

CONTRACT PAGE TWO ROUTING SHEET

Date Prepared: 7/11/24

Need Date: ASAP

PROCESSING DEPARTMENT:

Department: Agriculture
Dept. Contact: Myrna Tow
Phone: (530) 621-6647
Department: Agriculture
Head Signature: See page one
LeeAnne Mila

CONTRACTOR:

Name: USDA APHIS WILDLIFE SERVICES
Address: 3419A Arden way
Sacramento, CA 95825
Phone: (916) 979-2675
Org Code: 3100000Agr
Project String
(if applicable): _____

CONTRACTING DEPARTMENT: Agriculture Weights & Measures

Service Requested: Review & Approve

Description: Cooperative Service Agreement -Must go to Board of Supervisors

Contract Term: 7/1/24-6/30/25 Contract Value: 84,024.21

COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved: _____ Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

Please see page one for Approval

RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved: x Disapproved: _____ Date: 07/16/2024 By: Amanda Magnuson
Approved: _____ Disapproved: _____ Date: _____ By: _____

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: Ag Approval Lauren Montalvo 7/11/24
Approved: [Signature] Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

PLEASE CALL x6647 FOR PICK-UP...THANKS!