

**STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION
PROJECT TIMELINE FORM**

TASKS The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	START DATE (MM/YY)	END DATE (MM/YY)	LEAD AGENCY responsible for task and contact information	NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES
1. Appraisal and Purchase Agreement (for ACQUISITION)				N/A - Complete
2. Close of escrow (for ACQUISITION)				N/A - Complete
3. Schematic/concept level design with community-based planning and ADA (Americans with Disabilities Act) considerations	03/2020	08/2020	Parks Division Vickie Sanders 530.621.7538	Completed
4. Site risk assessment for possible contaminants and other complications	04/2020	08/2020	Parks Division Vickie Sanders 530.621.7538	
5. CEQA for the construction scope	04/2020	08/2020	Parks Division Vickie Sanders 530.621.7538	
6. Engineer cost estimate	06/2020	10/2020	Parks Division Vickie Sanders 530.621.7538	
7. Consultation with CONSERVATION CORPS to consider feasibility	09/2020	12/2020	Parks Division Vickie Sanders 530.621.7538	
8. Construction Documents (final design includes the community based planning results)	10/2020	11/2020	Planning Department 530.621.5355	
9. Construction Permits	10/2020	11/2020	Planning Department 530.621.5355	
10. Other permits (Note if Department of Toxic	08/2020	11/2020	Planning Department	

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Substances Control, Division of the State Architect, US Army Corps of Engineers, or other regulatory permits as applicable to site, are required)			530.621.5355	
11. Construction Bid Package Preparation/start Bid Process	12/2020	01/2021	Purchasing 530.621.5830	
12. Bid Approval for Construction	12/2020	01/2021	Purchasing 530.621.5830	
13. Environmental cleanup/remediation	12/2020	01/2021	Purchasing 530.621.5830	
14. Construction Period	02/2021	02/2022	Parks Division Vickie Sanders 530.621.7538	
15. Grand Opening/completed for public use with grant completion package (three months before the end of the GRANT PERFORMANCE PERIOD).	03/2022	03/2022	Parks Division Vickie Sanders 530.621.7538	
16. Thirty years of operation and maintenance for public use.	03/2022	03/2022	Facilities Division 530.621.589	Thirty years beginning with APPROPRIATION DATE

I certify that the above timeline has been created with input from each agency contact listed in the right column above. The agency contacts for each milestone above have reviewed the project concept, including its location and scope, and represent that the time period estimated for the step “*is reasonable absent any unforeseen circumstances*”.

 AUTHORIZED REPRESENTATIVE Signature

 Date