

County of El Dorado Property Transfer Request			
<input checked="" type="checkbox"/> <b>Surplus</b>		<input type="checkbox"/> <b>Inter-Department Transfer</b>	
Transfer from index code:		Transfer to index code:	
Department: Child Support Services		Department:	
Approved (Dept Head) <i>Thomas Koyl</i>	Date <i>8/16/12</i>	Approved (Dept Head)	Date

Specific location (address): 2110 Smith Flat Rd. Placerville, CA 95667

Where in facility? Storage Unit 32

First contact person: Boyd Mello

Phone: (530) 642-7346

Second contact person: Wendy Perry

Phone: (530) 642-4831

Cty Tag #	Description	Serial/VIN #	Condition
N/A	MONITOR, CRT - VIEWSONIC E773	MYOBM110WH	WORKING??
N/A	MONITOR, LCD - DELL 1908 FPT	CN-OD307J-74445-92LBQ4L	BROKEN
32419	MONITOR, LCD - VIEWSONIC VG900	A1X031930565	BROKEN
N/A	MONITOR, LCD - ARM ELECTRONICS 17"	0619050080	BROKEN
34883	MONITOR, LCD - NEC MULTISYNC LCD 2170NX	64106075GA	BROKEN
N/A	DVD PLAYER - SONY DVP-NS700H	8039646	BROKEN
N/A	TV/VCR COMBO - PANASONIC PV-M2079	E9AA23227	WORKING??
N/A	VCR - FISHER FVH2509	54845752	WORKING??
N/A	TV - ZENITH H27D44DT	121-24290197	GOOD
N/A	TV - ZENITH H27D44DT	121-24290218	GOOD
N/A	TV - ZENITH H27D44DT	221-46110118	GOOD
N/A	TV - ZENITH H27D44DT	221-34290097	GOOD
N/A	VIDEO CONFERENCE CART - TANDBERG	N/A	GOOD
N/A	VIDEO CONFERENCE CART - TANDBERG	N/A	GOOD
N/A	VIDEO CONFERENCE UNIT - TANDBERG 2500	23.24185	GOOD
N/A	VIDEO CONFERENCE UNIT - TANDBERG 2500	23.24053	GOOD
N/A	VIDEO CONFERENCE CAMERA - TANDBERG UNIT III	18.25921	GOOD
N/A	VIDEO CONFERENCE CAMERA - TANDBERG UNIT III	18.25903	GOOD
N/A	VIDEO CONFERENCE CAMERA - TANDBERG UNIT III	18.25892	GOOD
N/A	VIDEO CONFERENCE PROJECTOR - ELMO EV 400AF	225572	GOOD
N/A	VIDEO CONFERENCE PROJECTOR - ELMO EV 400AF	225589	GOOD

<u>Routing of PTR Form</u>	<u>N/A or Date</u>
Sent to Auditor/Purchasing	
Posted to Intranet	
Board Approval	
Pick-up by Contractor	
Copy to Auditor	

<u>Remarks:</u>	
Auditor records updated by:	Date:

Do not separate form. All parts of form are to be submitted as follows: Surplus only – to Purchasing, Inter-Department transfers – to Auditor  
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**County of El Dorado  
Property Transfer Request**

**Surplus**  **Inter-Department Transfer**

Transfer from index code:	Transfer to index code:
Department: Child Support Services	Department:
Approved (Dept Head) <i>Luís Roth</i>	Approved (Dept Head)
Date <i>8/7/12</i>	Date

Specific location (address): 2110 Smith Flat Rd. Placerville, CA 95667

Where in facility? Storage Unit 2

First contact person: Boyd Mello Phone: (530) 642-7346

Second contact person: Wendy Perry Phone: (530) 642-4831

Cty Tag #	Description	Serial/VIN #	Condition
N/A	TV - ZENITH H27D44DT	121-24290448	GOOD
N/A	TV - ZENITH H27D44DT	121-24290367	GOOD
N/A	LASER PRINTER - HP LJ 3150	USFK003889	POOR
N/A	VIDEO CONFERENCE CAMERA - TANDBURG CAM UNIT III	18.09433	GOOD
N/A	VIDEO CONFERENCE CART - TANDBURG	N/A	GOOD
N/A	VIDEO CONFERENCE UNIT - TANDBURG 2500	23.24312	GOOD
N/A	MONIOTR, LCD - NEC MULTISYNC LCD 1530V	1807606IA	POOR
27936	LASER PRINTER, HP LJ 4000T	SUSEK093421	POOR
N/A	DVD PLAYER, SONY DVP-NS700H	8039660	BROKEN
32417	SCANNER, HP SCAN JET C7450C	CN32PS0456	POOR
N/A	INK PRINTER, HP BUSINESS INK JET 2230	MY311R10SW	POOR
N/A	INK PRINTER, HP OFFICE JET PRO K8600	TH87H21052	POOR
N/A	INK FAX, HP FAX 1250	CN79DG71FQ	POOR
26875	LASER PRINTER, HP LASER JET 5	USHB066690	POOR
33132	LASER PRINTER, HP LJ 4300DTN	CNGYY27234	POOR
N/A	INK PRINTER, HP OFFICE JET PRO K8600	TH85N210D8	POOR
N/A	COMPUTER MOUNTING BRACKET, DELL SX2xx SERIES	QTY 17	GOOD
N/A	CD ROM - TOSHIBA XM-6502B	QTY 17	WORKING??
N/A	COMPUTER SPEAKERS, HARMAN/KARDON	QTY 28	WORKING??
N/A	TV/VCR COMBO, PANASONIC PV-M2079	E9AA23230	WORKING??

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**County of El Dorado  
Property Transfer Request**

<input checked="" type="checkbox"/> <b>Surplus</b>		<input type="checkbox"/> <b>Inter-Department Transfer</b>	
Transfer from index code:		Transfer to index code:	
Department: Child Support Services		Department:	
Approved (Dept Head) <i>Juan Rosal</i>	Date <i>8/16/12</i>	Approved (Dept Head)	Date

Specific location (address): 2110 Smith Flat Rd. Placerville, CA 95667

Where in facility? Storage Unit 32

First contact person: Boyd Mello Phone: (530) 642-7346

Second contact person: Wendy Perry Phone: (530) 642-4831

Cty Tag #	Description	Serial/VIN #	Condition
33131	LASER PRINTER - HPLJ 4300dnt	CNGY427221	POOR
N/A	LASER PRINTER - HPLJ5	USHB066689	POOR
N/A	INKJET PRINTER - HP Desk Jet 990CXI	MY0BM110WH	POOR
30842	LASER PRINTER - HPLJ 2200DTN	JPBGD17406	POOR
N/A	INKJET PRINTER - HP 2230	MY2CLR10XK	POOR
N/A	INKJET PRINTER - HP 2230	MY2CLR1126	POOR
N/A	INKJET PRINTER - HP OFFICE JET PRO K8600	TH85G2104J	POOR
31296	INKJET PRINTER - HP CP1160	SG183A107R	POOR
31085	INKJET PRINTER - HP OFFICEJET G95	SGG14EG431	POOR
N/A	INKJET PRINTER - HP OFFICEJET G85XI	SGG23E012M	POOR
N/A	INKJET PRINTER - HP 2230	MY2CLR1042	POOR
N/A	INKJET PRINTER - HP OFFICE JET PRO K8600	TH85F2101T	POOR
32202	COMPUTER - DELL OPTIPLEX GX260S	1GFH921	WORKING??
32208	COMPUTER - DELL OPTIPLEX GX260S	DGFH921	WORKING??
33123	COMPUTER - DELL OPTIPLEX SX270	GKY4R41	WORKING??
33149	COMPUTER - DELL OPTIPLEX SX270	760Q051	WORKING??
31964	TAPE DRIVE - HP STORAGE WORKS DLT VS 40-80	PHD3C05173	WORKING??
33145	COMPUTER - DELL DIMENSION 4600	6WYH051	WORKING??
31134	COMPUTER - DELL PRECISION 340	50P2611	WORKING??
31103	COMPUTER - DELL PRECISION 340	GPD0611	WORKING??
28923	COMPUTER - INTEL 440 BX	N/A	WORKING??

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<b>County of El Dorado Property Transfer Request</b>			
<input checked="" type="checkbox"/> <b>Surplus</b>		<input type="checkbox"/> <b>Inter-Department Transfer</b>	
Transfer from index code:		Transfer to index code:	
Department: Child Support Services		Department:	
Approved (Dept Head) <i>James Roth</i>	Date <i>8/16/12</i>	Approved (Dept Head)	Date
Specific location (address): 2110 Smith Flat Rd. Placerville, CA 95667			
Where in facility? Storage Unit 2			
First contact person: Boyd Mello		Phone: (530) 642-7346	
Second contact person: Wendy Perry		Phone: (530) 642-4831	

Cty Tag #	Description	Serial/VIN #	Condition
N/A	COMPUTER POWER SUPPLY-SPARKLE POWER ATX300GT	QTY 6	WORKING??
N/A	FLOPPY DRIVE - ALPS ELECTRIC 1.44MB, 3.5"	QTY 19	WORKING??
N/A	KEYBOARD - DELL PS/2	QTY 9	WORKING??
N/A	FLOPPY DRIVE - DELL OPTIPLEX SX SERIES	QTY 12	WORKING??
98449	MONITOR, CRT - VIEWSONIC G810 21"	QI93098449	WORKING??
97504	MONITOR, CRT - VIEWSONIC G810 21"	QI93097504	WORKING??
97508	MONITOR, CRT - VIEWSONIC G810 21"	QI93097508	WORKING??
31166	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-218-60B7	WORKING??
N/A	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-3C6-70GM	WORKING??
N/A	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-3C6-70GG	WORKING??
N/A	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-3C6-70GP	WORKING??
N/A	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-3C6-70GH	WORKING??
N/A	MONITOR, CRT - DELL P1130 21"	MX-06D251-47741-3C6-70GK	WORKING??
33380	COMPUTER, DELL OPTIPLEX GX280	5QQCD61	WORKING??
34880	COMPUTER, DELL OPTIPLEX GX620	2FKG6B1	WORKING??
35502	COMPUTER, DELL OPTIPLEX GX520	3BKMD1	WORKING??
33142	COMPUTER, DELL DIMENSION 4600	3JTN051	WORKING??
30833	COMPUTER, DELL DIMENSION 4300	GVVX411	WORKING??
32210	COMPUTER, DELL OPTIPLEX SX260	GGFH921	WORKING??
32195	COMPUTER, DELL OPTIPLEX SX260	8DFH921	WORKING??
33114	COMPUTER, DELL OPTIPLEX SX270	5JY4R41	WORKING??

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8/13/12

Nº -- 7894

**County of El Dorado  
Property Transfer Request**

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Transfer from index code:		Transfer to index code:	
Department:		Department:	
Approved (Dept Head)	Date	Approved (Dept Head)	Date
<i>Samuel Wilson</i>		<i>8-13-2012</i>	
Specific location (address): <i>935 Spring St</i>			
Where in facility? <i>Basement</i>			
First contact person: <i>Tim Sampson</i>		Phone: <i>7117</i>	
Second contact person: <i>Jill Rubin</i>		Phone:	

OK  
Becky

Cty Tag #	Description	Serial/VIN #	Condition
	<i>19" Flat Panel Display</i>	<i>CM-0P1182-7165-766-BE69</i>	
<i>33918</i>	<i>Inspiron 6000 Laptop</i>	<i>1GJN071</i>	<i>POOR</i>
<i>35347</i>	<i>Optiplex 520</i>	<i>8T8V3C1</i>	<i>POOR</i>
<i>35222</i>	<i>Optiplex 520</i>	<i>9R16SB1</i>	<i>POOR</i>
	<i>1-17" color CRT</i>	<i>MX-0X3782-47685-487-BN53</i>	<i>POOR</i>
	<i>1 Box misc cables etc</i>		<i>POOR</i>
	<i>1 Box misc cables etc</i>		<i>POOR</i>
<i>27741</i>	<i>HP LJ4000</i>	<i>USMC036216</i>	<i>POOR</i>
<i>34471</i>	<i>Optiplex GX520</i>	<i>6D7JH91</i>	<i>POOR</i>
<i>34460</i>	<i>Optiplex GX520</i>	<i>JC7JH91</i>	<i>POOR</i>
<i>N/A</i>	<i>Brother FAX MFC-8220</i>	<i>W60985J5J263939</i>	<i>Broken</i>
<del><i>35009</i></del>	<del><i>Optiplex GX620</i></del>	<del><i>FBR348T</i></del>	<del><i>POOR</i></del>
<i>35349</i>	<i>OPTIPLEX GX620</i>	<i>9T8V3C1</i>	<i>POOR</i>

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**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>DHS (HHS) SUT</b>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <i>[Signature]</i> <b>8-24-2012</b>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 3368 Lake Tahoe Blvd

Where in Facility? Suite 100

FIRST CONTACT PERSON: Cathy Mullen      PHONE: 573-3211

SECOND CONTACT PERSON: Jill Rubin      PHONE: 672-7303

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<b>16611</b>	<b>7 NON-Locking cabinets</b>		<b>Fair</b>
<b>5478</b>	<b>(4 legal 31 letter)</b>		

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) \_\_\_\_\_ TRANSFER TO (INDEX CODE) \_\_\_\_\_

DEPARTMENT: WIC-SLT      DEPARTMENT: \_\_\_\_\_

APPROVED (DEPT HEAD) James Nuber      DATE 8-24-2011      APPROVED (DEPT HEAD) \_\_\_\_\_      DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): 3368 Lake Tahoe Blvd.

Where in Facility? 2ND floor

FIRST CONTACT PERSON: Paula Lambdin      PHONE: 573-3492

SECOND CONTACT PERSON: Jill Rubin      PHONE: 642-7303

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
-	Library cart	-	fair
-	Wall panel	-	fair

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

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 PINK (FROM DEPT)      GOLD (PURCHASING)



