

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET NA

|   |  |
|---|--|
| TRANSFER FROM (INDEX CODE)<br><p align="center" style="font-size: 1.2em;">241110</p>        | TRANSFER TO (INDEX CODE)   |
| DEPARTMENT:<br><p align="center" style="font-size: 1.2em;">Sheriff</p>                      | DEPARTMENT:<br><p align="center" style="font-size: 1.2em;">Surplus</p> |
| APPROVED (DEPT HEAD)      DATE<br><p style="font-size: 1.2em;">[Signature]      1/21/09</p> | APPROVED (DEPT HEAD)      DATE   |

SPECIFIC LOCATION (ADDRESS): \_\_\_\_\_

Where in Facility? \_\_\_\_\_

FIRST CONTACT PERSON: Sherry Bahlman      PHONE: X5690

SECOND CONTACT PERSON: Mary Pierce      PHONE: X5691

| COUNTY TAG # | DESCRIPTION          | SERIAL/VIN # | CONDITION |
|--------------|----------------------|--------------|-----------|
| 99513        | SW .40 handgun       | TYF 8832     | Good      |
| 99675        | Sig P229 .40 handgun | AH 14594     | Good      |
| 99611        | SW 4013 .40 handgun  | VYY7798      | Good      |
|              |                      |              |           |
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|              |                      |              |           |
|              |                      |              |           |
|              |                      |              |           |
|              |                      |              |           |
|              |                      |              |           |

| PURCHASING USE ONLY        | DATE |
|----------------------------|------|
| PICKUP BY CENTRAL SERVICES |      |
| BOARD APPROVAL             |      |
| PICKUP BY AUCTIONEER       |      |
| COPY TO AUDITOR            |      |

|   |
|---|
| REMARKS: _____  |
| AUDITOR RECORDS UPDATED BY: _____   |
| DATE: _____   |
| <b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b> |
| WHITE (AUDITOR)      YELLOW (TO DEPT)<br>PINK (FROM DEPT)      GOLD (PURCHASING)  |

To Surplus 1-22-09