

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>256100</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Probation/Juvenile Hall</u>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <u>[Signature]</u> <u>11-8-06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 299 Fairlane PVL, CA 95667

Where in Facility? Sinks outside by dumpster/shredder in lobby

FIRST CONTACT PERSON: Kelli Hamby      PHONE: 5666

SECOND CONTACT PERSON: J. Stirling      PHONE: 5585

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<del>N/A</del>	<del>Sinks (4)</del>	<del>N/A</del>	<del>Old</del>
13773	shredder		broken

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

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AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)	YELLOW (TO DEPT)
PINK (FROM DEPT)	GOLD (PURCHASING)

posted on EDNET 10-05-06 N<sup>o</sup>

2494

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>		<b>p INTERDEPARTMENT</b>
<b>p SURPLUS</b>		
<b>TRANSFER FROM (INDEX CODE)</b> 510000	<b>TRANSFER TO (INDEX CODE)</b> 9998	
<b>DEPARTMENT:</b> VETERAN AFFAIRS	<b>DEPARTMENT:</b> SURPLUS	
<b>APPROVED (DEPT HEAD)</b> [Signature]	<b>DATE</b> 10-09-06	<b>APPROVED (DEPT HEAD)</b> [Signature]
		<b>DATE</b>

**SPECIFIC LOCATION: (ADDRESS)** 1360 Johnson Blvd. #103A

**Where in Facility?** INSIDE

**FIRST CONTACT PERSON:** Doc League **PHONE** 3134  
**SECOND CONTACT PERSON:** Patricia Morello **PHONE** 5892

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
* NO TAG	DEU MONITOR	38F3968	FAIR
<del>22012</del>	<del>L-shape DESKTOP unit</del>	<del>N/A</del>	<del>FAIR</del>
<del>22013</del>	<del>DESK unit</del>	<del>N/A</del>	<del>FAIR</del>

TO BAY  
 TRAS TO PTH  
 [Signature]

<b>CENTRAL SERVICES USE ONLY</b>	
<b>DATE</b>	
<b>POSTED</b>	10/5/06 [Signature]
<b>PICKUP BY CS</b>	
<b>BOARD LETTER</b>	
<b>PICKUP BY VENDOR</b>	
<b>COPY TO AUDITOR</b>	

<b>REMARKS:</b>
<b>AUDITOR RECORDS UPDATED BY</b> _____
<b>DATE</b> _____
<b>ALL PARTS OF FORM GO TO GENERAL SERVICES AT START OF PROCESS. UPON COMPLETION DISTRIBUTION WILL OCCUR</b>
WHITE (AUDITOR)                      YELLOW (TO DEPT.)
PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

\* PURCHASED AS SYSTEM UNIT VENDOR DO [Signature]

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 11/06/06

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">530534</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">DHS/DSS</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">John Robinson      11/3/06</p>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 3057 Bruw Rd.

Where in Facility? Shed

FIRST CONTACT PERSON: Jill Rubin      PHONE: 7303

SECOND CONTACT PERSON: Diane Jufferak      PHONE: 7179

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
31764	✓ Pitney Bowes mail machine	701554	Broken
29788	✓ Folding machine	0311 (replaced 895)	Broken
	(Non-usable w/asset tags)		

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

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AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)	YELLOW (TO DEPT)
PINK (FROM DEPT)	GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 11/06/05

TRANSFER FROM (INDEX CODE) <p align="center">530534</p>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <p align="center">DHS/DSS</p>		DEPARTMENT:	
APPROVED (DEPT HEAD)	DATE	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): 3057 Bow Rd

Where in Facility? shed + inside building

FIRST CONTACT PERSON: Jill Rubin PHONE: 7303

SECOND CONTACT PERSON: Dianne Faiferch PHONE: 7179

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	See attached list of computer equipment (usable with asset tags)		

PURCHASING USE ONLY		DATE
PICKUP BY CENTRAL SERVICES		
BOARD APPROVAL		
PICKUP BY AUCTIONEER		
COPY TO AUDITOR		

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)      YELLOW (TO DEPT)  
PINK (FROM DEPT)      GOLD (PURCHASING)

Form # 0142							
<b>Items for surplus 11/02/06</b>							
Form #0142							
<b>IBM 300GL PC's</b>							
Asset tag		Serial Number		Condition			
30334		23TRGLF		FAIR			
30336		23TRGPK		FAIR			
30338		23TRGTK		FAIR			
30341		23TRHAD		FAIR			
30346		23TRHMH		FAIR			
30332		23TRGCM		FAIR			
30348		23TRHYN		FAIR			
<b>LEXMARK PRINTERS</b>							
31571		41-TA008		POOR			
<b>LAPTOPS</b>							
<b>IBM Thinkpad</b>							
27875		78M0428		POOR			
27876		78L9786		POOR			
27873		78L9983		POOR			
27872		78L9892		POOR			
<b>Acer</b>							
29494		9149C01F0501100173M		POOR			
29493		9149C01F0501100143M		POOR			
<b>DEC Pentium PC/MON</b>							
26819		KN644HE956		Poor			

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 11/06/05 W

TRANSFER FROM (INDEX CODE)

530534

TRANSFER TO (INDEX CODE)

DEPARTMENT:

DHS/DSS

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

John Robinson Q 11/3/05

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 3057 Bruw Rd.

Where in Facility? Shed, inside building

FIRST CONTACT PERSON: Jill Rubin

PHONE: 7303

SECOND CONTACT PERSON: Danni Faulstich

PHONE: 7179

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	see attached list of computer equipment		
	(No asset tags)		

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

	Form 0143		11/2/2006					
<b>NEC MONITORS</b>		<b>RS</b>						
NONE			0975198AF				FAIR	
NONE			0701077MF				FAIR	
NONE			0149050AA				FAIR	
<b>LEXMARK PRINTERS</b>								
NONE			11-CMGY8				POOR	
NONE			11-GF267				POOR	
<b>HP PRINTERS</b>		890C DESKJET, 950C LASERJETS, 6L FORMS PRINTER, 1220C, 1000						
NONE			SG7A01J1FB				POOR	
NONE			MY04K161N				POOR	
NONE			MY04H150NC				POOR	
NONE			USHB852615				FAIR	
NONE			SG02L1305Q				POOR	
NONE			CNBK208224				FAIR	
<b>EPSON LQ 570+ PRINTER</b>								
NONE			1F8E659839				POOR	
<b>EXTENDNET 100X PRINT SERVERS</b>								
NONE			3552624				FAIR	
NONE			1971381				FAIR	
NONE			1858112				FAIR	
NONE			1970962				FAIR	
NONE			1971421				FAIR	
<b>SCANNERS</b>		<b>HP</b>						
NONE			SG73H111H2				POOR	
NONE			SG6CU120FJ				POOR	
NONE			TW0B920762				POOR	
NONE			TW0B820853				POOR	
NONE			TW0B920721				POOR	
NONE			TW0B920712				POOR	
NONE			MX84V125WD				POOR	





**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET 10-30-06 *W*

TRANSFER FROM (INDEX CODE) <u>256400</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <del>JTC</del> <u>Probation</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>10-22-06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 1041 Al Tahoe, CA 96150 - JTC

Where in Facility? Front office

FIRST CONTACT PERSON: Kelly Taylor      PHONE: 573-7978

SECOND CONTACT PERSON: Lyn Herman      PHONE: 573-7980

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	Sony-Mavica MVC - CD350 - Digital camera		Good
N/A	Sony-Mavica MVC - CD350 -		Good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
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WHITE (AUDITOR)                      YELLOW (TO DEPT) PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 10/27/06

TRANSFER FROM (INDEX CODE) <p align="center">250000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center">Probation</p>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>10-27-06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 295 Fair Lane, Placerville

Where in Facility? David's storage room

FIRST CONTACT PERSON: David Russell      PHONE: 5967

SECOND CONTACT PERSON: Darci Prall      PHONE: 6076

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
29477	Sager Laptop		Broken
26756	IBM Thinkpad Laptop		Old
28411	IBM 300GL		Old
30131 30133	Dell Optiplex GX200 Dell Optiplex GX200		Old Old
N/A	15 - Monitors		Old

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
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**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 10/31/06 *(w)*

TRANSFER FROM (INDEX CODE) <p align="center">021000</p>	TRANSFER TO (INDEX CODE) <p align="center">SURPLUS</p>
DEPARTMENT: <p align="center">CAO</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <i>Jaura A. Hill</i> 10/30/06	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 330 FAIR LN PLACERVILLE, CA 95667.

Where in Facility? CAO OFFICE

FIRST CONTACT PERSON: JIM MITRISIN      PHONE: 85530

SECOND CONTACT PERSON: VICKIE SANDERS      PHONE: 7538

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
21537	RED OFFICE CHAIR		FAIR
NO TAG	GREEN OFFICE CHAIR		POOR
NO TAG	<del>GREEN</del> OFFICE CHAIR		GOOD
16682	30" x 60" WALNUT DESK		FAIR
16683	60" 2 FILE DRAWER CREENZA		FAIR

PURCHASING USE ONLY	DATE
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WHITE (AUDITOR)                      YELLOW (TO DEPT) PINK (FROM DEPT)                      GOLD (PURCHASING)

Ply

Nº 3885

**COUNTY OF EL DORADO PROPERTY  
TRANSFER REQUEST**

**X p SURPLUS** **p INTERDEPARTMENT**

<b>TRANSFER FROM (INDEX CODE)</b> 010000 BOS	<b>TRANSFER TO (INDEX CODE)</b> Surplus/General Services
<b>DEPARTMENT:</b> Board of Supervisors	<b>DEPARTMENT:</b> General services
<b>APPROVED (DEPT HEAD)</b> <i>Candy Beck</i>	<b>APPROVED (DEPT HEAD)</b>
<b>DATE</b> <i>10/2/06</i>	<b>DATE</b>

SPECIFIC LOCATION: (ADDRESS) 330 Fair Lane, Placerville, Board of Supervisors Office  
 Where in Facility? Back hallway on top of filing cabinets  
 FIRST CONTACT PERSON: Aimee Lamoureux PHONE 6687  
 SECOND CONTACT PERSON Kathryn Tyler PHONE 5395

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
✓	Spacesaver file box on wheels	none	Fair-good
✓	Green caster work chair	none	broken

CENTRAL SERVICES USE ONLY	
DATE	
POSTED	<i>9/29 9/11/06</i>
PICKUP BY CS	<i>10/23/06</i> <i>EB</i>
BOARD LETTER	
PICKUP BY VENDOR	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

AUDITOR RECORDS UPDATED BY \_\_\_\_\_

DATE \_\_\_\_\_

**ALL PARTS OF FORM GO TO GENERAL SERVICES AT START OF PROCESS. UPON COMPLETION DISTRIBUTION WILL OCCUR**

WHITE (AUDITOR)                      YELLOW (TO DEPT.)  
 PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>		<b>p INTERDEPARTMENT</b>
<b>(p) SURPLUS</b>		
<b>TRANSFER FROM (INDEX CODE)</b> 242221	<b>TRANSFER TO (INDEX CODE)</b>	
<b>DEPARTMENT:</b> SHERIFF - SO LAKE TAHOE	<b>DEPARTMENT:</b> COUNTY SURPLUS	
<b>APPROVED (DEPT HEAD)</b> <i>L. Collin</i>	<b>DATE</b> 10-25-06	<b>APPROVED (DEPT HEAD)</b> <span style="float: right;"><b>DATE</b></span>

SPECIFIC LOCATION: (ADDRESS) 1360 Johnson Blvd., Ste 100, So Lake Tahoe, CA 96150  
 Where in Facility? delivered to Placerville General Svcs  
 FIRST CONTACT PERSON: INA GIBSON PHONE 573-3014  
 SECOND CONTACT PERSON CHRIS SOLORZANO PHONE 573-3000

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
17489	PANASONIC ELECTRONIC TYPEWRITER	4JQ04A02975	Fair - correction not working

<b>CENTRAL SERVICES USE ONLY</b>	
<b>DATE</b>	
<b>POSTED</b>	<i>11/8/06</i>
<b>PICKUP BY CS</b>	
<b>BOARD LETTER</b>	
<b>PICKUP BY VENDOR</b>	
<b>COPY TO AUDITOR</b>	

<b>REMARKS:</b> <u>Delivered to General Svcs, P'ville</u>
<b>AUDITOR RECORDS UPDATED BY</b> _____
<b>DATE</b> _____
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WHITE (AUDITOR)                      YELLOW (TO DEPT.)
PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

PLU

Nº 4321

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>	
<b>(P) SURPLUS</b>	<b>p INTERDEPARTMENT</b>
TRANSFER FROM (INDEX CODE) <u>125000</u>	TRANSFER TO (INDEX CODE) <u>Surplus</u>
DEPARTMENT: <u>Surveyor</u>	DEPARTMENT: <u>General Services</u>
APPROVED (DEPT HEAD) <u>Daniel S Russell</u>	APPROVED (DEPT HEAD) <u>8/30/2006</u>

SPECIFIC LOCATION: (ADDRESS) 360 Fairlane, Bldg B  
 Where in Facility? Surveyors Office  
 FIRST CONTACT PERSON: Lance Hyder PHONE 621-5440  
 SECOND CONTACT PERSON George Biedermann PHONE 621-5438

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A ✓	<sup>Monitor</sup> Optquest Y775	2674704634	Fair
N/A ✓	<sup>Monitor</sup> Optquest Y775	2674704632	Fair
N/A ✓	Dell Monitor	47801-23C-8281	<del>Fair</del> Very Good
29497 ✓	<sup>PC</sup> Dell Optiplex GX300	—	Fair
29498 ✓	<sup>PC</sup> Dell Optiplex GX300	—	Fair
<del>29546</del> ✓	<del><sup>PC</sup> Dell Optiplex GX300</del>	<del>—</del>	<del>Fair</del>
14650 ✓	Kern Tripod Range Pole		Fair

EPT →

<b>CENTRAL SERVICES USE ONLY</b>	
DATE	
POSTED	<u>9/14/06</u>
PICKUP BY CS	<u>10/23/06</u> <u>EB</u>
BOARD LETTER	<u>PLU</u>
PICKUP BY VENDOR	
COPY TO AUDITOR	

REMARKS:	
AUDITOR RECORDS UPDATED BY _____	
DATE _____	
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WHITE (AUDITOR)	YELLOW (TO DEPT.)
PINK (FROM DEPT)	GOLD (CENTRAL SERVICES)

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>	
<b>p SURPLUS</b>	<b>p INTERDEPARTMENT</b>
TRANSFER FROM (INDEX CODE) <b>601100</b>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>LIBRARY</b>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>[Signature]</i> DATE <b>9/27/06</b>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION: (ADDRESS) **345 FAIR LANE PLACERVILLE**  
 Where in Facility? **BASINET**

FIRST CONTACT PERSON: **GARY PARKS** PHONE **#5541**  
 SECOND CONTACT PERSON **DAVID TAYLOR** PHONE **#5951**  
**25053** **HP Fax-700** **JPA 3B02504** **poor**  
**Green** **HP Fax Officejet** **5692 EFA565** **poor**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<del>Green</del>	Dell Trinitron Monitor	9555847, 85555049 8555715	Used
<del>GREEN</del>	Gateway VX720 Monitor	NA	poor
<del>001081</del>	Hitachi Monitor	HIF005423	poor
<del>001081</del>	ADI Monitor	718024R00100058 A	poor
<del>Green</del>	Dell L153N5 15" monitor	795004100102572	Dead
30087, 30094	Acer VT5100 PC	28888700112447488AK 28888700112449491AK	Dead
30098, 30099	Acer VT5100 PC	28888700112447492AK 28888700112447486AK	Dead
30082, 30089	Acer VT5100 PC	28888700112447489AK 28888700112449484AK	Dead
30096, 30088	Acer VT5100 PC	28888700112447494AK 28888700112447480AK	Dead
30101	Dell Latitude Laptop	P/N 668FN A00	Broken

CENTRAL SERVICES USE ONLY DATE	
POSTED	<b>9/28/06</b>
PICKUP BY CS	
BOARD LETTER	
PICKUP BY VENDOR	
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PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 10-23-06 *lw*

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">241110</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.5em;">Sheriff</p>	DEPARTMENT: <p align="center" style="font-size: 1.5em;">Surplus</p>
APPROVED (DEPT HEAD)      DATE <i>[Signature]</i> 10/23/06	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 300 Fair Lane, Placerville

Where in Facility? Back yard & Payroll office

FIRST CONTACT PERSON: Sherry Bahlman      PHONE: X 5690

SECOND CONTACT PERSON: Sue Altmeyer      PHONE: X 5659

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
-	Metal Desk -	Wood grain - yellow	- OK
-	File Cabinet -	Yellow Metal	- OK
-	Rear Car Seat	to SUV	- OK
-	Metal Shredder	14" x 16"	Broken
-	Cabinet for	shredder	OK

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WHITE (AUDITOR)                      YELLOW (TO DEPT) PINK (FROM DEPT)                      GOLD (PURCHASING)



**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 09/14/06

TRANSFER FROM (INDEX CODE) <u>250000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Probation</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Joseph W. ...</u> DATE <u>10-25-06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 471 Piccoz Rd, Placeville / 295 Fair Lane, PR  
 \* Computer Equip.

Where in Facility? Forms Room

FIRST CONTACT PERSON: Darci Prall      PHONE: 601-6076  
 SECOND CONTACT PERSON: David Russell      PHONE: 601-5967

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	27-Monitors		Old
(no tag attached) 30362	1- Tangent PC 1- IBM 300GL PC	T9750654	Old Old
30132 30134	1- Dell Optiplex GX200 PC 1- Dell Optiplex GX200 PC		Old Old
30135 30136	1- Dell Optiplex GX200 PC 1- Dell Optiplex GX200 PC		Old Old
	3- 2 drawer file cabinets ( 1 legal, 2 letter)		Broken
15899	1- IBM selectric III 1- metal typewriter stand		Old Old
13857	1- 5 drawer legal file cabinet		Old
11907	1- 5 drawer legal file cabinet		Old
13866	1- 5 drawer legal file cabinet		Old

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COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**


WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)



Darci D Prall/PV/EDC  
09/14/2006 09:14 AM

To Stuff Surplus/EDC@TCP  
cc  
bcc

Subject Fw: Probation Surplus CORRECTION

For Follow Up:  Normal Priority. Follow up on 10/09/2006 at 09:21 AM  
Type, have ready by end of week



## CORRECTION

- 27 - Monitors, old
- 1 - Tangent PC, old
- 4 - Dell optiplex GX200 PC, old
- 1 - IBM 300GL PC, old
- 3 - 2 drawer file cabinets (1 legal, 2 letter)
- 3 - 5 drawer legal file cabinets
- 1 - typewriter IBM Selectric III
- 1 - metal typewriter stand

Darci Prall  
Administrative Technician  
El Dorado County - Probation  
530-621-6076 or 530-621-5625

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET 10-26-06GW

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">280000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>RECORDER/CLERK</b>	DEPARTMENT:
APPROVED (DEPT HEAD)  DATE <u>10/26/06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 360 FAIR LN

Where in Facility? SCANNING DEPT.

FIRST CONTACT PERSON: CINDY GRAY      PHONE: 5772

SECOND CONTACT PERSON: KATHY HALL      PHONE: 6592

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	TURN ABOUT HOLDER "LAZY SUSAN"	N/A	GOOD
N/A	IBM MONITOR	AK8GDM175E2T	" "

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____				
AUDITOR RECORDS UPDATED BY: _____				
DATE: _____				
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>				
<table style="width:100%;"> <tr> <td>WHITE (AUDITOR)</td> <td>YELLOW (TO DEPT)</td> </tr> <tr> <td>PINK (FROM DEPT)</td> <td>GOLD (PURCHASING)</td> </tr> </table>	WHITE (AUDITOR)	YELLOW (TO DEPT)	PINK (FROM DEPT)	GOLD (PURCHASING)
WHITE (AUDITOR)	YELLOW (TO DEPT)			
PINK (FROM DEPT)	GOLD (PURCHASING)			

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>			
<input checked="" type="checkbox"/> SURPLUS			p INTERDEPARTMENT
TRANSFER FROM (INDEX CODE) <u>40111</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>Public Health</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>[Signature]</u>	DATE <u>9/12/06</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION: (ADDRESS) 931 Spring St  
 Where in Facility? Hallway Corridor by Lab  
 FIRST CONTACT PERSON: Jackie Murray PHONE x6167  
 SECOND CONTACT PERSON Dagmar Sampson PHONE x6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>None</u>	<u>3 section mail slots bolted to wall</u>		<u>Fair</u>

CENTRAL SERVICES USE ONLY DATE	
POSTED	<u>8/10/06</u>
PICKUP BY CS	
BOARD LETTER	
PICKUP BY VENDOR	
COPY TO AUDITOR	

REMARKS: _____ _____ AUDITOR RECORDS UPDATED BY _____ DATE _____ <b>ALL PARTS OF FORM GO TO GENERAL SERVICES AT START OF PROCESS. UPON COMPLETION DISTRIBUTION WILL OCCUR</b> WHITE (AUDITOR)                      YELLOW (TO DEPT.) PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)
--

9125106

Nº 0012

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET <sup>29</sup> 9-28-06 W

TRANSFER FROM (INDEX CODE) 401111	TRANSFER TO (INDEX CODE)
DEPARTMENT: Public Health	DEPARTMENT:
APPROVED (DEPT HEAD) Dorabella DATE 10/30/06	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 941 Spring St

Where in Facility? Suite 7

FIRST CONTACT PERSON: Lois Hathaway      PHONE: X6240

SECOND CONTACT PERSON: Jackie Murray      PHONE: X6167

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
31343	Dell optiplex 6x240	OKHPJ11	OK

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)      YELLOW (TO DEPT)  
PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 9-25-06bw

TRANSFER FROM (INDEX CODE)

TRANSFER TO (INDEX CODE)

~~408220~~ 40111/408220

DEPARTMENT:

DEPARTMENT:

Public Health

APPROVED (DEPT HEAD)

DATE

APPROVED (DEPT HEAD)

DATE

*Ray White* 10/30/06

SPECIFIC LOCATION (ADDRESS): 415 Placerville Rd

Where in Facility? Suitem

FIRST CONTACT PERSON: Eileen Flatgard PHONE: X6545

SECOND CONTACT PERSON: Jackie Murray PHONE: X6167

40111  
408220  
408220

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
29925	Dell P II Dx200	FHN 8 P01	OK
29931	Dell P II Dx200	DHN 8 P01	OK
29937	Dell P II Dx200	JHN 8 P01	OK

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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PINK (FROM DEPT)                      GOLD (PURCHASING)

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>		<b>p INTERDEPARTMENT</b>
<input checked="" type="checkbox"/> <b>SURPLUS</b>		
<b>TRANSFER FROM (INDEX CODE)</b> 401123	<b>TRANSFER TO (INDEX CODE)</b>	
<b>DEPARTMENT:</b> Public Health <i>Vital Stats</i>	<b>DEPARTMENT:</b>	
<b>APPROVED (DEPT HEAD)</b> <i>Gayle Echevarria</i>	<b>DATE</b> 9/12/06	<b>APPROVED (DEPT HEAD)</b> <span style="float: right;"><b>DATE</b></span>

**SPECIFIC LOCATION: (ADDRESS)** 941 Spring St  
**Where in Facility?** Suite 7  
**FIRST CONTACT PERSON:** Connie Kennard **PHONE** X6121  
**SECOND CONTACT PERSON** Jackie Murray **PHONE** X6167

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
None	Chair		Broken

CENTRAL SERVICES USE ONLY DATE	
<b>POSTED</b>	<i>8/10/06</i>
<b>PICKUP BY CS</b>	
<b>BOARD LETTER</b>	
<b>PICKUP BY VENDOR</b>	
<b>COPY TO AUDITOR</b>	

**REMARKS:** \_\_\_\_\_

\_\_\_\_\_

**AUDITOR RECORDS UPDATED BY** \_\_\_\_\_

**DATE** \_\_\_\_\_

**ALL PARTS OF FORM GO TO GENERAL SERVICES AT START OF  
PROCESS. UPON COMPLETION DISTRIBUTION WILL OCCUR**

WHITE (AUDITOR)                      YELLOW (TO DEPT.)  
 PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>		<b>p INTERDEPARTMENT</b>
<b>SURPLUS</b>		
TRANSFER FROM (INDEX CODE) <u>40111</u>	TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:	
APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>9/12/06</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION: (ADDRESS) 441 Spring St Suite 4  
 Where in Facility? Suite 4  
 FIRST CONTACT PERSON: Tracy Bennett      PHONE X6118  
 SECOND CONTACT PERSON Jackie Murray      PHONE X6167

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>32073</u>	<u>Xerox Printer Phaser 7300</u>		<u>BROKEN</u>

CENTRAL SERVICES USE ONLY DATE	
POSTED	<u>[Signature]</u>
PICKUP BY CS	
BOARD LETTER	
PICKUP BY VENDOR	
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REMARKS: _____
AUDITOR RECORDS UPDATED BY _____
DATE _____
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WHITE (AUDITOR)                      YELLOW (TO DEPT.)
PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)



8/7/06

Nº 4279

<b>COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST</b>			
<input checked="" type="checkbox"/> <b>SURPLUS</b>		<b>p INTERDEPARTMENT</b>	
<b>TRANSFER FROM (INDEX CODE)</b> 401111		<b>TRANSFER TO (INDEX CODE)</b>	
<b>DEPARTMENT:</b> P.H		<b>DEPARTMENT:</b>	
<b>APPROVED (DEPT HEAD)</b> [Signature]		<b>APPROVED (DEPT HEAD)</b>	
<b>DATE</b> 9/12/06		<b>DATE</b>	

**SPECIFIC LOCATION: (ADDRESS)** 931 Spring St.  
**Where in Facility?** Rm 12  
**FIRST CONTACT PERSON:** Dr Jason Eberhart-Phillips **PHONE** 6277  
**SECOND CONTACT PERSON** Jackie Murray **PHONE** 6167

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
30656	Deil opryler 6x240	6JJP711	Poor bed drive
	Deil 17" color CRT (black)	MX-052544-48801- 211-6057	Poor

CENTRAL SERVICES USE ONLY DATE	
<b>POSTED</b>	8/12/06 [Signature]
<b>PICKUP BY CS</b>	
<b>BOARD LETTER</b>	
<b>PICKUP BY VENDOR</b>	
<b>COPY TO AUDITOR</b>	

<b>REMARKS:</b> _____
<b>AUDITOR RECORDS UPDATED BY</b> _____
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PINK (FROM DEPT)                      GOLD (CENTRAL SERVICES)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET N/A

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">28000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>RECORDER/CLERK</b>	DEPARTMENT:
APPROVED (DEPT HEAD)       DATE <u>10/26/06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 360 FAIR LANE

Where in Facility? SCANNING DEPT

FIRST CONTACT PERSON: CINDY GRAY      PHONE: 5772

SECOND CONTACT PERSON: KATHY HALL      PHONE: 6592

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	PAPER CARTRIDGE FOR PRINTER	N/A	BROKEN
" "	KEYBOARD	IBM 1351423	" "
" "	" "	IBM KB 7953	" "
" "	" "	IBM KB 7953	" "
" "	" "	3882A694	" "
" "	" "	KB558	" "
" "	MOUSE (3)	4862A011	" "
" "	MONITOR (G54)	23-5TYT6S/N	" "
" "	MONITOR	DP02103589	" " <i>Cont.</i>

*"List Attached"*

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

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AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)	YELLOW (TO DEPT)
PINK (FROM DEPT)	GOLD (PURCHASING)

## PROPERTY TRANSFER

CO TAG #	DESCRIPTION	SERIAL #	CONDITION
N/A	MONITOR	Z9KZC072199CT016	BROKEN
“ “	“ “	7073184	“ “
“ “	“ “	23-AAR37	“ “
“ “	TYPEWRITER NAKAJUMA	N/A	“ “
“ “ 10443	SHREDDER	N/A	“ “
“ “	HP DESKJET PRINTER	MY29L1P05J	“ “
“ “	MONITOR	S/N23-KBZ33	“ “
“ “	KEYBOARD	3892C565	“ “
“ “	“ “	KB 558	“ “
“ “	“ “	KB 558	“ “
“ “	POWER SUPPLY FOR RECEIPT PRINTER	3381093	“ “
“ “	“ “	3EBV978196820	“ “
“ “	“ “	3EUV978196812	“ “

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET na

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">28000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>RECORDER/CLERK</b>	DEPARTMENT:
APPROVED (DEPT HEAD)       DATE <u>10/24/06</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 360 FAIR LN

Where in Facility? SCANNING DEPT.

FIRST CONTACT PERSON: CINDY GRAY      PHONE: 5772

SECOND CONTACT PERSON: KATHY HALL      PHONE: 6592

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
24930	PRINTER-LASER JET	JEX018214	BROKEN
32663	RECEIPT PRINTER	A95G010768	" "
27378	" "	2VJ0008933	" "
27376	" "	2VJ0008938	" "
29774	DELL OTPIX HARDDRIVE	6ZL2H01	" "
16410	MICROFICHE READER	3381093	" "
11084	" "	29999	" "

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
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