

**CALIFORNIA STATE LIBRARY**  
**FY 2009/10**  
**LSTA COMPETITIVE GRANT APPLICATION**

**ELEMENT 1: BASIC INFORMATION**

**Applicant Information**

- |   |                  |   |            |
|---|------------------|---|------------|
| 1. <b>Library/Organization</b><br>El Dorado County Library                    |                  |   |            |
| 2. <b>Internet Web Site Address</b><br>www.eldoradolibrary.org                |                  |   |            |
| 3. <b>Project Coordinator Name &amp; Title</b><br>Katharine Miller, Librarian |                  | 4. <b>Email Address</b><br>kmliller@eldoradolibrary.org |            |
| 5. <b>Business Phone Number</b><br>530-573-3186                               |                  | 6. <b>Fax Number</b><br>530-544-8954                    |            |
| 7. <b>Mailing Address</b>   |                  |   |            |
| <b>PO Box or Street Address</b>   | <b>City</b>      | <b>State</b>  | <b>Zip</b> |
| 1000 Rufus Allen Blvd   | South Lake Tahoe | CA  | 96150      |

**Project Information**

8. **Project Title** Capturing our Stories: the El Dorado County Oral History Project
9. **LSTA Funds Requested** \$1,579
10. **Local Match** \$5,108
11. **Total Project Cost** \$6,687
12. **Federal Library Services & Technology Act (LSTA) Purpose** *(Check one purpose which best describes the project)*

- Providing services to promote life-long learning
- Developing public and private partnerships
- Providing targeted services to diverse populations or persons who have difficulty accessing services
- Developing library technology, connectivity and services

13. **California's FY 2009/10 LSTA Priorities** *(Check all priorities that describe the project)*

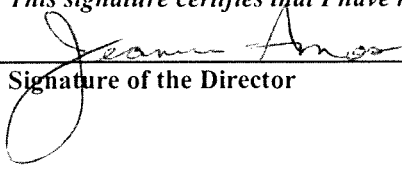
- Literacy and Educational Support
- Responsive Changes in Library Services
- Digital Preservation and Resource Sharing
- Technology Access for All
- Access and Accessibility

14. **Number of persons served** *(The number of persons who use or will benefit directly from this project)* 100

15. **Primary Audience for project** *(Check at least one, maximum of three)*

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Adults                    | <input type="checkbox"/> Public library trustees    |
| <input type="checkbox"/> Children                             | <input type="checkbox"/> Rural Populations          |
| <input type="checkbox"/> Institutionalized persons            | <input checked="" type="checkbox"/> Senior Citizens |
| <input type="checkbox"/> Library Staff                        | <input type="checkbox"/> Statewide public           |
| <input type="checkbox"/> Non/limited English speaking persons | <input type="checkbox"/> Urban populations          |
| <input type="checkbox"/> People with special needs            | <input type="checkbox"/> Young adults and teens     |
| <input type="checkbox"/> Pre-school children                  |   |

16. *This signature certifies that I have read and support this LSTA Competitive Grant Application.*

  
\_\_\_\_\_  
Signature of the Director

2/19/2010  
\_\_\_\_\_  
Date

## **ELEMENT 2: PROJECT BACKGROUND AND SUMMARY**

**Describe how this project was identified as a need, how it relates to your strategic plan, and what will be accomplished if this project is implemented. Should relate to activities in the timeline (Element 4) and include statistical info to support project.**

**Limit to one page and use 12 point font.**

In July 2008 the El Dorado County Library system acquired the El Dorado County Historical Museum and its staff and volunteers as part of our operational responsibilities. As a result, our library expanded into a broader role with a greater emphasis on the preservation and interpretation of historical artifacts and our unique local histories. Our first successful project was a collaborative museum/library commemoration of World War II that effectively drew numerous responses from local participants eager to share their stories in panel discussions and in print. A second program which celebrated the fiftieth anniversary of the Tahoe Friends of the Library clearly illustrated the incredible history of the founders of the South Tahoe region and their eagerness to share their experiences. The individuals we met were enthusiastic and well aware of the urgency to record their memories while there was still time. In response to the expressed needs of community members and historical groups, we endeavor to develop a program for recording the oral histories of El Dorado County, with our pilot emphasis on the South Lake Tahoe area.

Capturing Our Stories: the El Dorado County Oral History Project would bring together multiple community resources, including the South Lake Tahoe Branch Library, the Lake Tahoe Historical Museum, historical societies, and community organizations. In South Lake Tahoe, the oral histories held by the Lake Tahoe Historical Museum are over twenty years old. The Museum is open only two days a week during the winter. The South Lake Tahoe Branch Library will develop a project that models the recording of new histories, training for volunteers, and the benefit of centralized locations for oral history recordings.

This project will meet the following El Dorado County Library strategic goals

- Promote lifelong learning and access to information
- Cultivate collections that inspire, enrich, and educate

By capturing local histories and archiving recordings, we will provide the public with a lasting historical document that reflects their community, inspires investigation, and is accessible to all persons throughout the El Dorado County Library system.

The goal of the El Dorado County Oral History Project is to establish the library/museum's role as a key player in the historical preservation of El Dorado County's history and promote public participation in that preservation. Objectives of the project include

- recruiting volunteers for the telling and recording of histories
- recording oral histories
- archiving histories in a publicly accessible format
- promoting the availability of oral histories to the general public and historical agencies

The success of the project will be evidenced by the participation of community members, the acquisition of new volunteers, and the production of oral histories.

### **ELEMENT 3: PLANNING AND EVALUATION**

Please answer each area concisely and completely. Limit to two pages and use 12 point font.

**A. Project Purpose – Short statement which answers the questions: we do what, for whom, for what expected benefit.**

The El Dorado County Library will create an oral history project that will record the histories of our community in a common format which will be accessible to students, historians, and the general public, thus preserving our region's unique history as an educational and social record while also building interagency relationships.

**B. Project Activities/Methods – How will the project be carried out? Include major activities from the timeline.**

Considering the limitations of time and finance, this project will be developed in the South Lake Tahoe community of El Dorado County. The successful model may then be implemented through further grants at other branch libraries throughout the County system. The South Lake Tahoe Branch Friends of the Library will purchase a laptop computer for the initial modeling of the project, to be used within the South Lake Tahoe community. LSTA funds will be used to purchase audio recording equipment and software.

The South Lake Tahoe Librarian, Katharine Miller, will meet with members of the Lake Tahoe Historical Museum to review existing histories in the Museum collection, and to determine what oral history subjects we would like to pursue. Miller will work with the historical museum and historical society to recruit volunteers for the project. Miller will develop interview format and questions, release forms, and practice interviews in cooperation with volunteers. Miller will contact possible interview subjects to determine willingness to participate in the project and set up appointments for recording initial interviews. Interviews will be recorded. Interviews will be reviewed and edited for clarity; original files will be maintained for archival purposes. Follow-up interviews may be scheduled.

Interviews will be collected in a circulating CD format, and added to the library's permanent collection. Copies of the interviews will also be provided to the Lake Tahoe Historical Museum. Miller will evaluate the project in cooperation with volunteers and the Historical Society, and create a manual for future use by other libraries within the County. The project will be promoted through historical groups, community agencies, schools, local media, and the Library.

**C. Anticipated Project Outputs – Measures of service or products provided.**

The El Dorado County Oral History Project will record at least 10 new histories from the South Lake Tahoe Community.

Two CD copies of the edited interviews will be provided to the South Lake Tahoe Branch Library, Main Library, Lake Tahoe Historical Museum, and El Dorado County Historical Museum.

Two staff members of the South Tahoe Branch Branch Library will be trained in the production of digital histories. Additionally, two members of the Lake Tahoe Historical Museum will be trained in the production of digital histories.

**D. Anticipated Project Outcome(s) – what change is expected in the target audience's skills, knowledge, behavior, attitude, and status or life condition. How will you measure these outcomes?**

The project will provide community members with a new first-person history of the South Lake Tahoe region, thus increasing the public's knowledge of the social history of South Lake Tahoe. This will be measured by the circulation of audio CD's created by the project, with circulation statistics gathered at the end of October 2010 reflecting checkouts/holds throughout the library system.

The project will increase Library and Historical Society preservation efforts in our community, encouraging interagency cooperation. This will be measured by a demonstrated increase in interagency programming and projects. The project will result in at least one library staff member and one Historical Museum volunteer working as liasons between the library and historical groups within the South Lake Tahoe community.

**E. Complete the following sentence. This project will be successful if:**

We collect five histories, receive feedback from the general public, establish a working relationship with the Lake Tahoe Historical Museum, and create a model for other branch libraries in El Dorado County to reproduce this project.



## ELEMENT 5: BUDGET

The budget should clearly identify the amounts requested and from what sources.

Column A Budget Category	Column B LSTA	Column C Local Match	Column D Total (B+C=D)
<b>Salaries &amp; Benefits</b>			
Katharine Miller, Librarian	\$0	\$4108.06	\$4,108
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
<b>Subtotal</b>	\$0	\$4,108	\$4,108
<b>Explanation:</b> Katharine Miller, \$28.93 per hour (salary and benefits) at approximately 142 hours in-kind from El Dorado County Library			
<b>Materials</b>			
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
<b>Subtotal</b>	\$0	\$0	\$0
<b>Explanation:</b>			
<b>Equipment (Items over \$5,000 per unit)</b>			
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
<b>Subtotal</b>	\$0	\$0	\$0
<b>Explanation:</b>			

**Operating Expenses**

Column A Budget Category	Column B LSTA	Column C Local Match	Column D Total (B+C=D)
<b>Contracted Services</b>			
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
<b>Subtotal</b>	\$0	\$0	\$0
<b>Explanation:</b>			
<b>Supplies</b>			
Microphones, cords, adapter, headphones	\$460	\$0	\$460
Audio recording software, mixer	\$375	\$0	\$375
Archival CDs	\$40	\$0	\$40
Paper, Binders	\$65	\$0	\$65
<b>Subtotal</b>	\$940	\$0	\$940
<b>Explanation:</b>			
Microphone \$150 x 2, Shure SM93 Lavalier Microphone for recording interviews; Cords \$20 x2, XLR cables 25 ft, for recording interviews; Adapter \$10, Female Mini to Male 1/4" adapter; Headphones \$29.95, Sennheiser HD201 headphones for clean recording during interviews; (Subtotal Microphone through headphones \$379.95+ \$30 est tax + \$50 est shipping=459.95); Audio recording software and mixer \$329, ProTools LE and Mbox 2 mixer for recording/editing interviews (plus shipping/tax, est \$46); CDs \$40 x 2, Memorex 100 pack Spindle; Paper \$25 for paper, used for project documents and creation of binders; Binders \$4 x 10 binders, for distribution of final project model to 6 library branches, the El Dorado County Historical Museum, the Lake Tahoe Historical Museum, and two additional community outlets			
<b>Other Charges</b>			
Indirect expenses	\$589	\$0	\$589
Laptop computer	\$0	\$1,000	\$1,000
Printing	\$50	\$0	\$50
	\$0	\$0	\$0
<b>Subtotal</b>	\$639	\$1,000	\$1,639
<b>Explanation:</b>			
Indirect expenses \$589, cost to the Library for administrative processing of materials, staff, etc Laptop Computer, \$1000 audio recording device purchased by South Lake Tahoe Branch Friends of the Library Printing \$50, cover the cost of printing cartridges for printing of project documents and binder materials			
<b>Operating Expenses Subtotal</b>	\$1,579	\$1,000	\$2,579

<b>Project Total</b> (Salaries & Benefits, Materials, Equipment, and Operating Expenses)	\$1,579	\$5,108	\$6,687
<b>Indirect Cost (up to 10%)</b>	\$0	\$0	\$0
<b>Grant Totals</b>	<b>\$1,579</b>	<b>\$5,108</b>	<b>\$6,687</b>

## FUTURE FUNDING

Briefly describe how this project will be financially supported in the future.

This project is designed to encourage facilitation by volunteers. Historical groups will provide volunteer man-hours for the recording and archiving of interviews, while library branches will serve as a centralized location for recordings to take place. The purchase of laptop computers for the project will be contingent upon donations from the Friends of the Library, Historical Society fundraising, or the loan of computers from interested parties. Additional materials for the project (CDs, batteries, recording software) will be purchased through fundraising efforts on the part of Friends of the Library or Historical Society including grant applications. Recording equipment can be loaned from the South Lake Tahoe Branch Library's project materials. This project will create original web content for Library and Historical Museum web sites. The Library plans to pursue additional grants that will allow the digital content produced to be shared via the web, moving beyond the physical constraints of the CD format to a greater web-based audience.

## ELEMENT 6: ATTACHMENTS

If you have additional resources that support your grant, please attach after this page

## ELEMENT 7: INTERNET CERTIFICATION FOR APPLICANT PUBLIC LIBRARIES FY 2009/2010

### Check the Appropriate Library Type

Public Library       Academic       K-12       Multi-type       Special/Other

As duly authorized representative of the applicant library, I hereby certify that: (*check only one of the following boxes*)

- A.  The applicant library has complied with the requirements of Section 9134(f)(1) of the Library Services and Technology Act
- B.  The applicant library has not yet complied with the requirements of Section 9134(f)(1) of the Library Services and Technology Act. However, the applicant is undertaking actions, including any necessary procurement procedures, to put into place an Internet safety policy that meets these requirements. The applicant library will be in compliance with the requirements of Section 9134(f)(1) before the library receives funding for a subsequent year.
- C.  The requirements of Section 9134 (f)(1) of the Library Services and Technology Act do not apply to the applicant library because no funds made available under the LSTA program will be used to purchase computers used to access the Internet or to pay for direct cost associated with accessing the Internet for a public library or public elementary school or secondary school library that does not receive discounted E-Rate services under the Communications Act of 1934, as amended.

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Signature of Authorizing Official

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Date



## ELEMENT 8: ASSURANCES

The applicant assures and certifies that it will comply with the regulations, policies, guidelines and requirements, as they relate to the application, acceptance and use of Federal funds for this federally assisted project. Also the Applicant assumes and certifies:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement.
3. It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-sided activity.
4. It will comply with Section 504 of the Rehabilitation Act of 1973, as amended, 20 U.S.C. 794, which prohibits discrimination on the basis of handicap in programs and activities receiving Federal financial assistance.
5. It will comply with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 et seq., which prohibits discrimination on the basis of sex in education programs and activities receiving Federal financial assistance.
6. It will comply with the Age Discrimination Act of 1975, as amended, 42 U.S.C 6101 et seq., which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance.
7. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
8. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
9. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
10. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
11. It will give the sponsoring agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.
12. It will comply with all requirements by the Federal-sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
13. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of violating facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
14. It will comply with the flood insurance purchase requirements of Section 102(a) requires, on or after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
15. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.

## **ELEMENT 9: CERTIFICATIONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTER; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82 “New Restrictions on Lobbying,” and 34 CFR Part 85, “Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants).” The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Institute of Museum and Library Services determines to award the covered transaction, grant, or cooperative agreement.

### **1. LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code and implemented at 34 CFR Part 82 for persons entering into a grant or cooperative agreement over \$100,000, as defined at 34 CFR Part 82, Sections 82.105 and 82.110, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer of employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into or any cooperative agreement and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL “Disclosure Form to Report Lobbying,” in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

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### **2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS**

As required by Executive Order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110–

#### **A. The applicant certifies that it and its principals:**

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, of local) with commission of any of the offenses enumerated in paragraph

(2)(b) of this certification; and

- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, of local) terminated for cause or default; and

#### **B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.**

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### **3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610–

#### **A. The applicant certifies that it will or will continue to provide a drug-free workplace by;**

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an on-going drug-free awareness program to inform employees about—
  - (1) The dangers of drug abuse in the workplace;
  - (2) The grantee's policy of maintaining a drug-free workplace;
  - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—
  - (1) Abide by the terms of the statement; and
  - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Director, OLS/State Programs Division, Institute of Museum and Library Services, 1100 Pennsylvania Avenue, N.W., Room 802, Washington, DC 20506. Notice shall include the identification number(s) of each affected grant

- (f) Taking one of the following action, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—
  - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation or paragraphs (a),(b),(c),(d),(e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance or work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

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Check  if there are workplaces on file that are not identified here.

**DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610—

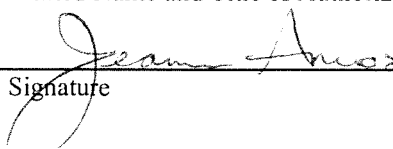
- A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and
- B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction to: Director, OLS/State Programs Division, Institute of Museum and Library Services, 1100 Pennsylvania Avenue, N.W., Room 802, Washington, DC 20506. Notice shall include the identification number(s) of each affected grant.

**4. FEDERAL DEBT STATUS**

The undersigned, on behalf of the applicant, certifies to the best of his or her knowledge and belief that the applicant is not delinquent in the repayment of any Federal debt.

# CERTIFICATION

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certification.

<u>Katharine Miller</u> Name of Applicant	<u>Capturing Our Stories</u> Project Name
<u>Jeanne Amos, Director</u> Printed Name and Title of Authorized Representative	
<u></u> Signature	<u>2/19/2010</u> Date