

**AGREEMENT FOR SERVICES 454-S1010  
AMENDMENT IV**

---

---

This Amendment IV to that Agreement for Services 454-S1010, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Willow Glen Care Center, whose principal location is 1547 Plumas Court, Yuba City, CA 95991 (hereinafter referred to as "Contractor"), and whose Agent for Service of Process is Thomas Lee Ortnier, 1547 Plumas Court, Yuba City, CA 95991.

**RECITALS**

**WHEREAS**, Contractor has been engaged by County to provide residential treatment services for mentally disordered adults, in accordance with Agreement for Services 454-S1010 dated May 25, 2010, Amendment I to that Agreement dated April 6, 2011, Amendment II to that Agreement dated June 14, 2011, and Amendment III to that Agreement dated September 4, 2012, incorporated herein and made by reference a part hereof; and

**WHEREAS**, the parties hereto have mutually agreed to extend the term to the end of the month, thereby amending **Article II – Term**, increase the not-to-exceed amount of the original Agreement, thereby amending **Article III – Compensation for Services**, and to update contact information, thereby amending **Article XV – Notice to Parties**, and **Article XXIII – Administrator**.

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services 454-S1010 shall be amended a fourth time as follows:

1) ARTICLE II, shall be amended in its entirety to read as follows:

**ARTICLE II**

**Term:** The term of this Agreement shall be for the period of April 15, 2010 through June 30, 2013, unless terminated earlier pursuant to Articles titled "Fiscal Considerations" or "Default, Termination and Cancellation" herein.

2) ARTICLE III, Section 3.08 shall be amended in its entirety to read as follows:

Section 3.08 Total not-to-exceed amount shall be \$540,000 for the term of this Agreement.

3) ARTICLE XIV shall be amended in its entirety to read as follows:

**ARTICLE XIV**

**Notice to Parties:** All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested. Notices to County shall be addressed as follows:

COUNTY OF EL DORADO  
HEALTH & HUMAN SERVICES AGENCY  
935-B SPRING STREET  
PLACERVILLE, CA 95667  
ATTN: LAURA WALNY, ACTING PROGRAM MANAGER II

With a copy to:

COUNTY OF EL DORADO  
PROCUREMENT AND CONTRACTS DIVISION  
360 FAIR LANE, LOWER LEVEL  
PLACERVILLE, CA 95667  
ATTN: TERRI DALY, PURCHASING AGENT

Or to such other location as the County directs.

Notices to Contractor shall be addressed as follows:

WILLOW GLEN CARE CENTER  
1547 PLUMAS COURT  
YUBA CITY, CA 95991  
ATTN: THOMAS ORTNER, EXECUTIVE DIRECTOR

Or to such other location as the Contractor directs.

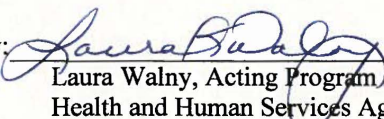
4) ARTICLE XXIII shall be amended in its entirety to read as follows:

**ARTICLE XXIII**

**Administrator:** The County Officer or employee with responsibility for administering this Agreement is Laura Walny, Acting Program Manager II, or successor.

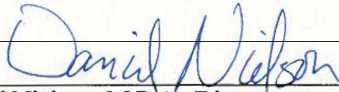
Except as herein amended, all other parts and sections of that Agreement 454-S1010 and all subsequent Amendments thereto shall remain unchanged and in full force and effect.

**REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:**

By:   
Laura Walny, Acting Program Manager II  
Health and Human Services Agency

Dated: 3/11/13

**REQUESTING DEPARTMENT HEAD CONCURRENCE:**

By:   
Daniel Nielson, M.P.A., Director  
Health and Human Services Agency

Dated: 3-13-2013

**IN WITNESS WHEREOF**, the parties hereto have executed this Fourth Amendment to that Agreement for Services 454-S1010 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Ron Briggs, Chair  
Board of Supervisors  
"County"

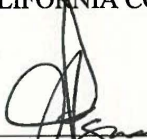
ATTEST:  
James S. Mitrison  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

Dated: \_\_\_\_\_

**-- CONTRACTOR --**

WILLOW GLEN CARE CENTER, INC.  
A CALIFORNIA CORPORATION

By:   
Thomas L. Ortner  
Executive Director  
"Contractor"

Dated: 3-18-13

kgf