

Contract #: 622-M1410  
Index Code 401112

# CONTRACT ROUTING SHEET

Date Prepared: 5/13/14

Need Date: 5/22/14

**PROCESSING DEPARTMENT:**

Department: HHSA/Mental Health  
Dept. Contact: Sharon Keoppel  
Phone #: x 4811  
Department  
Head Signature: Don Ashton  
Don Ashton, M.P.A., Director

**CONTRACTOR:**

Name: Anthem Blue Cross  
Address: One WellPoint Way  
Thousand Oaks, CA 91362

Phone: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** HHSA/Public Health

Service Requested: MOU for Mental Health Medi-Cal Managed Care

Contract Term: Effective on signature - perpetual Contract/Grant Value: \$0

Compliance with Human Resources requirements? N/A  Yes \_\_\_\_\_ No: 2014 MAY 14

Compliance verified by: Non-financial Agreement

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved: X Disapproved: \_\_\_\_\_ Date: 5/29/14 By: Paula Chaef  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

EL DORADO COUNTY COUNSEL

APR 10: 16

**PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!****RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: 6/1/14 By: Oguz  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

*nothing for risk to approve*

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

NOTE: Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

**Departments:**

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

*Patrick Charles 6/4/14*  
Contracts Super Review/Date

*AOshara 6/9/14*  
Program Mgr. Review/Date  
Contract Supervisor

*John 14 MAY 29 PM 12:07*  
Contracts Mgr. Review/Date  
CFO Review/Date  
ASCS Director