

Agreement # 511-S1711(947) - Amendment # II Legistar # 23-0741

CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 05/23/2023

Need Date: 06/06/2023

PROCESSING DEPARTMENT:

Department: P&C

Dept. Contact: Matthew Potter

Phone: x5417

Department Head Signature: Jon Manning Digitally signed by Jon Manning
Date: 2023.05.09 13:04:22
-07'00'

Jon Manning, CPPB
Administrative Analyst Supervisor

CONTRACTOR:

Name: ICF Jones & Stokes, Inc.

Address: 980 9th Street, Suite 1200

Sacramento, CA 95814

Phone: 916-212-7555

Org Code: 3730300

Project String
(if applicable): _____

CONTRACTING DEPARTMENT: Planning & Building

Service Requested: Review and Approve

Description: Second Amendment to Ecological Preserve Program Fee Update

Contract Term: 9 yrs, as amended Contract Value: \$414,493.00

COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved: Disapproved: Date: 06/07/2023 By: Kathleen Markham Digitally signed by Kathleen Markham
Date: 2023.06.07 15:50:01 -07'00'

Approved: Disapproved: Date: _____ By: _____

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

HR APPROVAL:

Compliance with Human Resources requirements? Yes: No:

Compliance verified by: Sera Salmanyman Digitally signed by Sera Salmanyman
Date: 2023.06.09 08:42:03 -07'00'

RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved: Disapproved: Date: 06/08/2023 By: Michael Andersen Digitally signed by Michael Andersen
Date: 2023.06.08 09:59:28 -07'00'

Approved: Disapproved: Date: _____ By: _____

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: _____

Approved: Disapproved: Date: _____ By: _____

Approved: Disapproved: Date: _____ By: _____

PLEASE EMAIL SIGNED DOCUMENT TO:

THANK YOU!