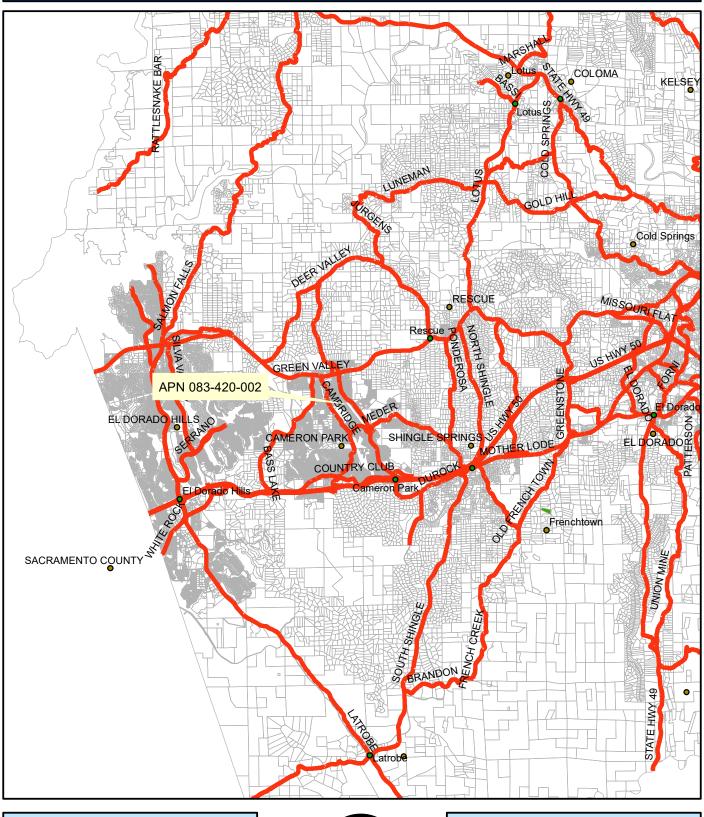
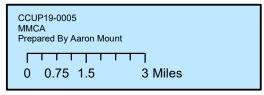
#### **CCUP19-0005 Exhibit A: Vicinity Map**

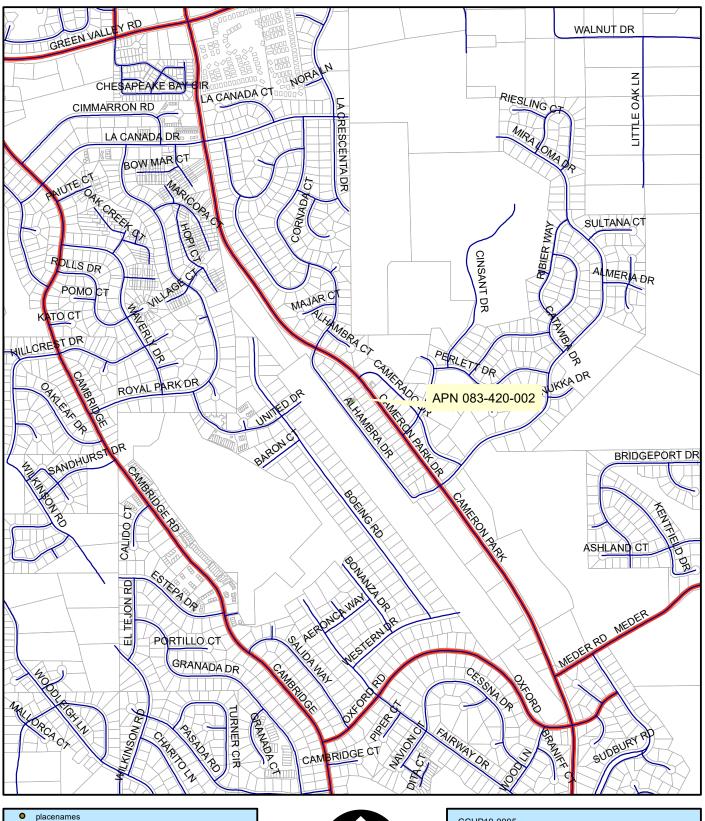








#### **CCUP19-0005 Exhibit B: Location Map**







CCUP19-0005
MMCA
Prepared By Aaron Mount

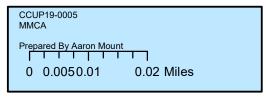
0 0.05 0.1 0.2 Miles

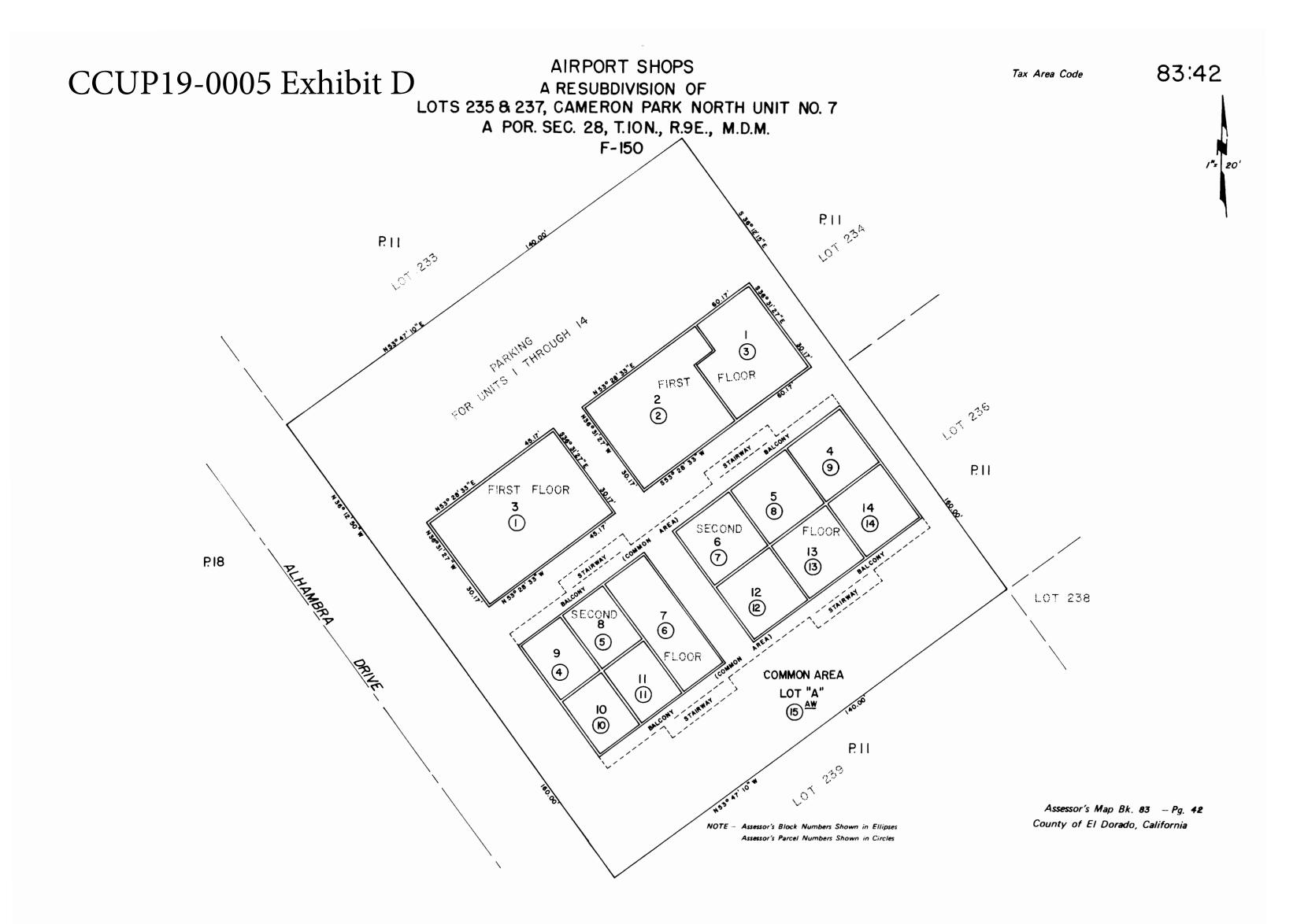
#### **CCUP19-0005 Exhibit C: Aerial Map**



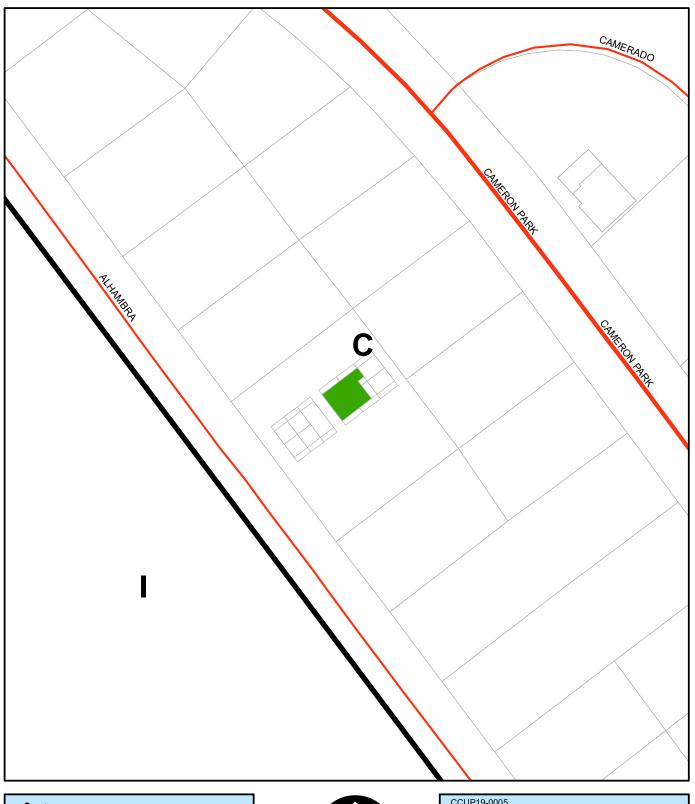






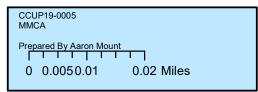


#### **CCUP19-0005** Exhibit E General Plan Designation Map

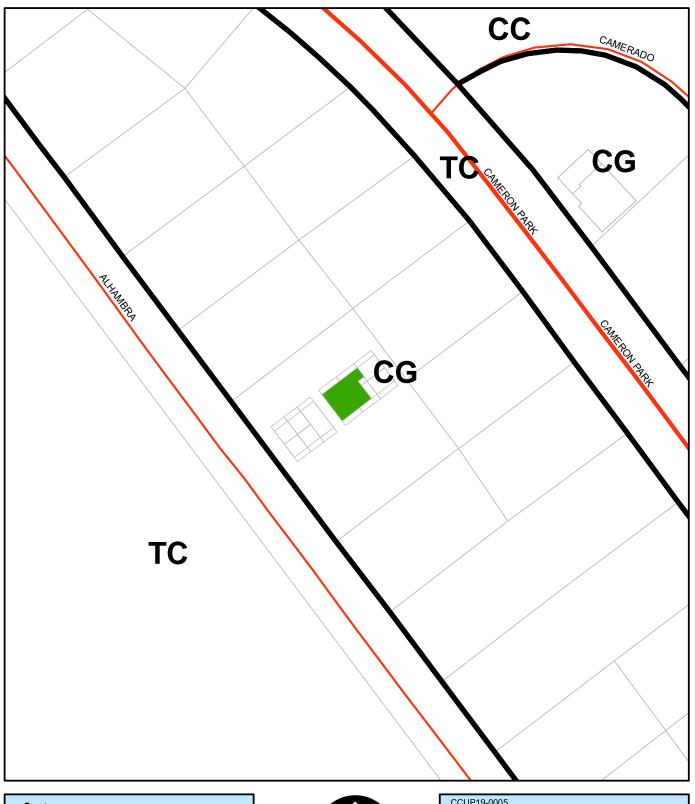








#### **CCUP19-0005 Exhibit F Zone District Map**







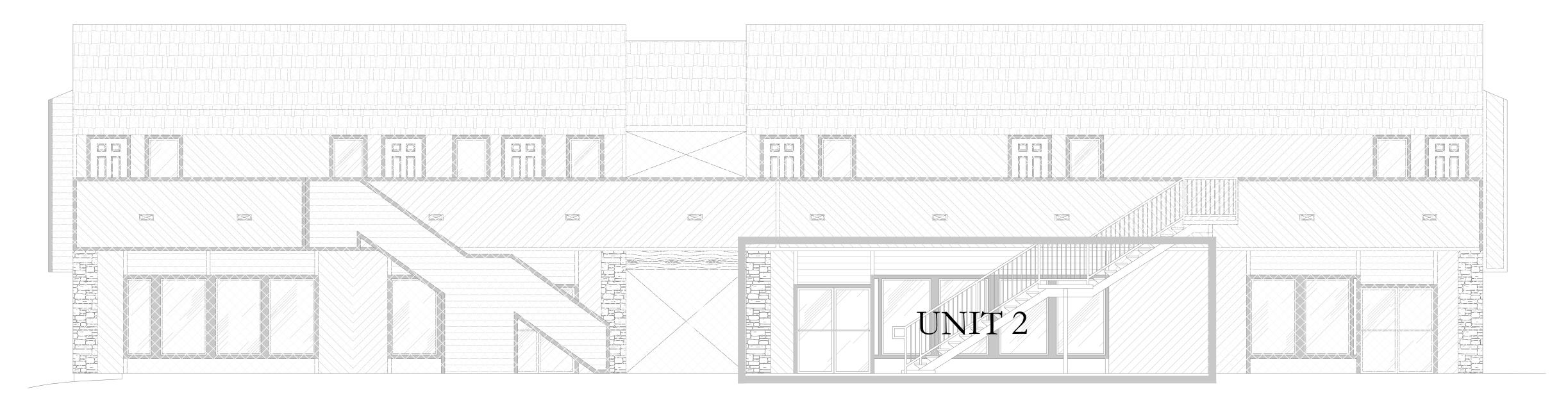


# CCUP19-0005 Exhibit G 3031 ALHAMBRA DRIVE, UNIT 2 CAMERON PARK, CA 95682



Application

3031 Can



### PROJECT TEAM

OWNER MATT VAUGHN 3031 ALHAMBRA DRIVE CAMERON PARK, CA 95682 PHONE: (530) 677-5362

EMAIL:

DESIGNER

D&Z STRUCTURAL ENGINEERING, INC.

3389 MIRA LOMA DR. #3 CAMERON PARK, CA 95682 PHONE: (530) 677-0900 CONTACT: JIM DILLINGHAM

jdillingham@dz-engineering.com

### PROJECT INFORMATION | SHEET INDEX

ADDRESS: 3031 ALHAMBRA DRIVE, UNIT 2 CAMERON PARK, CA 95682

083-420-02 (UNIT 2)

999 S.F. (E) RETAIL AREA (E) COMMERCIAL AREA (NOT PART OF SCOPE) 6560 S.F. (E) TOTAL BUILDING AREA 7559 S.F.

ZONING DESIGNATION: CG **OCCUPANCY TYPE:** V-B CONSTRUCTION TYPE: SPRINKLER REQUIREMENT:

#### APPLICABLE CODE:

2016 CALIFORNIA BUILDING CODE, CALIFORNIA RESIDENTIAL CODE, CALIFORNIA GREEN STANDARDS CODE, CALIFORNIA MECHANICAL CODE, CALIFORNIA PLUMBING CODE, CALIFORNIA ELECTRICAL CODE, CALIFORNIA FIRE CODE, CALIFORNIA ENERGY CODE, AND CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE AS AMENDED BY THE STATE OF CALIFORNIA AND THE LOCAL JURISDICTION AND THE LATEST VERSION OF ALL OTHER CODES ADOPTED BY THE LOCAL JURISDICTION ARE APPLICABLE TO THIS PROJECT. THIS PROJECT REQUIRES COMPLIANCE WITH THESE CODES.

#### SCOPE OF WORK:

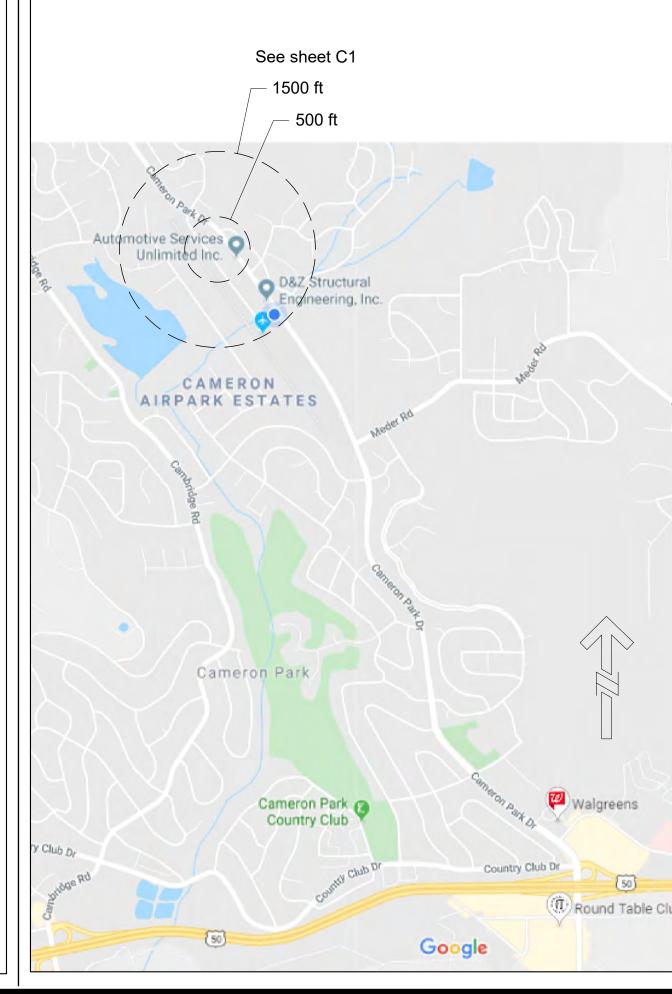
PERMIT APPLICATION FOR EXISTING MEDICAL DISPENSARY CHANGE TO RECREATIONAL DISPENSARY. UNIT 2 OF BUILDING WITH 14 UNITS. EXISTING BUILDING & SITE CONDITIONS TO REMAIN UNCHANGED.

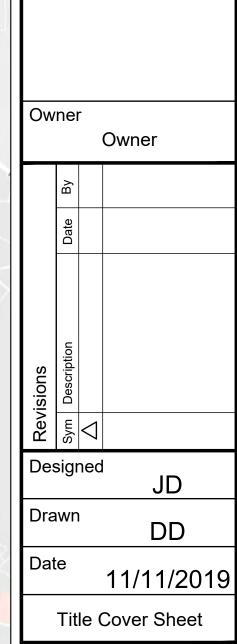
TITLE COVER SHEET T1 500 FT & 1500 FT SETBACKS

SITE PLAN C2

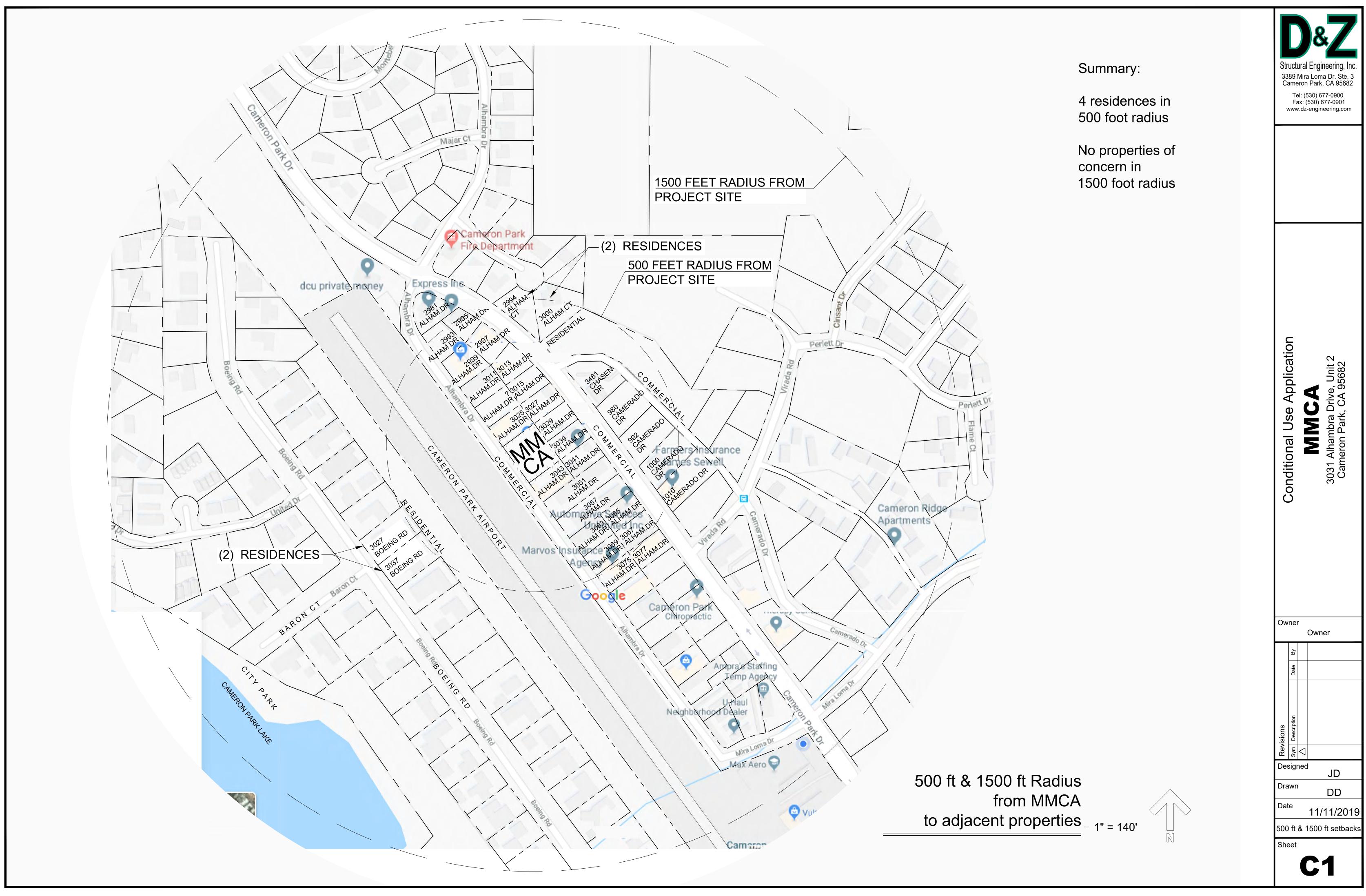
RETAIL FLOOR PLAN

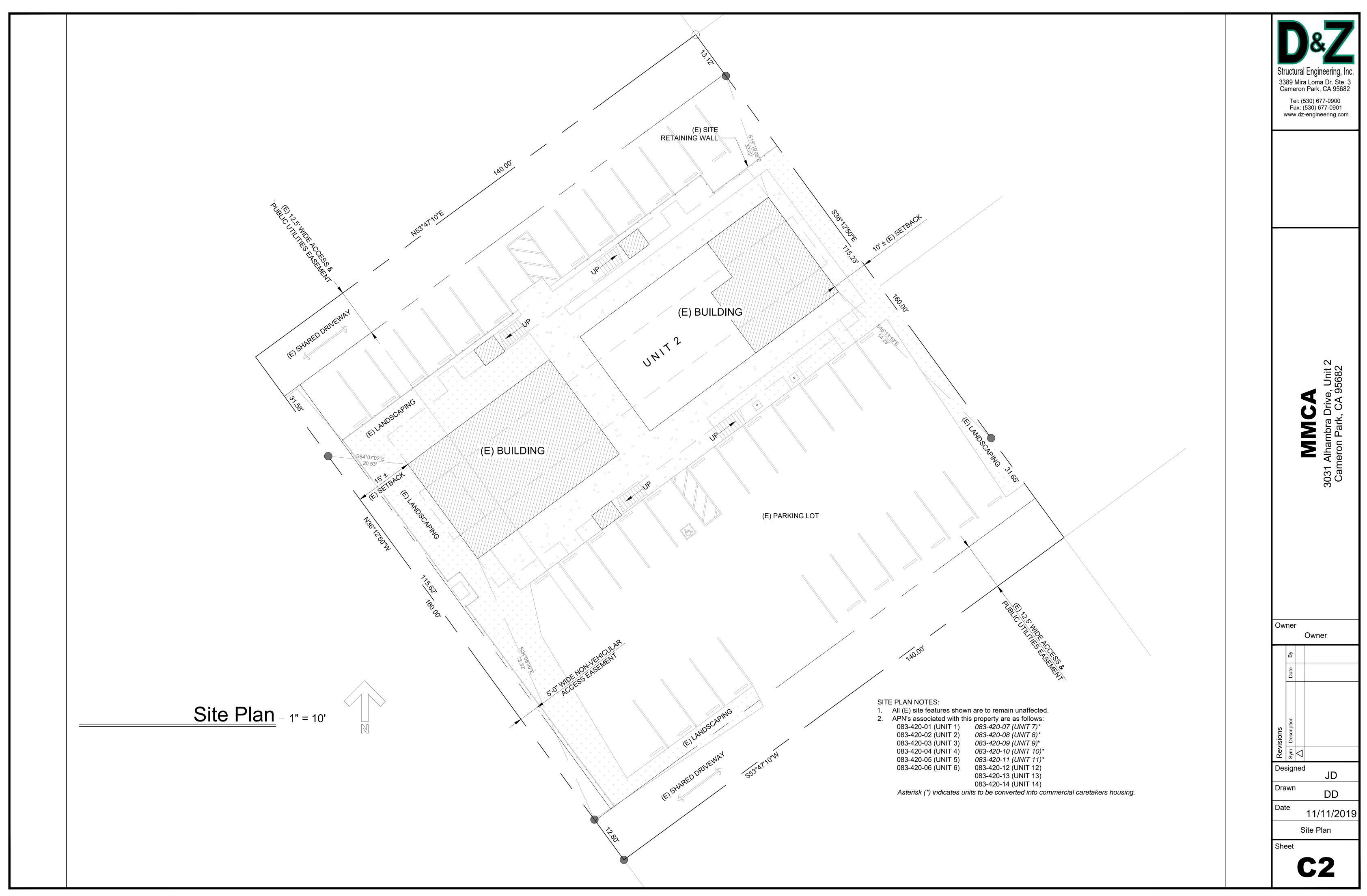
### VICINITY MAP

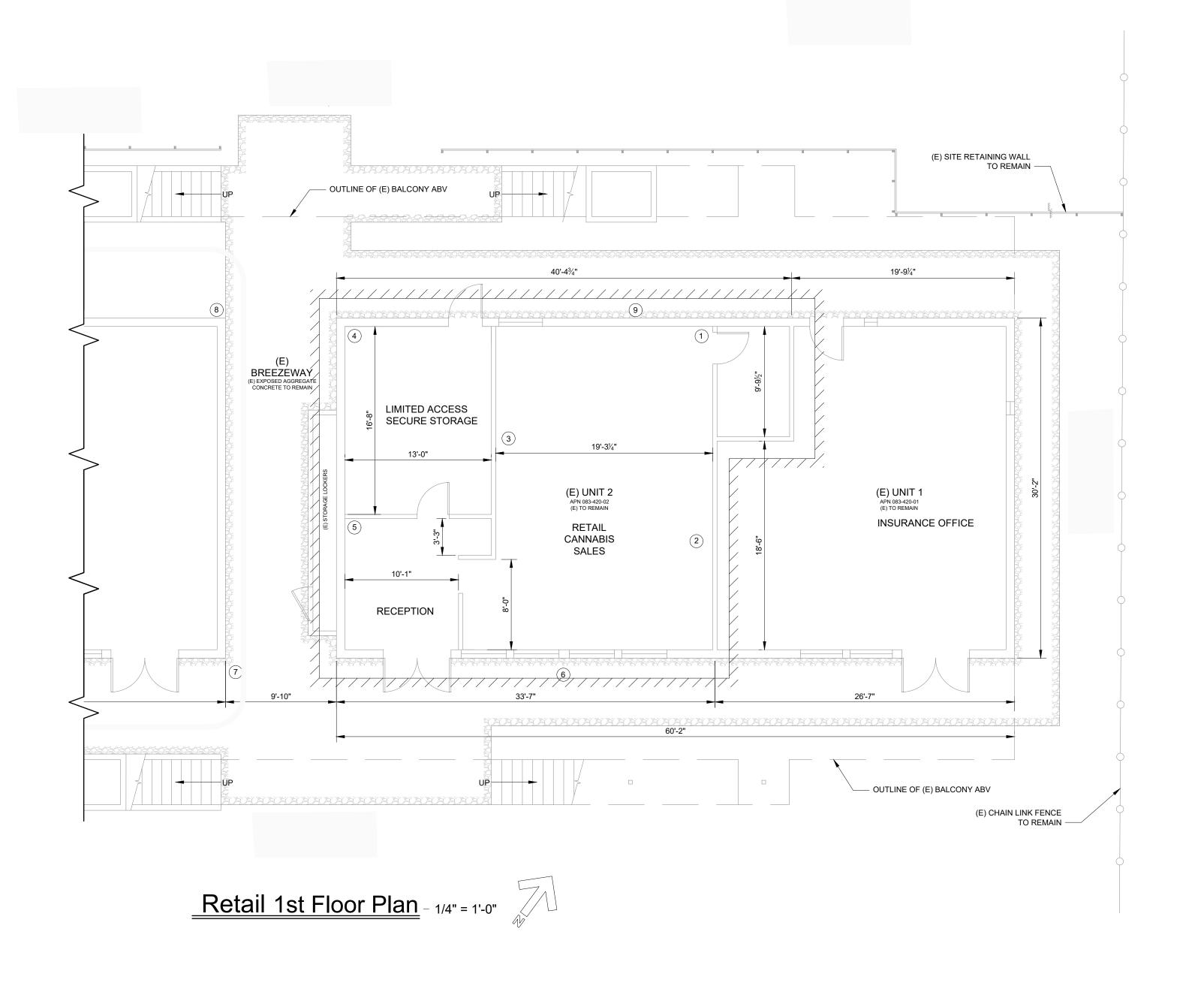


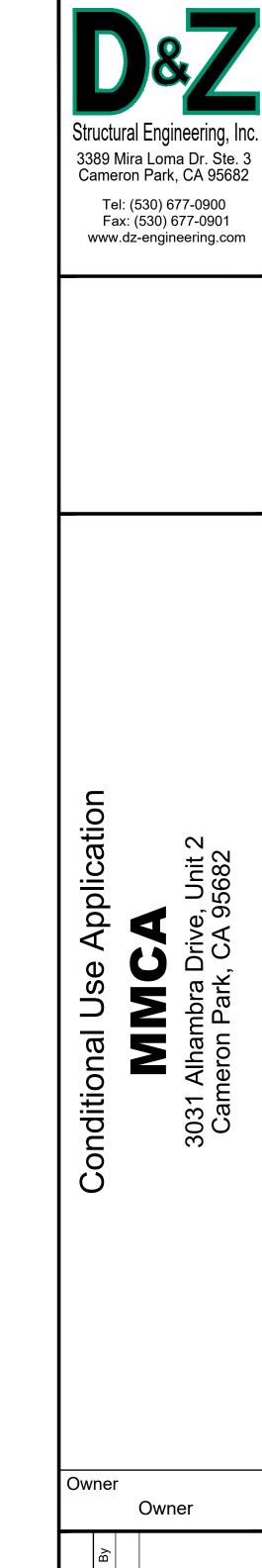


Sheet









		Owne
	By	
	Date	
	L	

Designed

Drawn

DD 11/11/2019

Retail Floor Plan

(E) wall framing to remain

## ARCHITECTURAL FLOOR PLAN NOTES: 1. No construction work is proposed 2. Cameras #

#### CCUP19-0005 Exhibit H



#### JOHN D'AGOSTINI

### SHERIFF - CORONER - PUBLIC ADMINISTRATOR COUNTY OF EL DORADO STATE OF CALIFORNIA

December 1, 2021

EDC Planning and Building Dept. 2850 Fairlane Court, Building C Placerville, CA 95667

Dear Aaron Mount,

The Sheriff's Office interim background check portion of the application process for Matthew Vaughn of MMCA (Marijuana Caregivers Association) for a Commercial Cannabis Use Permit has been completed. The Sheriff's Office has determined the applicant **DOES NOT** meet the minimum requirements for this portion of the application process. The El Dorado County Sheriff's Department does not recommend the El Dorado County Planning and Building Department to continue with the commercial cannabis permit application.

If you have any questions, please contact the El Dorado County Sheriff's Office Cannabis unit at 530-642-4723.

Sincerely,

JOHN D'AGOSTINI Sheriff-Coroner Public Administrator

Captain Thompson

Sheriff Support Services and Background Unit

530-642-4723

Headquarters • 200 Industrial Drive • Placerville, CA 95667 • 530-621-5655 • Fax 530-626-8163 Jail Division • 300 Forni Road • Placerville, CA 95667 • 530-621-6000 • Fax 530-626-9472 Tahoe Patrol • 1360 Johnson Blvd., Suite 100 • South Lake Tahoe, CA 96150 • 530-573-3000 • Fax 530-544-6809 Tahoe Jail • 1051 Al Tahoe Blvd. • South Lake Tahoe, CA 96150 • 530-573-3031 • Fax 530-541-6721

"Serving El Dorado County Since 1850"

#### CCUP19-0005 Exhibit I

130.41.100.4.F.13 The security plan for the operation that includes adequate lighting, security video cameras with a minimum camera resolution of 1080 pixels and 360 degree coverage, alarm systems, and secure area for cannabis storage. The security plan shall include a requirement that there be at least 90 calendar days of surveillance video (that captures both inside and outside images) stored on an ongoing basis and made available to the County upon request. The County may require real-time access of the surveillance video for the Sheriff's Office. The video system for the security cameras must be located in a locked, tamper-proof compartment. *The security plan shall remain confidential*.