OF SECTION 25, T.10N, R.10E, M.D.M.
 BEING LOT 30 OF S.D. F-119
 COUNTY OF EL DORADO, CALIFORNIA
 JULY 2013 SCALE: 1" = 40'
 SHEET 1 OF 1



LINE TABLE		
	BEARING	DIST.
L1	S06°03'16" W	25.01'
L2	N04°35'43" E	9.37'
L3	N85°23'42" W	30.88'
L4	S85°23'42" E	30.68'
L5	N05°04'37" E	24.00'
L6	S76°18'03" W	21.30'
L7	S11°58'00" W	107.71'

- LEGEND**
- COMPUTATION POINT
 - RECORD MONUMENT AS DESCRIBED
 - COMMON AREA MAINTENANCE, DRIVEWAY AND UTILITY EASEMENT
 - E.I.D. INGRESS-EGRESS EASEMENT PER O.R. 3474-243

BASIS OF BEARING:
 THE MERIDIAN OF THIS EXHIBIT IS IDENTICAL TO THAT OF SD F-119

PATTERSON DEVELOPMENT
 6610 MERCHANDISE WAY,
 DIAMOND SPRINGS, CA. 95619-9450 (530) 626-3746 FAX(530) 626-8972

038026

PATTON GROUP
Common Area Maintenance, Driveway and Utility Easement Description
APN 329-341-04

EXHIBIT e-1

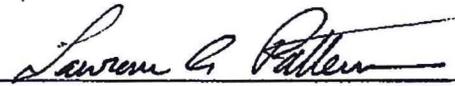
All that portion of Section 25, Township 10 North, Range 10 East, M.D.M., being a portion of Lot 30 of that certain Subdivision Map filed in the Office of the El Dorado County Recorder in Book F at page 119, and more particularly described as follows:

Beginning at a Point on the northerly boundary of Lot 30 of S.D. F-119, from which point the Northernmost corner of Lot 30 of S.D. F-119, a 3/4" C.I.P. stamped RCE 14747, bears North 60°-18'-07" West 260.32 feet, thence from said Point Of Beginning along the northerly boundary of said Lot 30 South 60°-18'-07" East 15.26 feet; thence leaving said boundary South 11°-58'-00" West 107.71 feet; thence North 04°-35'-43" East 113.29 feet to the Point Of Beginning.

Containing 783 square feet.

The Basis of Bearings for this description is identical to that certain Subdivision Map filed in the Office of the El Dorado County Recorder in Book F at page 119.

END OF DESCRIPTION



Lawrence A. Patterson, RCE 26342

7/9/13
Date



COMMON AREA EASEMENT EXHIBIT *ca*

A PORTION OF SECTION 25, T.10N, R.10E, M.D.M.

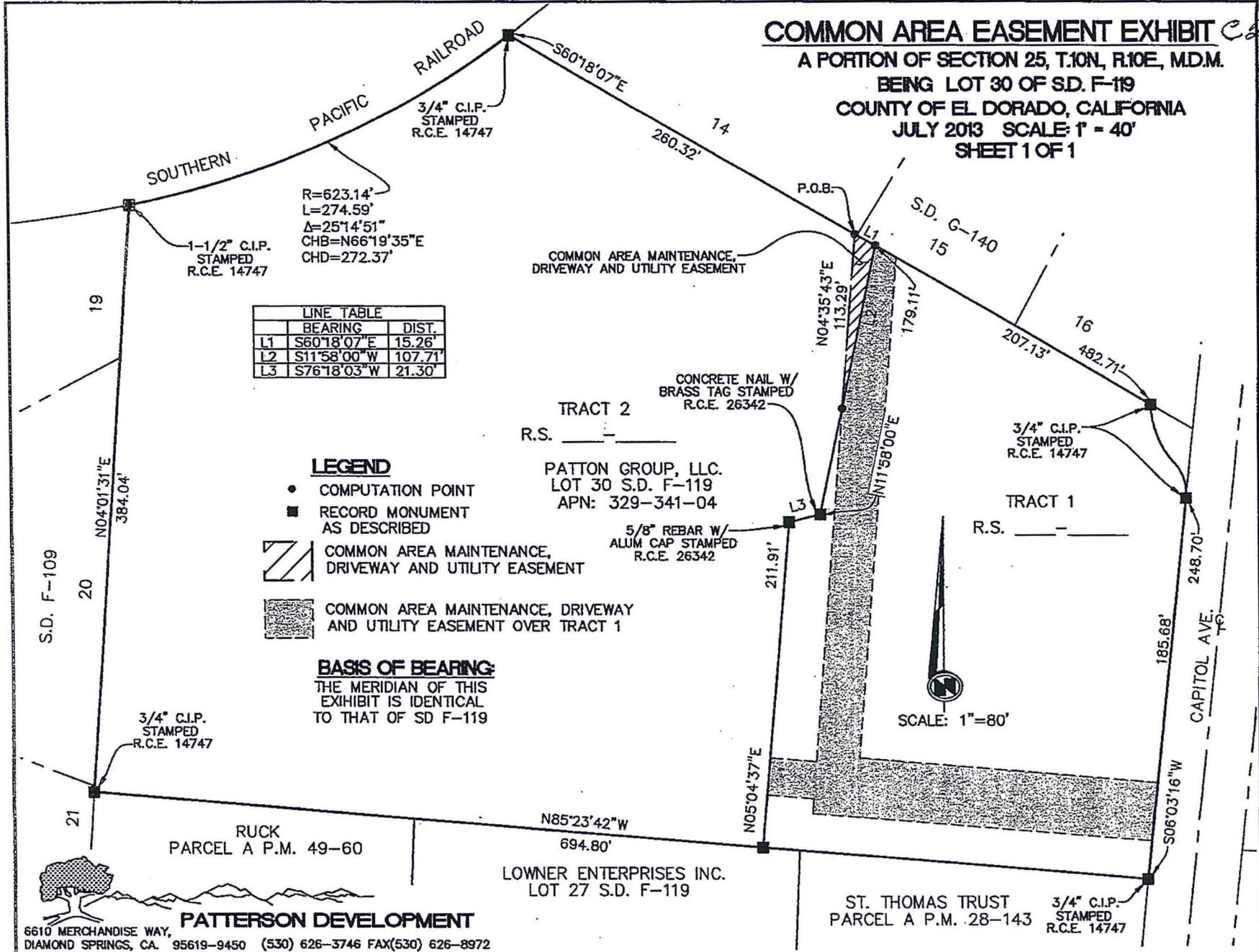
BEING LOT 30 OF S.D. F-119

COUNTY OF EL DORADO, CALIFORNIA

JULY 2013 SCALE: 1" = 40'

SHEET 1 OF 1

038026



LINE TABLE		
	BEARING	DIST.
L1	S60°18'07" E	15.26'
L2	S11°58'00" W	107.71'
L3	S76°18'03" W	21.30'

LEGEND

- COMPUTATION POINT
- RECORD MONUMENT AS DESCRIBED
- COMMON AREA MAINTENANCE, DRIVEWAY AND UTILITY EASEMENT
- COMMON AREA MAINTENANCE, DRIVEWAY AND UTILITY EASEMENT OVER TRACT 1

BASIS OF BEARING:

THE MERIDIAN OF THIS EXHIBIT IS IDENTICAL TO THAT OF SD F-119

PATTERSON DEVELOPMENT
 6610 MERCHANDISE WAY,
 DIAMOND SPRINGS, CA. 95619-9450 (530) 626-3746 FAX(530) 626-8972

S.D. F-109

TRACT 2
 R.S. _____
 PATTON GROUP, LLC.
 LOT 30 S.D. F-119
 APN: 329-341-04

TRACT 1
 R.S. _____

RUCK
 PARCEL A P.M. 49-60

LOWNER ENTERPRISES INC.
 LOT 27 S.D. F-119

ST. THOMAS TRUST
 PARCEL A P.M. 28-143



Recording Requested By: 038026

BOARD OF SUPERVISORS

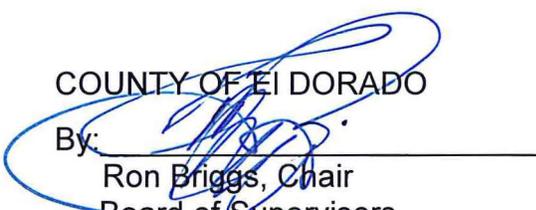
When Recorded Mail to:

BOARD OF SUPERVISORS
330 Fair Lane
Placerville, CA 95667

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the within deed, the provisions of which are incorporated by this reference as though fully set forth in this Certification, to the County of El Dorado, a political subdivision of the State of California, is hereby accepted by order of the Board of Supervisors of the County of El Dorado on July 16, 2013 and the grantee consents to the recordation thereof by its duly authorized officer. Dated this 16th day of July, 2013.

COUNTY OF EI DORADO

By: 
Ron Briggs, Chair
Board of Supervisors

ATTEST:

By: 
James S. Mitrish
Clerk of the Board of Supervisors

07/19/2013, 20130038026