

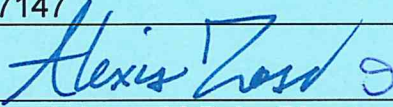
Contract #: 129-S1711  
Index Code: \_\_\_\_\_

# CONTRACT ROUTING SHEET

Date Prepared: 7/18/16 - to COCO/RISK

Need Date: 7/22/16

**PROCESSING DEPARTMENT:**

Department: HHSA/Community Services  
Dept. Contact: Kathryn Lang  
Phone #: X7147  
Department  
Head Signature:   
Don Ashton, M.P.A., Director

**CONTRACTOR:**

Name: Regional Emergency Medical Services Authority  
Address: 450 Edison Way  
Reno, NV 89502  
Phone: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** HHSA/CSD - EMS Agency


Service Requested: "As requested" ambulance transportation services  
Contract Term: Upon Execution - 8/31/19 Contract/Grant Value: \_\_\_\_\_  
Compliance with Human Resources requirements? N/A x Yes \_\_\_\_\_ No: \_\_\_\_\_  
Compliance verified by: \_\_\_\_\_

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved: ✓ Disapproved: \_\_\_\_\_ Date: 7/18/16 By: K. Markham  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!**


**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)


Approved: ✓ Disapproved: \_\_\_\_\_ Date: 18 Jul 2016 By:   
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: for MARIO SANDOVAL

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

**NOTE:** Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

Departments: N/A  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

 7/18/16  
CFO Review Date

 7/18/16  
Deputy Director, Administration and Contracts Date