

Agreement # _____

Registrar # _____

AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 02/07/2023

Need Date: 02/09/2023

PROCESSING DEPARTMENT:

CONTRACTOR:

Department: Planning & Building
Dept. Contact: Chris Smith
Phone: x6624
Department Head Signature: Karen L. Garner
Digitally signed by Karen L. Garner
Date: 2023.02.07 15:06:29 -08'00'

Name: _____
Address: _____
Phone: _____
Org Code: 3720200
Project #
(if applicable): _____
Funding Source: _____

CONTRACTING DEPARTMENT: Planning & Building

Service Requested: Review & Approve

Description: Lead Agency Agreement between County and EDH CSD for Proposed Bass Lake Regional Park

Contract Term: N/A Contract Value: _____

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: Disapproved: Date: 02/08/2023 By: Jefferson Billingsley
Approved: Disapproved: Date: _____ By: _____

HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL SIGNED DOCUMENT TO: christopher.smith@edcgov.us

Thank you!