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November 18, 2011

John Upton
954 Edgewood Circle
South Lake Tahoe, CA 96150

Re: JPA Amendment; Notice


Dear John,

Enclosed are three original copies of the JPA Amendment signed by the Chairman of the Board of Supervisors. Please have them executed by the City and TPRID and return one fully executed copy to me for our files. The other two copies are for the City and TPRID.

Also enclosed, as I explained in my e-mail on Friday, is a notice of amendment which has to be filed with the Secretary of State by December 1, 2011. You should enclose an extra copy and a self-addressed stamped envelope for the return of an endorsed copy. It also needs a check for \$1.00 as a filing fee.

Give me a call if you have any questions.

Sincerely,



Louis B. Green
County Counsel

LBG/stl

Enc.

Cc: Kathryn Tyler

S:\County Counsel\Correspondence\John Upton ltr 11-18-2011

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