

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Local Disaster Council	2. Today's Date: 10/15/2014
3. Name: McMahon Thomas Edward Last First Middle	4. E-Mail Address: _____
5. Address: Number Street Shingle Springs 95682 City Zip Code	6. Telephone: Home (_____) Business
7. Occupation/Title: Law Enforcement/Undersheriff(retired) - Consultant/Instructor	Employer: Sacramento Co Sheriff-retired /self-employed
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. No experience with El Dorado County commissions or committees	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Thirty-three years experience in emergency services management, instruction, and consultation. Retired undersheriff for Sacramento County and chief of police for the city of Rancho Cordova, CA. Masters Degree in Emergency Services Administration from California State University, Long Beach. Please see attached resume of qualifications.	
10. Affiliations with professional and/or community groups: Northern California Peace Officer's Association - member: California State Sheriff's Association - member International Association of Chief's of Police - member: Nor Cal Regional Public Safety Training Center - board member (former)	
11. Why do you seek appointment? I am retired from law enforcement in Sacramento County but have lived in El Dorado County since 1998. I am seeking opportunities to 'give back' to my community through volunteer work wherever my skill set can be of assistance. I believe my background and experience would be beneficial to the council in addressing their objectives.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Please see attached resume.	
13. Indicate Supervisor who will receive a copy of this application: Shiva Frentzen, District 2	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Thomas E McMahon Digitally signed by Thomas E McMahon
DN: cn=Thomas E McMahon, o=edc, email=thomasmahon@edcgov.net, c=US
Date: 2014.10.15 11:42:44 -0700

Signature of Applicant

SIGN HERE

10/15/2014

Date

REVISED 1/6/2011 11:55 AM You can save this completed application and attached to an email and send to edc.cob@edcgov.us

RESUME OF QUALIFICATIONS

Thomas McMahon

1261 Shadow Hawk Drive
Shingle Springs, CA 95682
(530) 677-0973 (530) 651-4465 - cell

SUMMARY OF QUALIFICATIONS

- ◆ Experienced law enforcement executive
- ◆ Consultant on law enforcement training and management issues
- ◆ Professional criminal justice instructor
- ◆ Extensive experience in training, supervising and commanding law enforcement personnel
- ◆ Extensive experience in managing public safety budgets
- ◆ Experienced in community relations matters

PROFESSIONAL EXPERIENCE

Consultant – Criminal justice management and training (2009-present)

- Provide personal consultation services to local, state and federal law enforcement agencies on personnel management and training issues.
- Managed National Institute of Justice grant initiatives on public safety personnel training, including studies on virtual reality training for law enforcement personnel.

Adjunct Professor of Criminal Justice – University of Phoenix (2010-present)

- Instruct courses focused on criminal justice investigations, leadership, and management

Sacramento County Sheriff's Department (1981-2009)

- | | |
|---|------------------------|
| Undersheriff | 2007-2009
(retired) |
| <ul style="list-style-type: none">▪ Established policy and directed day-to-day operations for law enforcement agency comprised of 2200 personnel and a \$365 million annual budget▪ Commanded all aspects of employee discipline, employee relations, contract negotiations, media relations, special investigations, disaster response, and homeland security | |

- | | |
|---|-----------|
| Chief Deputy | 2006-2007 |
| <ul style="list-style-type: none">▪ Directed all aspects of Patrol and Investigative Services for the department.▪ Managed all station house commanders, contract chiefs of police, and investigative command staff. | |

Chief of Police, City of Rancho Cordova	2005-2006
<ul style="list-style-type: none"> ▪ Acted as municipal Chief of Police for the City of Rancho Cordova under contract with the Sheriff's Department. ▪ Established policy and directed day-to-day operations for law enforcement agency comprised of 210 personnel and a \$35 million budget 	
Commander, Northeast Division	2004-2005
<ul style="list-style-type: none"> ▪ Commanded operations of the Northeast Division, consisting of Patrol Services, Detective Services, Community Services, Problem Oriented Policing and Volunteer Services. ▪ Managed and supervised division's 88 sworn and non-sworn personnel and managed division's \$6 million budget 	
Commander, Technical Services Division	2003-2004
<ul style="list-style-type: none"> ▪ Commanded operations of the Technical Services Division, consisting of Information Services Bureau, Communications Bureau, Records Bureau, Property Warehouse, Identification Bureau and Alarm Ordinance Detail ▪ Managed and supervised division's 172 sworn and non-sworn personnel and managed division's \$14 million budget 	
Assistant to the Undersheriff/Sheriff	2002-2003
<ul style="list-style-type: none"> ▪ Commanded operations of the Special Investigation and Intelligence Bureau, Media Bureau, Fleet Management and Special Projects ▪ Liaison with all community groups on behalf of the Sheriff/Undersheriff ▪ Performed duties of Media Relations Officer, as needed 	
Assistant Commander, Division of Training and Reserve Forces	2001-2002
<ul style="list-style-type: none"> ▪ Managed all aspects of Division of Training and Reserve Forces, including Training Academy, In-Service Training, Driver's Training Facility and Firearms Training Facility ▪ Managed division's \$6 million budget and 76 sworn and non-sworn personnel 	
Commander/Reserve Forces, Division of Training and Reserve Forces.	2000-2001
<ul style="list-style-type: none"> ▪ Managed all aspects of the department's reserve officer program 	
Watch Commander, Main Jail Division.	2000
<ul style="list-style-type: none"> ▪ Provided shift management within Correctional Services 	
Sergeant, Internal Affairs	1998-2000
Sergeant, Identification Bureau/Crime Scene Investigation Unit	1996-1998
Administrative Sergeant Rio Cosumnes Correctional Center.	1994-1996
Detective, Child Abuse/Sexual Assault Bureau	1991-1994
Field Training Officer, Patrol Services	1988-1991
Crime Scene Investigator, Technical Services Bureau	1985-1988
Deputy Sheriff, Correctional Services	1981-1985

EDUCATION

- Master of Science Degree in Emergency Services Administration, California State University at Long Beach (2008)
- Bachelor of Science Degree in Criminal Justice, The Union Institute and University (1997)
- Graduate - West Point Leadership Program, Los Angeles Police Department (2003)
- Graduate - POST Sherman Block Supervisory Leadership Institute (1998)
- Graduate - Post Institute of Criminal Investigation (1993)