

**EL DORADO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL
Meeting of October 31, 2006**

AGENDA TITLE: Amendment I to Agreement #613-S0611 with Hangtown Fire Control

DEPARTMENT: General Services

DEPT SIGNOFF:

CAO USE ONLY: C

CONTACT: Bruce Pease/Marla H. Bordges **BP**

DATE: 10/17/06

PHONE: 5857/5845

DEPARTMENT SUMMARY AND REQUESTED BOARD ACTION:

The Department of General Services recommends the Board:

- 1) Make findings that is it more economical and feasible to obtain an outside contractor to provide maintenance and repair of fire extinguishers and fire suppression systems in accordance with County Ordinance 3.13.030; and
- 2) Approve Amendment I to Agreement #613-S0611 with Hangtown Fire Control, revising the scope of services and increasing compensation by \$2,500.00 for a total contract amount not to exceed \$57,500.00; and
- 3) Authorize Chairman execute said Amendment I to Agreement.

CAO RECOMMENDATIONS: Recommend approval. *Laura D. Gell*
10/24/06

Financial impact? Yes No

Funding Source: Gen Fund Other

BUDGET SUMMARY:

Total Est. Cost	\$2,500.00
Funding	
Budgeted	\$2,500.00
New Funding	_____
Savings	_____
Other*	_____
Total Funding	\$2,500.00
Change in Net County Cost	\$0.00

Other:

CAO Office Use Only:

4/5's Vote Required Yes No
 Change in Policy Yes No
 New Personnel Yes No

CONCURRENCES:

Risk Management *yes* _____
 County Counsel *yes* _____
 Other _____

***Explain**

BOARD ACTIONS:

Vote: Unanimous _____ Or

Ayes:

Noes:

Abstentions:

Absent:

I hereby certify that this is a true and correct copy of an action taken and entered into the minutes of the Board of Supervisors

Date: _____

Attest: **Cindy Keck, Board of Supervisors Clerk**

By: _____



The County of El Dorado

Department of General Services

Joanne M. Narloch, Director

Building Maintenance Division

Bruce Pease, Building Operations Manager

Phone (530) 621-5857 Fax (530) 295-2524

October 17, 2006

Board of Supervisors
330 Fair Lane
Placerville, CA 95667

Re: Amendment I to Agreement #613-S0611 with Hangtown Fire Control

Dear Board Members:

Recommendation:

The Department of General Services recommends the Board:

- 1) Make findings that is it more economical and feasible to obtain an outside contractor to provide maintenance and repair of fire extinguishers and fire suppression systems in accordance with County Ordinance 3.13.030; and
- 2) Approve Amendment I to Agreement #613-S0611 with Hangtown Fire Control, revising the scope of services and increasing compensation by \$2,500.00 for a total contract amount not to exceed \$57,500.00; and
- 3) Authorize Chairman execute said Amendment I to Agreement.

Reason for Recommendation:

General Services recommends the Board make findings that this contractor can more economically and feasibly provide the specialized skills and equipment required for the maintenance of County fire suppression systems for County-owned and leased facilities. The services provided by this contractor are specialized and does not warrant the addition of permanent County Building Maintenance staff. This contractor has performed these services over the last five fiscal years.

The agreement has been approved by County Counsel and Risk Management. The Officer or employee with responsibility for administering this Agreement is Bruce Pease, Building Operations Manager, General Services Department.

Fiscal Impact:

Funding is available in General Services' FY 2006-07 Building Maintenance operations budget.

Action to be Taken Following Approval:

The Board Clerk's office will forward the executed Amendment I to the Agreement to General Services for distribution and administration.

Respectfully submitted,

Joanne M. Narloch
Director

JNM: mhb

CONTRACT ROUTING SHEET

Date Prepared: 7/26/06

Need Date: _____

PROCESSING DEPARTMENT:

Department: CAO/Proc. & Contracts
Dept. Contact: Pam Carlone
Phone #: 5833
Department
Head Signature: *Pam Carlone*
for Bonnie H. Rich

CONTRACTOR:

Name: Hangtown Fire Control
Address: P.O. Box 1832
Diamond Springs, CA 95619
Phone: 626-6243

EL DOR COUNTY COUNSEL
Hand Referred
26 PM 12:41

CONTRACTING DEPARTMENT:

General Services

Service Requested: Fire Suppression Systems "County-Wide"

Contract Term: Expires 4/19/08 Amendment Value: \$2,500

Compliance with Human Resources requirements? Yes: _____ No: _____

Compliance verified by: _____

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: *[Signature]* Disapproved: _____ Date: 8/1/06 By: *[Signature]*
Approved: _____ Disapproved: _____ Date: _____ By: _____

ASSIGNMENT

DATE: 07/27/2006
ATTORNEY: Rebecca S
DEPT./INDEX NO.: 02610001

PLEASE FORWARD TO RISK MANAGEMENT. THANKS!

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: *[Signature]* Disapproved: _____ Date: 8/10/06 By: *[Signature]*
Approved: _____ Disapproved: _____ Date: _____ By: _____

AUG 10 2006

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

ORIGINAL

AGREEMENT FOR SERVICES #613-S0611 AMENDMENT I

This Amendment I to that Agreement for Services #613-S0611, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Jon Schleicher, a sole proprietor dba Hangtown Fire Control, duly qualified to conduct business in the State of California, whose principal place of business is 331-1 Industrial Drive, Placerville, CA 95667, (Mailing: P.O. Box 1832, Diamond Springs, CA 95619); (hereinafter referred to as "Contractor");

WITNESSETH

WHEREAS, Contractor has been engaged by County to provide fire suppression system services for County-owned and leased facilities for the General Services Department, Building Maintenance Division, in accordance with Agreement for Services #613-S0611, dated April 4, 2006, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed revise Exhibit "A" and Exhibit "B", now known as "Exhibit "C", marked "Replacement for Exhibit "A" and Exhibit "B", hereby amending **ARTICLE I – Scope of Services and ARTICLE IV – Compensation for Services**; and

WHEREAS, the parties hereto have mutually agreed to increase the compensation by an additional \$2,500.00; and

WHEREAS, the parties hereto have mutually agreed to amend **ARTICLE XI – Notice to Parties**.

NOW THEREFORE, the parties do hereby agree that Agreement for Services #613-S0611 shall be amended a first time as follows:

ARTICLE I

Scope of Services: Contractor agrees to furnish personnel and equipment to service fire suppression systems for County-owned and leased facilities for the Department of General Services, Building Maintenance Division. Services shall include, but not be limited to, providing hydrostatic testing, replacement parts, and/or fire suppression chemicals as needed, monthly

inspections of extinguishers, service of fire suppression hood systems, including replacement of fusible links and cartridges as applicable. Service locations shall be in accordance with Exhibit "C", marked Replacement for Exhibit "A" and Exhibit "B", incorporated herein and made by reference a part hereof. County reserves the right to amend Exhibit "C" as necessary, by giving notice in accordance with **ARTICLE XI – Notice to Parties**.

ARTICLE IV

Compensation for Services: For services provided herein, County agrees to pay Contractor monthly in arrears. Payment shall be made within thirty (30) days following County's receipt and approval of itemized invoice(s) identifying services rendered. For the purposes hereof, the billing rates shall be in accordance with Exhibit "C".

If applicable, County requires Contractor's services on public works project(s) involving local, State and/or Federal funds to which prevailing wage requirements may apply to pay and requirement payment of wages according to a scale of prevailing wage rates determined by California law. As a consequence, Contractor shall comply with all applicable State and Federal prevailing wage rates, statutes, rules and regulations then in effect. In the event of conflict between applicable Federal and State provisions, the higher prevailing wage rate shall apply. Contractor shall use the general prevailing wage rates determined by the Director of Industrial Relations for the County in which the work is to be done.

As required under the provisions of Labor Code Section 1776, Contractor and sub-contractors shall keep accurate payroll records. A certified copy of all payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor.

The purpose of this Agreement is for annual maintenance of said equipment; any additional expense for labor and/or materials shall be in accordance with Revised Exhibit "C". The Contractor shall be authorized to purchase repair/replacement parts under the terms of this Agreement only with prior approval of authorized Building Maintenance staff. Contractor shall submit all invoices to the following address:

County of El Dorado County
General Services, Building Maintenance
Attn: Jackye Phillips
3000 Fairlane Court, Suite #2
Placerville, CA 95667

The total amount of this Agreement, as amended, shall not exceed \$57,500.00, inclusive of all expenses, parts, and chemicals for the two (2) year period.

ARTICLE XI

Notice to Parties: All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested.

Notices to County shall be addressed as follows:

COUNTY OF EL DORADO
GENERAL SERVICES DEPARTMENT
345 FAIR LANE
PLACERVILLE, CA 95667
ATTN: JOANNE M. NARLOCH, DIRECTOR

or to such other location as the County directs.

Notices to Contractor shall be addressed as follows:

HANGTOWN FIRE CONTROL
P.O. BOX 1832
DIAMOND SPRINGS, CA 95619

or to such other location as the Contractor directs.

Except as herein amended, all other parts and sections of that Agreement #613-S0611 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:

By:  Dated: 9-20-06
Bruce Pease, Building Operations Manager
General Services Department

Requesting Department Head Concurrence:

By:  Dated: SEP 22 06
Joanne M. Narloch, Director
General Services Department

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement #613-S0611 the day and year first below written.

-- COUNTY OF EL DORADO --

Dated: _____

By: _____

**Chairman
Board of Supervisors
"County"**

**ATTEST:
Cindy Keck, Clerk
of the Board of Supervisors**

By: _____ **Date:** _____

Deputy Clerk

-- CONTRACTOR --

Dated: 9/27/06



**Jon Schleicher, individually and dba
Hangtown Fire Control
"Contractor"**

EXHIBIT C

REPLACEMENT FOR EXHIBIT "A" AND EXHIBIT "B"

EL DORADO COUNTY

LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	EXTINGUISHERS
AGRICULTURE BLDG. (12) 311 FAIR LN.	PLACERVILLE	4 X 5# ABC 1 X 15# CO2 1 X 20 oz. HALON 4 X 6# ABC 2 X 2.5# ABC & BC
ANIMAL CONTROL (6) 2301 COOLWATER CREEK RD.	PLACERVILLE	2 x 2.5# ABC 3 X 5# ABC 1 X 10# ABC
BOILER ROOM (1) RAY LAWYER DR.	PLACERVILLE	1 X 5# ABC
BUILDING A (22) 330 FAIR LN.	PLACERVILLE	18 X 5# ABC 1 X 5.5# BC 1 X 5# CO2 2 X 5# HALON
BUILDING B (28) 360 FAIR LN.	PLACERVILLE	16 X 5# ABC 1 X 1.5# BC 3 X 2.5# HALON 7 X 5# HALON 1 X 5# CO2
BUILDING C (32) 2850 FAIRLANE CT.	PLACERVILLE	31 X 5# ABC 1 X 2.5# HALON
CHAMBER OF COMMERCE (2) 542 MAIN ST.	PLACERVILLE	2 X 6# ABC
CHILD SUPPORT SERVICES (3) 3057 BRIW RD.	PLACERVILLE	3 X 5# ABC
DETECTIVES OFFICE (4) LOGAN BUILDING	DIAMOND SPRINGS	4 X 5# ABC
DISTRICT ATTORNEY (5) 515 MAIN ST.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1X 2.5# HALON
DISTRICT ATTORNEY 525 MAIN ST. (3)	PLACERVILLE	2 5# ABC 1 2.5# HALON
EMS/AMBULANCE BILLING (2) 415 PLACERVILLE DR. J,K&L	PLACERVILLE	2 X 5# ABC
ENVIRONMENTAL MGMT. (4) 5700 UNION MINE RD.	PLACERVILLE	4 X 10# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
FACILITIES (10) 3000 FAIRLANE CT. #1,2&3	PLACERVILLE	6 X 5# ABC 1 X 5.5# BC 2 X 5# CO2 1 10# CO2
FLEET MGMT. (12) 2443 HEADINGTON RD.	PLACERVILLE	6 X 2.5#BC 3 X 20# BC 2 X 5# ABC 1 X 10# ABC
GREENWOOD CMNTY. CNTR.(2) 4411 HIGHWAY 193	GREENWOOD	2 X 5#ABC
HEALTH ADMIN. (2) 941 SPRING ST. #3&4	PLACERVILLE	2 X 5# ABC
HEALTH BUILDING (7) 931 SPRING ST.	PLACERVILLE	3 X 5# ABC 1 X 5# CO2 1 X 7.5# ABC 1 X 10# ABC 1 X 20# ABC
HEALTH CLINIC 4327 GOLDEN CENTER DR.	PLACERVILLE	5 X 5 ABC
HEALTH PROMOTIONS (3) 929 & 941-7 SPRING ST.	PLACERVILLE	3 X 5# ABC
HUMAN SERVICES (10) 937 SPRING ST.	PLACERVILLE	5 X 5# ABC 1 X 20# BC 1 X 2.5# ABC 2 X 2.5 WATER 1 X 10# ABC
HUMAN SERVICES (14) 3057 BRIW RD.	PLACERVILLE	12 X 5#ABC 1 X 5.5# BC 1X 2.5#HALON
JAIL (65) 300 FORNI RD.	PLACERVILLE	43 X 10# ABC 1 X 5.5# BC 7 X 13#HALON 1 X 6# ABC 2 X 2.5 WATER 1 X 10# BC 10 X SCBA
JUVENILE HALL (5) 299 FAIR LN.	PLACERVILLE	3 X 10# ABC 1 X 5.5# BC 1 X 5# CO2

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
JUVENILE HALL (5) 295 FAIR LN.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1 X 2.5# ABC
LIBRARY-MAIN (22) 345 FAIR LN.	PLACERVILLE	4 X 5# ABC 16 X 10# ABC 1 X 5# HALON 1 X 6# ABC
LIBRARY-EDH 7455 SILVA VALLEY PKWY	EL DORADO HILLS	4 X 5# ABC
LIBRARY-C.P. (4) 2500 COUNTRY CLUB DR.	CAMERON PARK	3 X 5# ABC 1 X 10# ABC
LIBRARY-G'TOWN (1) 6680 ORLEANS	GEORGETOWN	1 X 5# ABC
LIBRARY-P.P. (1) 3210 PONY EXPRESS TR.	POLLOCK PINES	1 X 6# ABC
MENTAL HEALTH (4) PSYCHIATRY 935-B SPRING ST.	PLACERVILLE	3 X 6# ABC 1 X 5.5# BC
MENTAL HEALTH (5) 2808 MALLARD LN. Suites B,C & D	PLACERVILLE	2 X 5# ABC 2 X 10# ABC 1X 2.5# HALON
MUSEUM (14) 100 FORNI RD.	PLACERVILLE	7 X 5# ABC 4 X 6# ABC 1 X 10# ABC 1 X 5# CO2 1 X 15# CO2
PIONEER PARK (4) FAIRPLAY RD.	SOMERSET	4 X 5# ABC
PROBATION (4) 471 PIERROZ Rd.	PLACERVILLE	4 X 5# ABC
PUBLIC DEFENDER (5) 630 MAIN STREET	PLACERVILLE	4 X 5# ABC
PUBLIC HEALTH (2) 415 PLACERVILLE DR. Ste. R & S	PLACERVILLE	2 X 5# ABC
SENIOR DAYCARE (3) 935-A SPRING ST.	PLACERVILLE	2 X 5# ABC 1 X 5.5# BC
SENIOR NUTRITION (2)	POLLOCK PINES FOREBAY RD.	1 X 10# ABC 1 X 18# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
SENIOR NUTRITION (8) 937 SPRING ST. Kitchen	PLACERVILLE	4 X 5# CO2 1 X 10# ABC 3 X 5# ABC
SHERIFF ADMIN. (18) 300 FAIR LN.	PLACERVILLE	10 X 5# ABC 3 X 10# ABC 2 X 6# ABC 3 X 20# BC
SHERIFF BOAT PATROL (12) (brought into shop)	PLACERVILLE	3 X 5# ABC 2 X 10# ANSUL 1 X 10# ABC 4 X AFFF 1 X 2.5# ABC 1 X 3# ABC
SHERIFF COMUNICATION (5) 3615 CHINA GARDEN	DIAMOND SPRINGS	3 X 5# ABC 1 X 6# ABC 1 X 5.5# ABC
SHERIFF SUBSTATION (1) 981-104 GOVERNOR DR.	EL DORADO HILLS	1 X 6# ABC
SHERIFF SUBSTATION (1) 6430 PONY EXPRESS TR.	POLLOCK PINES	1 X 5# ABC
SUPERIOR COURT (12) 495 MAIN ST.	PLACERVILLE	8 X 5# ABC 3 X 10# ABC 1 2.75# HALON
SUPERIOR COURT (3) 3321 CAMERON PARK DR.	CAMERON PARK	3 X 10# ABC
VETERANS HALL (6) 100 PLACERVILLE DR.	PLACERVILLE	6 X 5# ABC
VICTIM WITNESS/MDIC 550 MAIN STREET SUITE H	PLACERVILLE	
VITAL STATISTICS (1) 415-N PLACERVILLE DR.	PLACERVILLE	1 X 5# ABC
WATER AGENCY (1) 3932 PONDEROSA RD. Ste. 200	SHINGLE SPRINGS	1 X 5# ABC
WEATHERIZATION (4) 937 SPRING ST.	PLACERVILLE	4 X 5# ABC

W-NET NARCOTICS UNIT (1) CAMERON PARK
3330-900 CAMERON PARK DR.

1 X 5# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
ANIMAL CONTROL (6) SHAKORI BLVD. LOT 1	S.L.T.	4 X 5# ABC 2 X 2.5# ABC
COURT HOUSE (11) 1354 JOHNSON BLVD.	S.L.T.	2 X 2.5# ABC 1 X 5# ABC 7 X 10# ABC 1 X 5# CO2
EL DORADO CENTER (12) 3368 LAKE TAHOE BLVD.	S.L.T.	10 X 5# ABC 1 X 10# ABC 1 X 2.5 WATER
GOVERNMENT CENTER (14) 1357 JOHNSON BLVD.	S.L.T.	8 X 5# ABC 2 X 10# CO2 3 X 6# ABC 1 X 5# CO2
HUMAN SERVICES (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
HUMAN SERVICES (4) WELFARE 971 SILVER DOLLAR AVE.	S.L.T.	4 X 5# ABC
JAIL (22) 1051 AL TAHOE BLVD.	S.L.T.	4 X 5# ABC 16 X 10# ABC 1 X 5# CO2 1 X 2.5 WATER
JUVENILE HALL (9) 1041 AL TAHOE BLVD.	S.L.T.	9 X 5# ABC
LIBRARY (4) 1000 RUFUS ALLEN	S.L.T.	1 X 5# ABC 3 X 10# ABC
MENTAL HEALTH (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
MENTAL HEALTH (4) 1120 3 RD ST.	S.L.T.	1 X 5# ABC 3 X 6 # ABC
SHERIFFS OFFICE (3)	S.L.T.	2 X 20# ABC

1360-100 JOHNSON BLVD.

1 X 20# BC

SHERIFFS BOAT PATROL (15) S.L.T.

1 X 20# ANSUL
2 X 20# ABC
12 X AFFF

VECTOR CONTROL (10) S.L.T.
1170 RUFUS ALLEN

9 X 2.5# ABC
1X5/3X10# ABC

EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

DEPARTMENT OF TRANSPORTATION (DOT)
2441 Headington Rd. Placerville, CA 95667

PLACERVILLE (137)
102 X 2.5# DRY CHEM
17 X 5# DRY CHEM
1 X 6# DRY CHEM
5 X 10# DRY CHEM
4 X 20# DRY CHEM
2 X 5# CO2
6 X 15# CO2

S.L.T. (89)
1121 Shakori Blvd. South Lake Tahoe, CA 96150

S.L.T.
924 Emerald Bay Rd. South Lake Tahoe, CA 96150
(DOT engineering upstairs)
5 X 5# ABC

62 X 2.5# DRY CHEM
10 X 5# DRY CHEM
2 X 6# DRY CHEM
7 X 10# DRY CHEM
8 X 20# DRY CHEM

FLEET VEHICLES

AG VEHICLES (10)	7 X 2.5# / 3 X 5#
ANIMAL CONTROL SLT (3)	3 X 2.5#
JUVENILE HALL (2)	2 X 2.5#
PROBATION (3)	3 X 2.5#
ANIMAL CONTROL (7)	6 X 5# / 2 X 2.5#
	1 X 2.5#
MENTAL HEALTH (2)	2 X 2.5#
MENTAL HEALTH SLT (3)	3 X 2.5#
ENVIRONMENTAL MGMT. (3)	1 X 2.5# ABC
	1 X 5.5# BC
	1 X 10# ABC

El Dorado County
Fusible Links

<u>Location</u>	
Human Services	2
Ansul R 102 Wet Chemical	
Hydro 1997	
Election Office	2
Guardian 205 LB Wet Chemical	
Hydro 1993	
Environmental Management	1
3670 Bass Lake Road	
Pyro-Chem PCI 25 Dry System	
Hydro 2002 6 Year 1994	
Environmental MGMT.	2
El Dorado Disposal-Murph	
Pyro-Chem PCI 25 Dry System	
Hydro 1994 6 Year 2002	
Greenwood Community Center	1
4411 Highway 193 Greenwood	
Pyro-Chem PCL 2.40	
Hydro 2000	
Information Services	
300 Fair Lane	
Halon 1301 System	
SLT-Jail	2
1051 Al Tahoe Blvd.	
Ansul R-101-20 Dry	
Hydro 1997	
SLT-Juvenile Hall	2
1041 Al Tahoe Blvd.	
Ansul	
Juvenile Hall	3
299 Fair Lane	
Ansul R-101-30 Dry	
Psychiatric Health	
935 Spring Street-B	
Kiddie HDR-25 Dry	
Upgrading System Feb 2005	
Pioneer Park	2
Fairplay Road	
Pyro-Chem PCI. 2.40	
Hydro 1998	
SLT-Senior Center	1
350 Lake Tahoe Blvd.	
Ansul R-102 Wet Chem	
Hydro 2000	
Supervisors Office	
330 Fairlane	
Guardian 138-A	
Hydro 2001	
Veteran Hall	
130 Placerville Drive	

El Dorado County Owned Buildings Needing Monthly Checks

Site	Address	#	Cost
Animal Control	2301 Cool Water Creek Rd.	(6)	\$24.00
Museum	100 Forni Rd.	(14)	\$56.00
Agriculture Building	311 Fair Lane	(12)	\$36.00
Building A	330 Fair Lane	(22)	\$66.00
Building B	360 Fair Lane	(28)	\$84.00
Bldg. B Outside Boiler	Ray Lawyer Dr.	(1)	\$ 4.00
Building C	2850 Fairlane Ct.	(32)	\$96.00
Facilities	3000 Fairlane Ct.	(10)	\$30.00
Library-Main	345 Fair Lane	(22)	\$66.00
Sheriff's Department	300 Fair Lane	(18)	\$54.00
District Attorney	515 Main St.	(5)	\$20.00
District Attorney	525 Main St.	(3)	\$12.00
Superior Court	495 Main St.	(12)	\$45.00
Health Admin.	941 Spring St. #3&4	(2)	\$ 8.00
Health Building	931 Spring St.	(7)	\$28.00
Health Promotions	929 Spring St.	(2)	\$ 8.00
Mental Health-Psych	935-B Spring St.	(4)	\$16.00
Senior Daycare	935-A Spring St.	(3)	\$12.00
Senior Nutrition	937 Spring St.	(8)	\$32.00
Weatherization	937 Spring St.	(4)	\$16.00
Veterans Hall	130 Placerville Dr	(6)	\$24.00
Fleet Management	2441 Headington Rd.	(12)	\$75.00
Greenwood Cmty Cntr.	4411 Highway 193	(2)	\$25.00
Library-Cameron Park	2500 Country Club Dr.	(4)	\$16.00
Superior Court-CP	3321 Cameron Park Dr.	(3)	\$12.00
Library-Pollock Pines	3210 Pony Express Tr.	(1)	\$25.00
Library-EDH	7455 Silva Valley Road	(4)	\$16.00
Pioneer Park	Fairplay Rd.	(4)	\$25.00
South Lake Tahoe			
Animal Control	Shakori Blvd. Lot 1	(6)	\$24.00
Court House	1354 Johnson Blvd.	(11)	\$33.00
Sheriff's Office	1360-100 Johnson Blvd.	(3)	\$12.00
El Dorado Center	3368 Lake Tahoe Blvd.	(12)	\$36.00
Government Center	1357 Johnson Blvd.	(14)	\$42.00
Juv. Hall SLT	1041 Al Tahoe Blvd.	(9)	\$36.00
Library	1000 Rufus Allen	(4)	\$16.00
Trip Charge			\$150.00
Total Extinguishers	(310)	Total Cost Per Month	\$1,280.00

HANGTOWN FIRE CONTROL

9/8/2006 15.20

MAINTENANCE AND SERVICES PORTABLE EXTINGUISHERS:

Monthly Checks:

Monthly check of fire extinguishers for county owned and leased facilities.	\$	1,280.00
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Exception: Juvenile Hall

See Exhibit

Annual Inspections: (All fire extinguishers on the monthly listing, Exhibit)

1.5 & 2.5 Dry Chem *	Per Unit	\$	9.00
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All sizes CO2 and Halon *	Per Unit	\$	7.50
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See Exhibit

Hydrostatic Testing Portable Extinguishers:

12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test *	Per Unit	\$	15.00
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5 year CO2 Test *	Per Unit	\$	15.00
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12 Year Halon *	Per Unit	\$	15.00
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Halon Teardown:

6 Year Halon Testing *	\$17.50		
(plus Halon valve stem \$7.50 *)	\$7.50	\$	25.00

Portable Extinguisher Recharge:

Recharge unit after it has been discharged *	\$	10.00
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Minimum Service Call \$25.00 over and above scheduled services

Trip Charge for South Lake Tahoe \$50.00

* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for all units Other materials to reassemble the extinguisher and put it back into service maybe required during testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See parts and materials price list.

See Exhibit

PARTS & MATERIALS

ABC. D. PK & BC Chemical	Per Lb.	\$	2.00
CO2	Per Lb.	\$	1.25
Pin	Each	\$	1.25
Nozzle	Each	\$	3.95
Gauge	Each	\$	4.50
Hose	Each	\$	10.00
Valve Stem (Common)	Each	\$	6.50
Valve Stem Halon	Each	\$	7.50
Wall Mounts (Common)	Each	\$	3.95
Wall Mounts for 10# units	Each	\$	10.00
"O" rings	Each	\$	1.00
Handle	Each	\$	5.75
Fusible Link	Each	\$	8.50
16 gram CO2 Cartridge	Each	\$	10.00
0-300 Air/Water Gauge	Each	\$	19.75
Fire Department Connection Cap	Pair	\$	6.25
Valve Rebuild Kit	Each	\$	85.00
SPARE SPRINKLER HEAD BOX (Required by Fire Code)			
Sprinkler Head (Mandatory 6 or more in each box)	Each	\$	23.75
Fire Department Connection Caps	Each	\$	6.95
Sprinkler Head Wrench	Each	\$	29.00

MAINTENANCE AND SERVICE SYSTEMS:

Wet or Dry System Testing:

Semi Annual Service *	\$	75.00
also requires fusible links to put system back into service, see materials		
Halon System (IT only) Semi Annual *	\$	600.00
Hazmat Boxes 6 year tear down *	\$	100.00
(See Exhibit)		

Fire Sprinkler System Maintenance & Inspection:

Annual *	\$	175.00
5 Year *	\$	300.00

* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for all units. Other materials to reassemble the extinguisher and put it back into service maybe required during testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See parts and materials price list.

(See Exhibit)

COPY



AGREEMENT FOR SERVICES #613-S0611

THIS AGREEMENT made and entered by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Jon Schleicher, a sole proprietor dba Hangtown Fire Control, duly qualified to conduct business in the State of California, whose principal place of business is 331-1 Industrial Drive, Placerville, CA 95667 (Mailing: P.O. Box 1832, Diamond Springs, CA 95619); (hereinafter referred to as "Contractor");

WITNESSETH

WHEREAS, County has determined that it is necessary to obtain a Contractor to provide fire suppression system services for County-owned and leased facilities for the General Services Department, Building Maintenance Division; and

WHEREAS, Contractor has represented to County that it is specially trained, experienced, expert and competent to perform the special services required hereunder and County has determined to rely upon such representations; and

WHEREAS, it is the intent of the parties hereto that such services be in conformity with all applicable federal, state and local laws; and

WHEREAS, County has determined that the provision of these services provided by Contractor is in the public's best interest, and that these services are more economically and feasibly performed by outside independent Contractors as well as authorized by El Dorado County Charter, Section 210 (b) (6) and/or Government Code 31000;

NOW, THEREFORE, County and Contractor mutually agree as follows:

ARTICLE I

Scope of Services: Contractor agrees to furnish personnel and equipment to service fire suppression systems for County-owned and leased facilities for the Department of General Services, Building Maintenance Division. Services shall include, but not be limited to, providing hydrostatic testing, replacement parts, and/or fire suppression chemicals as needed, monthly inspections of extinguishers, service of fire suppression hood systems, including replacement of fusible links and cartridges as applicable. Service locations shall be in accordance with Exhibit "A", marked "El Dorado County Leased and owned Building Extinguishers", incorporated herein and made by reference a part hereof. County reserves the right to amend Exhibit "A" as necessary, by giving notice in accordance with **ARTICLE XI – Notice to Parties**.

ARTICLE II

License: Contractor warrants and represents that he/she holds and will maintain throughout the course of contract all necessary licenses and certifications required by the categories and type of the Work being performed.

ARTICLE III

Term: This Agreement shall become effective when fully executed by both parties hereto and shall cover the period of April 20, 2006 through April 19, 2008.

ARTICLE IV

Compensation for Services: For services provided herein, County agrees to pay Contractor monthly in arrears. Payment shall be made within thirty (30) days following County's receipt and approval of itemized invoice(s) identifying services rendered.

For the purposes hereof, the billing rate shall be in accordance with Exhibit "B", marked "Basic Pricing", incorporated herein and made by reference a part hereof.

If applicable, County requires Contractor's services on public works project(s) involving local, State and/or Federal funds to which prevailing wage requirements may apply to pay and requirement payment of wages according to a scale of prevailing wage rates determined by California law. As a consequence, Contractor shall comply with all applicable State and Federal prevailing wage rates, statutes, rules and regulations then in effect. In the event of conflict between applicable Federal and State provisions, the higher prevailing wage rate shall apply. Contractor shall use the general prevailing wage rates determined by the Director of Industrial Relations for the County in which the work is to be done.

As required under the provisions of Labor Code Section 1776, Contractor and sub-contractors shall keep accurate payroll records. A certified copy of all payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor.

The purpose of this Agreement is for annual maintenance of said equipment; any additional expense for labor and/or materials shall be in accordance with Exhibit "B". The Contractor shall be authorized to purchase repair/replacement parts under the terms of this Agreement only with prior approval of authorized Building Maintenance staff. Contractor shall submit all invoices to the following address:

County of El Dorado County
General Services, Building Maintenance
Attn: Kathleen Gaudreau
3000 Fairlane Court, Suite #2
Placerville, CA 95667

The total amount of this Agreement shall not exceed \$55,000.00, inclusive of all expenses, parts, and chemicals for the two (2) year period.

ARTICLE V

Changes to Agreement: This Agreement may be amended by mutual consent of the parties hereto. Said amendments shall become effective only when in writing and fully executed by duly authorized officers of the parties hereto.

ARTICLE VI

Contractor to County: It is understood that the services provided under this Agreement shall be prepared in and with cooperation from County and its staff. It is further agreed that in all matters pertaining to this Agreement, Contractor shall act as Contractor only to County and shall not act as Contractor to any other individual or entity affected by this Agreement nor provide information in any manner to any party outside of this Agreement that would conflict with Contractor's responsibilities to County during term hereof.

ARTICLE VII

Assignment and Delegation: Contractor is engaged by County for its unique qualifications and skills as well as those of its personnel. Contractor shall not subcontract, delegate or assign services to be provided, in whole or in part, to any other person or entity without prior written consent of County.

ARTICLE VIII

Independent Contractor/Liability: Contractor is, and shall be at all times, deemed independent and shall be wholly responsible for the manner in which it performs services required by terms of this Agreement. Contractor exclusively assumes responsibility for acts of its employees, associates, and subcontractors, if any are authorized herein, as they relate to services to be provided under this Agreement during the course and scope of their employment.

Contractor shall be responsible for performing the work under this Agreement in a safe, professional, skillful and workmanlike manner and shall be liable for its own negligence and negligent acts of its employees. County shall have no right of control over the manner in which work is to be done and shall, therefore, not be charged with responsibility of preventing risk to Contractor or its employees. .

ARTICLE IX

Fiscal Considerations: The parties to this Agreement recognize and acknowledge that County is a political subdivision of the State of California. As such, El Dorado County is subject to the provisions of Article XVI, Section 18 of the California Constitution and other similar fiscal and procurement laws and regulations and may not expend funds for products, equipment or services not budgeted in a given fiscal year. It is further understood that in the normal course of County business, County will adopt a proposed budget prior to a given fiscal year, but that the final adoption of a budget does not occur until after the beginning of the fiscal year.

Notwithstanding any other provision of this Agreement to the contrary, County shall give notice of cancellation of this Agreement in the event of adoption of a proposed budget that does not provide for funds for the services, products or equipment subject herein. Such notice shall become effective upon the adoption of a final budget which does not provide funding for this Agreement. Upon the effective date of such notice, this Agreement shall be automatically terminated and County released from any further liability hereunder.

In addition to the above, should the Board of Supervisors during the course of a given year for financial reasons reduce, or order a reduction, in the budget for any County department for which services were contracted to be performed, pursuant to this paragraph in the sole discretion of the County, this Agreement may be deemed to be canceled in its entirety subject to payment for services performed prior to cancellation.

ARTICLE X

Default, Termination, and Cancellation:

- A. **Default:** Upon the occurrence of any default of the provisions of this Agreement, a party shall give written notice of said default to the party in default (notice). If the party in default does not cure the default within ten (10) days of the date of notice (time to cure), then such party shall be in default. The time to cure may be extended at the discretion of the party giving notice. Any extension of time to cure must be in writing, prepared by the party in default for signature by the party giving notice and must specify the reason(s) for the extension and the date on which the extension of time to cure expires.

Notice given under this section shall specify the alleged default and the applicable Agreement provision and shall demand that the party in default perform the provisions of this Agreement within the applicable period of time. No such notice shall be deemed a termination of this Agreement unless the party giving notice so elects in this notice, or the party giving notice so elects in a subsequent written notice after the time to cure has expired.

- B. **Bankruptcy:** This Agreement, at the option of the County, shall be terminable in the case of bankruptcy, voluntary or involuntary, or insolvency of Contractor.
- C. **Ceasing Performance:** County may terminate this Agreement in the event Contractor ceases to operate as a business, or otherwise becomes unable to substantially perform any term or condition of this Agreement.
- D. **Termination or Cancellation without Cause:** County may terminate this Agreement in whole or in part seven (7) calendar days upon written notice by County for any reason. If such prior termination is effected, County will pay for satisfactory services rendered prior to the effective dates as set forth in the Notice of Termination provided to Contractor, and for such other services, which County may agree to in writing as necessary for contract resolution. In no event, however, shall County be obligated to pay more than the total amount of the contract. Upon receipt of a Notice of Termination, Contractor shall promptly discontinue all services affected, as of the effective date of termination set forth in such Notice of Termination, unless the notice directs otherwise. In the event of termination for default, County reserves the right to take over and complete the work by contract or by any other means.

ARTICLE 10

Notices: All notices to be given by the parties hereto shall be in writing and served by first class mail in the United States Post Office, postage prepaid and return receipt requested.

Notices to County shall be in duplicate and addressed as follows:

COUNTY OF PLACER
 GENERAL SERVICES DEPARTMENT
 360 FAIR LANE
 PLACERVILLE, CA 95667
 ATTN: KEITH C. LEECH, DIRECTOR

or to such other location as the County directs.

Notices to Contractor shall be addressed as follows:

HANGTOWN FIRE CONTROL
 P.O. BOX 1832
 DIAMOND SPRINGS, CA 95619

or to such other location as the Contractor directs.

ARTICLE XII

Indemnity: The Contractor shall defend, indemnify, and hold the County harmless against and from any and all claims, suits, losses, damages and liability for damages of every name, kind and description, including attorneys fees and costs incurred, brought for, or on account of, injuries to or death of any person, including but not limited to workers, County employees, and the public, or damage to property, or any economic or consequential losses, which are claimed to or in any way arise out of or are connected with the Contractor's services, operations, or performance hereunder, regardless of the existence or degree of fault or negligence on the part of the County, the Contractor, subcontractor(s) and employee(s) of any of these, except for the sole, or active negligence of the County, its officers and employees, or as expressly prescribed by statute. This duty of Contractor to indemnify and save County harmless includes the duties to defend set forth in California Civil Code Section 2778.

ARTICLE XIII

Insurance: Contractor shall provide proof of a policy of insurance satisfactory to the El Dorado County Risk Manager and documentation evidencing that Contractor maintains insurance that meets the following requirements:

- A. Full Workers' Compensation and Employers' Liability Insurance covering all employees of Contractor as required by law in the State of California.
- B. Commercial General Liability Insurance of not less than \$1,000,000.00 combined single limit per occurrence for bodily injury and property damage.
- C. Automobile Liability Insurance of not less than \$500,000.00 is required in the event motor vehicles are used by the Contractor in the performance of the Agreement.
- D. In the event Contractor is a licensed professional, and is performing professional services under this Agreement, professional liability (for example, malpractice insurance) is required with a limit of liability of not less than \$1,000,000.00 per occurrence. For the purposes of this Agreement, professional liability is not required.
- E. Contractor shall furnish a certificate of insurance satisfactory to the El Dorado County Risk Manager as evidence that the insurance required above is being maintained.
- F. The insurance will be issued by an insurance company acceptable to the Risk Management Division, or be provided through partial or total self-insurance likewise acceptable to the Risk Management Division.
- G. Contractor agrees that the insurance required above shall be in effect at all times during the term of this Agreement. In the event said insurance coverage expires at any time or times during the term of this Agreement, Contractor agrees to provide at least thirty (30) days prior to said expiration date, a new certificate of insurance evidencing insurance coverage as provided for herein for not less than the remainder of the term of the Agreement, or for a period of not less than one (1) year. New certificates of insurance are subject to the approval of the Risk Management Division and Contractor agrees that no work or services

shall be performed prior to the giving of such approval. In the event the Contractor fails to keep in effect at all times insurance coverage as herein provided, County may, in addition to any other remedies it may have, terminate this Agreement upon the occurrence of such event.

- H. The certificate of insurance must include the following provisions stating that:
 - 1. The insurer will not cancel the insured's coverage without thirty (30) days prior written notice to County, and;
 - 2. The County of El Dorado, its officers, officials, employees, and volunteers are included as additional insured, but only insofar as the operations under this Agreement are concerned. This provision shall apply to the general liability policy.
- I. The Contractor's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officers, officials, employees or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
- J. Any deductibles or self-insured retentions must be declared to and approved by the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the County, its officers, officials, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- K. Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the County, its officers, officials, employees or volunteers.
- L. The insurance companies shall have no recourse against the County of El Dorado, its officers and employees or any of them for payment of any premiums or assessments under any policy issued by any insurance company.
- M. Contractor's obligations shall not be limited by the foregoing insurance requirements and shall survive expiration of this Agreement.
- N. In the event Contractor cannot provide an occurrence policy, Contractor shall provide insurance covering claims made as a result of performance of this Agreement for not less than three (3) years following completion of performance of this Agreement.
- O. Certificate of insurance shall meet such additional standards as may be determined by the contracting County Department either independently or in consultation with the Risk Management Division, as essential for the protection of the County.

ARTICLE XIV

Interest of Public Official: No official or employee of County who exercises any functions or responsibilities in review or approval of services to be provided by Contractor under this Agreement shall participate in or attempt to influence any decision relating to this Agreement which affects personal interest or interest of any corporation, partnership, or association in which he/she is directly or indirectly interested; nor shall any such official or employee of County have any interest, direct or indirect, in this Agreement or the proceeds thereof.

ARTICLE XV

Interest of Contractor: Contractor covenants that Contractor presently has no personal interest or financial interest, and shall not acquire same in any manner or degree in either: 1) any other contract connected with or directly affected by the services to be performed by this Agreement; or, 2) any other entities connected with or directly affected by the services to be performed by this Agreement. Contractor further covenants that in the performance of this Agreement no person having any such interest shall be employed by Contractor.

ARTICLE XVI

California Residency (Form 590): All independent Contractors providing services to the County must file a State of California Form 590, certifying their California residency or, in the case of a corporation, certifying that they have a permanent place of business in California. The Contractor will be required to submit a Form 590 prior to execution of an Agreement or County shall withhold seven (7) percent of each payment made to the Contractor during term of the Agreement. This requirement applies to any agreement/contract exceeding \$1,500.00.

ARTICLE XVII

Taxpayer Identification Number (Form W-9): All independent Contractors or corporations providing services to the County must file a Department of the Treasury Internal Revenue Service Form W-9, certifying their Taxpayer Identification Number.

ARTICLE XVIII

California Forum and Law: Any dispute resolution action arising out of this Agreement, including, but not limited to, litigation, mediation, or arbitration, shall be brought in El Dorado County, California, and shall be resolved in accordance with the laws of the State of California. Contractor waives any removal rights it might have under Code of Civil Procedure Section 394.

ARTICLE XIX

Administrator: The County Officer or employee with responsibility for administering this Agreement is Bruce Pease, Building Operations Manager, General Services Department, or successor.

ARTICLE XX

Authorized Signatures: The parties to this Agreement represent that the undersigned individuals executing this Agreement on their respective behalf are fully authorized to do so by law or other appropriate instrument and to bind upon said parties to the obligations set forth herein.

ARTICLE XXI

Partial Invalidity: If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.

ARTICLE XXII

Venue: Any dispute resolution action arising out of this Agreement, including, but not limited to, litigation, mediation, or arbitration, shall be brought in El Dorado County, California, and shall be resolved in accordance with the laws of the State of California. Contractor waives any removal rights it might have under Code of Civil Procedure Section 394.

ARTICLE XXIII

Entire Agreement: This document and the documents referred to herein or exhibits hereto are the entire Agreement between the parties and they incorporate or supersede all prior written or oral Agreements or understandings.

REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:

By:  Dated: 3-6-06
Bruce Pease, Building Operations Manager
General Services Department

REQUESTING DEPARTMENT HEAD CONCURRENCE:

By:  Dated: 3-7-06
Keith C. Leech, Director
General Services Department

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first below written.

-- COUNTY OF EL DORADO --

Dated: April 7, 2006

By: James R. Sweeney
JAMES R. SWEENEY Chairman
Board of Supervisors
"County"

ATTEST:
Cindy Keck,
Clerk of the Board of Supervisors

By: Cindy Keck Date: April 7, 2006
Deputy Clerk

-- CONTRACTOR --

Dated: 3/13/06

Jon E. Schleicher
Jon Schleicher, individually and dba
Hangtown Fire Control
"Contractor"

EXHIBIT "A"

EL DORADO COUNTY

LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	EXTINGUISHERS
AGRICULTURE BLDG. (12) 311 FAIR LN.	PLACERVILLE	4 X 5# ABC 1 X 15# CO2 1 X 20 oz. HALON 4 X 6# ABC 2 X 2.5# ABC & BC
ANIMAL CONTROL (6) 2301 COOLWATER CREEK RD.	PLACERVILLE	2 x 2.5# ABC 3 X 5# ABC 1 X 10# ABC
BOILER ROOM (1) RAY LAWYER DR.	PLACERVILLE	1 X 5# ABC
BUILDING A (22) 330 FAIR LN.	PLACERVILLE	18 X 5# ABC 1 X 5.5# BC 1 X 5# CO2 2 X 5# HALON
BUILDING B (28) 360 FAIR LN.	PLACERVILLE	16 X 5# ABC 1 X 1.5# BC 3 X 2.5# HALON 7 X 5# HALON 1 X 5# CO2
BUILDING C (32) 2850 FAIRLANE CT.	PLACERVILLE	31 X 5# ABC 1 X 2.5# HALON
CHAMBER OF COMMERCE (2) 542 MAIN ST.	PLACERVILLE	2 X 6# ABC
CHILD SUPPORT SERVICES (3) 3057 BRIW RD.	PLACERVILLE	3 X 5# ABC
DETECTIVES OFFICE (4) LOGAN BUILDING	DIAMOND SPRINGS	4 X 5# ABC
DISTRICT ATTORNEY (5) 515 MAIN ST.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1X 2.5# HALON
DISTRICT ATTORNEY 525 MAIN ST. (3)	PLACERVILLE	2 5# ABC 1 2.5# HALON
EMS/AMBULANCE BILLING (2) 415 PLACERVILLE DR. J,K&L	PLACERVILLE	2 X 5# ABC
ENVIRONMENTAL MGMT. (4) 5700 UNION MINE RD.	PLACERVILLE	4 X 10# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
FACILITIES (10) 3000 FAIRLANE CT. #1,2&3	PLACERVILLE	6 X 5# ABC 1 X 5.5# BC 2 X 5# CO2 1 10# CO2
FLEET MGMT. (12) 2443 HEADINGTON RD.	PLACERVILLE	6 X 2.5#BC 3 X 20# BC 2 X 5# ABC 1 X 10# ABC
GREENWOOD CMNTY. CNTR.(2) 4411 HIGHWAY 193	GREENWOOD	2 X 5#ABC
HEALTH ADMIN. (2) 941 SPRING ST. #3&4	PLACERVILLE	2 X 5# ABC
HEALTH BUILDING (7) 931 SPRING ST.	PLACERVILLE	3 X 5# ABC 1 X 5# CO2 1 X 7.5# ABC 1 X 10# ABC 1 X 20# ABC
HEALTH CLINIC 4327 GOLDEN CENTER DR.	PLACERVILLE	5 X 5 ABC
HEALTH PROMOTIONS (3) 929 & 941-7 SPRING ST.	PLACERVILLE	3 X 5# ABC
HUMAN SERVICES (10) 937 SPRING ST.	PLACERVILLE	5 X 5# ABC 1 X 20# BC 1 X 2.5# ABC 2 X 2.5 WATER 1 X 10# ABC
HUMAN SERVICES (14) 3057 BRIW RD.	PLACERVILLE	12 X 5#ABC 1 X 5.5# BC 1X 2.5#HALON
JAIL (65) 300 FORNI RD.	PLACERVILLE	43 X 10# ABC 1 X 5.5# BC 7 X 13#HALON 1 X 6# ABC 2 X 2.5 WATER 1 X 10# BC 10 X SCBA
JUVENILE HALL (5) 299 FAIR LN.	PLACERVILLE	3 X 10# ABC 1 X 5.5# BC 1 X 5# CO2

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
JUVENILE HALL (5) 295 FAIR LN.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1 X 2.5# ABC
LIBRARY-MAIN (22) 345 FAIR LN.	PLACERVILLE	4 X 5# ABC 16 X 10# ABC 1 X 5# HALON 1 X 6# ABC
LIBRARY-EDH 7455 SILVA VALLEY PKWY	EL DORADO HILLS	4 X 5# ABC
LIBRARY-C.P. (4) 2500 COUNTRY CLUB DR.	CAMERON PARK	3 X 5# ABC 1 X 10# ABC
LIBRARY-G'TOWN (1) 6680 ORLEANS	GEORGETOWN	1 X 5# ABC
LIBRARY-P.P. (1) 3210 PONY EXPRESS TR.	POLLOCK PINES	1 X 6# ABC
MENTAL HEALTH (4) PSYCHIATRY 935-B SPRING ST.	PLACERVILLE	3 X 6# ABC 1 X 5.5# BC
MENTAL HEALTH (5) 2808 MALLARD LN. Suites B,C & D	PLACERVILLE	2 X 5# ABC 2 X 10# ABC 1X 2.5# HALON
MUSEUM (14) 100 FORNI RD.	PLACERVILLE	7 X 5# ABC 4 X 6# ABC 1 X 10# ABC 1 X 5# CO2 1 X 15# CO2
PIONEER PARK (4) FAIRPLAY RD.	SOMERSET	4 X 5# ABC
PROBATION (4) 471 PIERROZ Rd.	PLACERVILLE	4 X 5# ABC
PUBLIC DEFENDER (5) 630 MAIN STREET	PLACERVILLE	4 X 5# ABC
PUBLIC HEALTH (2) 415 PLACERVILLE DR. Ste. R & S	PLACERVILLE	2 X 5# ABC
SENIOR DAYCARE (3) 935-A SPRING ST.	PLACERVILLE	2 X 5# ABC 1 X 5.5# BC
SENIOR NUTRITION (2)	POLLOCK PINES FOREBAY RD.	1 X 10# ABC 1 X 18# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
SENIOR NUTRITION (8) 937 SPRING ST. Kitchen	PLACERVILLE	4 X 5# CO2 1 X 10# ABC 3 X 5# ABC
SHERIFF ADMIN. (18) 300 FAIR LN.	PLACERVILLE	10 X 5# ABC 3 X 10# ABC 2 X 6# ABC 3 X 20# BC
SHERIFF BOAT PATROL (12) (brought into shop)	PLACERVILLE	3 X 5# ABC 2 X 10# ANSUL 1 X 10# ABC 4 X AFFF 1 X 2.5# ABC 1 X 3# ABC
SHERIFF COMUNICATION (5) 3615 CHINA GARDEN	DIAMOND SPRINGS	3 X 5# ABC 1 X 6# ABC 1 X 5.5# ABC
SHERIFF SUBSTATION (1) 981-104 GOVERNOR DR.	EL DORADO HILLS	1 X 6# ABC
SHERIFF SUBSTATION (1) 6430 PONY EXPRESS TR.	POLLOCK PINES	1 X 5# ABC
SUPERIOR COURT (12) 495 MAIN ST.	PLACERVILLE	8 X 5# ABC 3 X 10# ABC 1 2.75# HALON
SUPERIOR COURT (3) 3321 CAMERON PARK DR.	CAMERON PARK	3 X 10# ABC
VETERANS HALL (6) 100 PLACERVILLE DR.	PLACERVILLE	6 X 5# ABC
VICTIM WITNESS/MDIC 550 MAIN STREET SUITE H	PLACERVILLE	
VITAL STATISTICS (1) 415-N PLACERVILLE DR.	PLACERVILLE	1 X 5# ABC
WATER AGENCY (1) 3932 PONDEROSA RD. Ste. 200	SHINGLE SPRINGS	1 X 5# ABC
WEATHERIZATION (4) 937 SPRING ST.	PLACERVILLE	4 X 5# ABC

**W-NET NARCOTICS UNIT (1) CAMERON PARK
3330-900 CAMERON PARK DR.**

1 X 5# ABC

**EL DORADO COUNTY
LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
ANIMAL CONTROL (6) SHAKORI BLVD. LOT 1	S.L.T.	4 X 5# ABC 2 X 2.5# ABC
COURT HOUSE (11) 1354 JOHNSON BLVD.	S.L.T.	2 X 2.5# ABC 1 X 5# ABC 7 X 10# ABC 1 X 5# CO2
EL DORADO CENTER (12) 3368 LAKE TAHOE BLVD.	S.L.T.	10 X 5# ABC 1 X 10# ABC 1 X 2.5 WATER
GOVERNMENT CENTER (14) 1357 JOHNSON BLVD.	S.L.T.	8 X 5# ABC 2 X 10# CO2 3 X 6# ABC 1 X 5# CO2
HUMAN SERVICES (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
HUMAN SERVICES (4) WELFARE 971 SILVER DOLLAR AVE.	S.L.T.	4 X 5# ABC
JAIL (22) 1051 AL TAHOE BLVD.	S.L.T.	4 X 5# ABC 16 X 10# ABC 1 X 5# CO2 1 X 2.5 WATER
JUVENILE HALL (9) 1041 AL TAHOE BLVD.	S.L.T.	9 X 5# ABC
LIBRARY (4) 1000 RUFUS ALLEN	S.L.T.	1 X 5# ABC 3 X 10# ABC
MENTAL HEALTH (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
MENTAL HEALTH (4) 1120 3RD ST.	S.L.T.	1 X 5# ABC 3 X 6 # ABC
SHERIFFS OFFICE (3)	S.L.T.	2 X 20# ABC

1360-100 JOHNSON BLVD.

1 X 20# BC

SHERIFFS BOAT PATROL (15) S.L.T.

1 X 20# ANSUL
2 X 20# ABC
12 X AFFF

VECTOR CONTROL (10) S.L.T.
1170 RUFUS ALLEN

9 X 2.5# ABC
1X5/3X10# ABC

EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

DEPARTMENT OF TRANSPORTATION (DOT)
2441 Headington Rd. Placerville, CA 95667

PLACERVILLE (137)
102 X 2.5# DRY CHEM
17 X 5# DRY CHEM
1 X 6# DRY CHEM
5 X 10# DRY CHEM
4 X 20# DRY CHEM
2 X 5# CO2
6 X 15# CO2

S.L.T. (89)
1121 Shakori Blvd. South Lake Tahoe, CA 96150

S.L.T.
924 Emerald Bay Rd. South Lake Tahoe, CA 96150
(DOT engineering upstairs)
5 X 5# ABC

62 X 2.5# DRY CHEM
10 X 5# DRY CHEM
2 X 6# DRY CHEM
7 X 10# DRY CHEM
8 X 20# DRY CHEM

FLEET VEHICLES

AG VEHICLES (10)	7 X 2.5# / 3 X 5#
ANIMAL CONTROL SLT (3)	3 X 2.5#
JUVENILE HALL (2)	2 X 2.5#
PROBATION (3)	3 X 2.5#
ANIMAL CONTROL (7)	6 X 5# / 2 X 2.5#
	1 X 2.5#
MENTAL HEALTH (2)	2 X 2.5#
MENTAL HEALTH SLT (3)	3 X 2.5#
ENVIRONMENTAL MGMT. (3)	1 X 2.5# ABC
	1 X 5.5# BC
	1 X 10# ABC

**EL DORADO COUNTY-SYSTEMS
(SYSTEMS ON PURCHASE ORDER)**

LOCATION	LINKS	NEXT SERVICE DUE
HUMAN SERVICES 937 Spring St. Ansul R-102 Wet Hydro 1997	2	JAN. & JULY
ELECTIONS OFFICE Guardian 2.5# Wet Hydro 1993	2	JULY
ENVIRONMENTAL MGMT. 3670 Bass Lake Rd. Pyro-Chem PCI 25 Dry Hydro 2000 6 Year 1994	1	JUNE & DEC.
ENVIRONMENTAL MGMT. El Dorado Disposal-Murph. Pyro-Chem PCI 25 Dry Hydro 1994 6 Year 2002	2	FEB. & AUG.
GREENWOOD COMMUNITY CENTER 4411 Highway 193 Greenwood Pyro-Chem PCL 2.40 Hydro 2000	1	JUNE & DEC.
INFORMATION SERVICES 300 Fair Ln. Halon 1301 System		JUNE & DEC.
JAIL-SLT 1051 Al Tahoe Blvd. Ansul R-101-20 Dry Hydro 1997	2	FEB. & AUB.
JUVENILE HALL-SLT 1041 Al Tahoe Blvd. Ansul ?		MAR. & SEPT.
JUVENILE HALL 299 Fair Ln. Ansul R-101-30 Dry Hydro 2003	3	JUNE & DEC.
MENTAL HEALTH 935 Spring St. Kidde HDR-25 Dry UPGRADING SYSTEM FEBRUARY 2005		FEB. & AUG.
PIONEER PARK Fairplay Rd. Pyro-Chem PCL 2.40 Wet Hydro 1998	2	FEB. & AUG.
SLT SENIOR CENTER 3050 LAKE TAHOE BLVD. SLT Ansul R-102 Wet Chemical Hydro 2000	1	FEB. & AUG.
SUPERVISORS OFFICE 330 Fair Lane Guardian 1384-A (Hydro 2001)	4	FEBRUARY

El Dorado County Owned Buildings Needing Monthly Checks

Site	Address	#	Cost	Due Date
Animal Control	2301 Cool Water Creek Rd.	(6)	\$24.00	6/22
Museum	100 Forni Rd.	(14)	\$56.00	4/29
Agriculture Building	311 Fair Lane	(12)	\$36.00	5/10
Building A	330 Fair Lane	(22)	\$66.00	3/24
Building B	360 Fair Lane	(28)	\$84.00	5/14
Bldg. B Outside Boiler	Ray Lawyer Dr.	(1)	\$ 4.00	
Building C	2850 Fairlane Ct.	(32)	\$96.00	4/8
Facilities	3000 Fairlane Ct.	(10)	\$30.00	3/24
Library-Main	345 Fair Lane	(22)	\$66.00	3/28
Sheriff's Department	300 Fair Lane	(18)	\$54.00	4/6
District Attorney	515 Main St.	(5)	\$20.00	5/13
District Attorney	525 Main St.	(3)	\$12.00	5/13
Superior Court	495 Main St.	(12)	\$45.00	4/13
Health Admin.	941 Spring St. #3&4	(2)	\$ 8.00	4/7
Health Building	931 Spring St.	(7)	\$28.00	6/3
Health Promotions	929 Spring St.	(2)	\$ 8.00	4/7
Mental Health-Psych	935-B Spring St.	(4)	\$16.00	3/7
Senior Daycare	935-A Spring St.	(3)	\$12.00	2/25
Senior Nutrition	937 Spring St.	(8)	\$32.00	3/7
Weatherization	937 Spring St.	(4)	\$16.00	5/6
Veterans Hall	130 Placerville Dr	(6)	\$24.00	12/6
Fleet Management	2441 Headington Rd.	(12)	\$75.00	5/10
Greenwood Cmty Cntr.	4411 Highway 193	(2)	\$25.00	12/30
Library-Cameron Park	2500 Country Club Dr.	(4)	\$16.00	4/22
Superior Court-CP	3321 Cameron Park Dr.	(3)	\$12.00	3/30
Library-Pollock Pines	3210 Pony Express Tr.	(1)	\$25.00	6/23
Library-EDH	7455 Silva Valley Road	(4)	\$16.00	
Pioneer Park	Fairplay Rd.	(4)	\$25.00	2/25
South Lake Tahoe				
Animal Control	Shakori Blvd. Lot 1	(6)	\$24.00	5/4
Court House	1354 Johnson Blvd.	(11)	\$33.00	5/4
Sheriff's Office	1360-100 Johnson Blvd.	(3)	\$12.00	5/4
El Dorado Center	3368 Lake Tahoe Blvd.	(12)	\$36.00	5/4
Government Center	1357 Johnson Blvd.	(14)	\$42.00	5/4
Juv. Hall SLT	1041 Al Tahoe Blvd.	(9)	\$36.00	12/1
Library	1000 Rufus Allen	(4)	\$16.00	5/4
Trip Charge			\$150.00	
Total Extinguishers	(310)	Total Cost Per Month	\$1,280.00	

EXHIBIT "B"

Basic Pricing

EXTRAS	ABC, D, PK & BC CHEMICAL	\$ 2.00 #
	CO2	\$ 1.25 #
	PIN	\$ 1.25
	NOZZLES	\$ 3.95 (COMMON)
	GAUGE	\$ 4.50
	HOSE	\$ 10.00 (COMMON)
	VALVE STEM	\$ 6.50 (COMMON)
	WALL MOUNTS	\$ 3.95 (COMMON)
HYDROSTATIC TESTING		
	DRY CHEMICAL 12 Year \$10.00	
	CO2 5Year	\$15.00
	HALON	\$15.00
	HALON 6 Year Maint.	\$17.50
	Plus \$7.50 for valve stem	
SYSTEM TESTING		
	SEMI-ANNUAL SERVICE	\$75.00
	(LOCAL)	
	FUSIBLE LINKS	\$7.50 each
SPRINKLER INSPECTIONS (per system control head)		
	QUARTERLY	\$125.00
	ANNUAL	\$175.00
	5 YEAR	\$300.00

FOUR OR MORE PRICING (edited 09-08-04)

TYPE	MODEL	SIZE & DESCRIPTION	U/L	Price
WATER/AFFF				
	240	2.5 GAL. WATER-STAINLESS STEEL	2A	81.50
ABC DRY CHEMICAL (Badger or Amerex)				
	2.5# ABC	CHROME	1A10BC	101.20
	2.5# ABC	WITH VEHICLE BRACKET	1A10BC	32.50
	5# ABC	WALL MOUNT	3A40BC	40.00
	5# ABC	WITH VEHICLE BRACKET	3A40BC	51.00
	10# ABC	WALL MOUNT	4A60BC	61.50
	20# ABC	WALL MOUNT	20A120BC	112.00
BC DRY CHEMICAL (Badger or Amerex)				
	1.25 BC	WITH VEHICLE MOUNT	2BC	32.50
	2.5# BC	WITH VEHICLE BRACKET	10BC	36.15
	5.5# BC	WALL MOUNT	40BC	46.16
K EXTINGUISHER (Kitchen)				
	6 Liter	W/ WALL MOUNT	2A1BCK	162.75
HALON				
	2.5#	W/ VEHICLE BRACKET	5BC	125.00
CARBON DIOXIDE				
	322 5#	NEW	5BC	173.00
	330 10#	NEW	10BC	239.00
	331 15#	NEW	10BC	279.00
	332 20#	NEW	10BC	339.00

Any Extinguishers not listed call Oxarc for price and adjust by 1.75%.
Chromed add \$30.00

Used Extinguishers

DRY CHEMICAL

2.5#	\$18.50	w/ vehicle bracket \$24.50
5#	\$35.00	w/ vehicle bracket \$46.00
10#	\$45.00	w/ vehicle bracket check Brooks book
20#	\$70.00	w/ vehicle bracket check Brooks book

CO2

322	5#	USED	5BC	118.50
330	10#	USED	10BC	168.00
331	15#	USED	10BC	198.00

Hangtown Fire Control

P O Box 1832
Diamond Springs, CA 95619

Phone (530) 626-6243
Fax (530) 626-6243

January 22, 2006

El Dorado County
Buildings & Grounds
360 Fair Lane
Placerville, CA 95667
Attn: Kathleen
RE: Fire Safety Service

Dear Kathleen,

Hangtown Fire Control shall provide one annual service on each and every fire extinguisher throughout the El Dorado County buildings. We will provide any hydrostatic testing, replacement parts and/or fire suppression chemical, (cost shall not exceed the price of the extinguisher), as needed during the annual service of said extinguishers.

Hangtown Fire Control shall perform the semi-annual service of the twelve Fire Suppression Systems. This service will include the replacement of the fusible links and cartridges if so required.

Extinguisher Size	Annual Service Cost Each
1.5# Dry Chemical	\$ 9.00
2.5# Dry Chemical	\$ 9.00
All Sizes CO2 & Halon Inspections	\$ 7.50
All Sizes CO2 & Halon Recharges	\$ 10.00
SCBA Refills	\$ 15.00
All Other Sizes & Types	\$ 9.00
Minimum Service Charge	\$ 25.00
Extra Costs That May Apply	
Trip Charge to South Lake Tahoe (If more than 1 site being done charge will appear on only one invoice)	\$ 50.00
Dry Chemical Hydrostatic Testing	\$ 15.00
CO2 & Halon Hydrostatic Testing	\$ 25.00
Halon 6 Year Maintenance	\$ 20.00
SCBA Hydrostatic Testing	\$ 30.00

Kitchen Fire Suppression System Service	\$ 75.00
Fusible Links	\$ 8.50
Replacement Cartridge (16 Gram)	\$ 12.00
Halon 1301 System	\$600.00