| | AUDIT | TOR / CONTROLLER'S USE | | EL DORADO COUNTY APPROPRIATION 1 | | ON TRANSFER (29130 GOV. CODE) | TO BE COMPLETED BY THE DEPARTMENT | | |
|-------------|--------------------|--|----------------------|--|--|---|---|---------------------|--|
| RANSFER# | | | | BUDG | ET TRANSF | ER REQUEST #1 | DOCUMENT TOTAL | 2,379,644.00 | |
| OATE | | | | Community Development Agency | | | NUMBER OF LINES | 7 | |
| CODE BY | | | | DEPARTMENT OR AGENCY NAME LEGISTAR #15-1317 | | TRANSACTION CODE TOTAL* | 051 | | |
| | 40/ | 45/0045 | 1 | | LEGISTAR A | | CODE TOTAL | | |
| | 12/15/2015 | | | DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER | | | | PAGE 1 OF 1 | |
| | Α | * 002 = | REMOVE THE | GOLD COPY AND SI EAST TWO LINES, NO ATED REVENUE | UBMIT COMPLETE REQUE OT EXCEED TWENTY-SIX I | CATION NARRATIVE OR ATTACH A MEMO EST TO THE AUDITOR / CONTROLLER'S O LINES AND USE AN "ODD AND EVEN" NUI * 011 = INCREASE IN APPROPRIATION / E * 012 = DECREASE IN APPROPRIATION / | OFFICE. MBERED TRANSACTION COL BOS APPROVED | DE* | |
| S F X | TRANS CODE NO.* | INDEX CODE NUMBER | SUB OBJECT NUMBER | USER CODE NUMBER | AMOUNT | DESCRIPTION | (50 CHARA | ACTERS MAX.) | |
| 1 | 002 | 8959500 | 2020 | | 565,911.00 | FY15-16 BUDGET TRANSFER - | RARE PLANT PRESER | VΕ | |
| 2 | 002 | 8959500 | 0400 | | 8,000.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 3 | 002 | 8959500 | 1415 | | 50,000.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 4 | 011 | 8959500 | 4300 | | 523,911.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 5 | 011 | 8959500 | 4337 | | 100,000.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 6 | 012 | 7729304 | 6000 | | 565,911.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 7 | 011 | 7729304 | 7000 | | 565,911.00 | FY15-16 BUDGET TRANSFER - RARE PLANT PRESERVE | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | b. | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | Prepared by: Scott Wilson - CDA Admin/Finance Division - x6050 | | | |
| 13 | | | | | | | | Security at the sec | |
| REVI | EWED | | | | | APPROVED AND SO ORDERED THAT | THE ABOVE TRANSFERS BE | MADE (AS REQUESTED | |
| | OR MAT BY | JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE | | | | OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO | | | |
| | | CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE | | | | SIGNATURE: CHAIRMAN, BOARD (| OF SUPERVISORS | DATE | |
| | | CHIEF ADMINISTRATIVE OFFICE DATE | | | | ATTEST: CLERK, BOARD OF SUPERVISORS | | | |