



# County of El Dorado

See Below for Meeting Location

## MEETING AGENDA

### Fish and Wildlife Commission

*Patrick W. Weddle, Chair, District IV*

*Steven Schwarzbach, Vice Chair, Member at Large*

*Larry Robinson, Treasurer, District II*

*Dennis F. Byrne, District I*

*James Davies, District III*

*Leona Allen, District V*

*Heather Gardner, Member at Large*

---

Wednesday, January 28, 2026

3:00 PM

<https://edcgov-us.zoom.us/j/84985797382>

---

**330 Fair Ln - Building A, Conference Room C  
Placerville, CA OR Live Streamed - Click here to view**

**PUBLIC PARTICIPATION INSTRUCTIONS:** The Fish and Wildlife Commission meeting room will be open to the public. The meeting will continue to be live-streamed via Zoom. By participating in this meeting, you acknowledge that you are being recorded.

Members of the public may address the Commission in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 849 8579 7382. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Commission meeting go to  
<https://edcgov-us.zoom.us/j/84985797382>.

If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Commission is to attend in person. Except for a noticed teleconference meeting, the Commission reserves the right to conduct the meeting without remote access if there is a malfunction.

If you choose not to observe the Commission meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Tuesday before the meeting to ensure the Commission has adequate time to review. Please submit your comment to the Clerk of the Board at [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us). Your comment will be placed into the record and forwarded to Commission members.

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received at designated periods as called by the Commission Chair.

Individuals will have three minutes to address the Commission. Except with the consent of the Commission, individuals shall be allowed to speak to an item only once.

Individual Commission members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Commission.

If a person providing input to the Commission creates a disruption by refusing to follow Commission guidelines, the Commission Chair may take the following actions:

Step 1. Request the person adhere to Commission guidelines. If the person refuses, the Commission Chair may turn off the speaker's microphone.

Step 2. If the disruption continues, the Commission Chair may order a recess of the Commission meeting.

Step 3. If the disruption continues, the Commission Chair may order the removal of the person from the Commission meeting.

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

The Commission may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Commission member may request an item be removed from the Consent Calendar for discussion and separate Commission action. At the appropriate time as called by the Commission Chair, members of the public may make a comment on matters on the Consent Calendar prior to Commission action.

**CONSENT CALENDAR**

1. [25-1998](#) Approval of the Minutes from the regular meeting on November 19, 2025.  
**Attachments:** [11-19-25 Draft Minutes](#)
  
2. [26-0089](#) Staff recommending the Commission receive and file the January 2026 Monthly Finance Report dated 1/28/2026.  
**Attachments:** [A - 01-28-26 Finance Report](#)

**END OF CONSENT CALENDAR****OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Commission on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Commission Chair may limit public comment during Open Forum.

**EL DORADO COUNTY AGRICULTURAL COMMISSIONER REPORT****COMMISSIONER REPORTS AND AD HOC COMMITTEE REPORTS****CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE BIOLOGIST AND WARDEN REPORTS****AGENDA ITEMS**

3. [26-0088](#) Clerk of the Board staff recommending the Commission:
  - 1) Elect the Chair of the Commission for 2026;
  - 2) Elect the Vice Chair of the Commission for 2026; and
  - 3) Elect the Treasurer of the Commission for 2026.

4. [26-0175](#) Commissioner Weddle recommending the Commission review, discuss and amend the 2025-26 Draft Annual Work Plan.

**Attachments:** [A - El Dorado County Fish and Wildlife Workplan Draft](#)

5. [26-0087](#) Clerk of the Board staff recommending the Commission:  
1) Discuss the process and requirements for the commission's annual report to the Board of Supervisors;  
2) Assign commissioners to create a draft presentation to bring back to the next meeting for review and approval; and  
3) Select a date to present the report to the Board of Supervisors.

**Attachments:** [A - Annual Committee Commission Presentation Template 2026](#)

6. [25-2055](#) Commissioner Allen recommending the Commission have a discussion regarding possible follow-up action concerning the October 29, 2025 presentation by Friends Aiding Wildlife in Nature.

**Attachments:** [FAWN Follow-up Email](#)

7. [26-0173](#) Commissioner Allen recommending the Commission have a discussion regarding Black Bear coexistence education dissemination to all El Dorado County property owners.

8. [26-0225](#) Commissioner Davies' recommending the Commission consider approving a request for additional funding in the amount of \$92.99 for the Lumsden Pond fishing derby in April 2026.

## LEGISLATIVE REPORTS

**NEXT MEETING: February 25, 2026 (330 Fair Ln, Conference Room C)**

## ADJOURNMENT