| -        | AUDI"                | OR / CONTROLLER'S USE                             |                     | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE )   |                      | TO BE COMPLETED BY THE DEPARTMENT  |                          |  |
|----------|----------------------|---|---------------------|---|----------------------|--|--------------------------|--|
| RANSFER# |                      |   |                     | BUD   | <b>GET TRANS</b>     | FER REQUEST #1   | DOCUMENT TOTAL           | 40,000.00  |
| DATE     |                      |   |                     | Sheriff's Office  |                      | NUMBER OF LINES  | 4                        |  |
| ODE BY   |                      |   |                     | DEPARTMENT OR AGENCY NAME   |                      | TRANSACTION<br>CODE TOTAL*   | 026                      |  |
|          | 6,                   | 6/3/2014  |                     | 'all the second of the second |                      |  |                          | PAGE 10F   |
|          |                      | DATE  | COMPLE              | TE THE INCORN   |                      | SIGNATURE AND PHONE NUMBER   |                          |  |
|          | A                    | BUDGET TRANSF                                     | REMOVE THE          | GOLD COPY AND   | SUBMIT COMPLETE REQI | FICATION NARRATIVE OR ATTACH A MEMO<br>JEST TO THE AUDITOR / CONTROLLER'S C<br>( LINES AND USE AN "ODD AND EVEN" NU  | OFFICE.                  | DDE*   |
|          | ·                    | * 002 = INCREASE ESTIMA<br>* 003 = DECREASE ESTIM |                     | ATED REVENUE * 011 = INCREASE IN APPROPRIAT   |                      | * 011 = INCREASE IN APPROPRIATION / E<br>* 012 = DECREASE IN APPROPRIATION /   |                          |  |
| S<br>F   | TRANS.               | INDEX GODE<br>NUMBER                              | SUBOBUEGT<br>NUMBER | EGGO SEGU   | AIMOUNIT             | Description  |                          | YGTIERS MANG)  |
| Х        |                      |   |                     | NOMBER  |                      |  |                          |  |
| 1        | 002                  | 243600  | 2020                |   | 10,000.00            | FY 13/14 INCREASE SRF OP   |                          |  |
| 2        | 011                  | 243600  | 4300                |   | 10,000.00            | FY 13/14 INCREASE APPROI   | P FOR NARC FLIGH         | ITS  |
| 3        | 002                  | 7724303   | 0001                |   | 10,000.00            | FY 13/14 INCREASE SRF FU   | ND BALANCE               |  |
| 4        | 011                  | 7724303   | 7000                |   | 10,000.00            | FY 13/14 INCREASE SRF OP   | ERATING TRANSF           | ER OUT   |
| 5        |                      |   |                     |   |                      |  |                          |  |
| 6        |                      |   |                     |   |                      |  |                          |  |
| 7        |                      |   |                     |   |                      |  |                          | <u>.</u>   |
| -8       | with the             | ā   |                     |   |                      |  |                          |  |
| 9        |                      |   |                     |   |                      |  |                          | <del></del>  |
| 10       |                      | -   |                     |   |                      |  | #* va                    |  |
| 11       |                      |   |                     |   |                      |  |                          | en al anticolo de la companiona de la comp   |
| 12       |                      |   |                     |   |                      | -  |                          | The second section of the section of |
| 13       |                      |   |                     |   |                      |  |                          |  |
| F        | EWED<br>OR<br>IAT BY |   |                     |   |                      | APPROVED AND SO ORDERED THAT TO OR AMENDED) AND INCORPORATED TO THE PROPERTY OF THE PROPERTY O | IN THE MINUTES OF THIS M | EETING OF THE BOARD  |
|          |                      | JOE HARN, C.P.                                    | A. AUDITOR / COI    | NTROLLER  | DATE                 | OF SUPERVISORS OF THE COUNTY OF EL DORADO  |                          |  |
|          |                      | CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE        |                     |   |                      | SIGNATURE: CHAIRMAN, BOARD C   | OF SUPERVISORS           | DATE   |
|          |                      | CHIEF ADMINIST                                    | TRATIVE OFFICE      |   | DATE                 | ATTEST: CLERK, BOARD OF SUPE   | RVISORS                  |  |
|          |                      |   |                     |   |                      |  |                          |  |