

REVIEW AND APPROVAL REQUESTED FOR:

☒ Contract ☐ Amendment ☐ Resolution ☐ Ordinance ☐ Policy ☐ Other

**County Counsel
REVIEW ROUTING SHEET**

Date Prepared: 9/17/25Need Date: 10/7/25**PROCESSING DEPARTMENT**

Department: Sheriff's Office
Dept Contact: Katie Cruickshank
Phone: 530-621-5609
Dept. Signature: Monica Ferguson
Title: _____

Digitally signed by Monica Ferguson
Date: 2025.09.23 08:36:16 -07'00'

Org Code: 2430300
Funding Source: _____
PL String: _____
Legistar #: 25-1862

CONTRACT INFORMATION

CONTRACT #: 9868 CONTRACT AMENDMENT #: _____

Contracting Department: Sheriff's Office
Contractor/Vendor Name: Summit Food Service, LLC
Contract Term: 11/1/25-10/31/28 Contract Value: \$3,000,000.00

Note - HR & RISK review will take place during Fenix Contract workflow - amendments see below.

ORDINANCE/RESOLUTION/POLICY INFORMATION

TITLE / SUBJECT: _____
NUMBER (If Assigned): _____

DESCRIPTION AND ADDITIONAL NOTES FOR COUNTY COUNSEL

Review and approve food services for jail

COUNTY COUNSEL

Approved ☒ Disapproved ☐ Date: 11/5/25
Approved ☐ Disapproved ☐ Date: _____

By: Stephen L. Mansell Digitally signed by Stephen L. Mansell
Date: 2025.11.05 16:29:17 -08'00'
By: _____

COMMENTS Approved as revised.

CONTRACT AMENDMENT ONLY**HR APPROVAL**

Compliance with Human Resources requirements? Yes: ☐ No: ☐
Compliance verified by: _____

RISK APPROVAL

Approved ☐ Disapproved ☐ Date: _____ By: _____
Approved ☐ Disapproved ☐ Date: _____ By: _____

COMMENTS _____