



County of El Dorado

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MEETING AGENDA

Board of Supervisors

Norma Santiago, Chair, District V
Ray Nutting, First Vice Chair, District II
Brian K. Veerkamp, Second Vice Chair, District III
Ron Mikulaco, District I
Ron Briggs, District IV

James S. Mitrison, Clerk of the Board of Supervisors
Terri Daly, Chief Administrative Officer Edward Knapp, County Counsel

Tuesday, January 28, 2014

8:00 AM

Board of Supervisors Meeting Room

Vision Statement

"El Dorado County will remain the leader in supporting our safe, healthy, and vibrant communities, wisely managing our natural resources, and preserving our local heritage."

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: <http://eldorado.legistar.com/Calendar.aspx>

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, edc.cob@edcgov.us.

Public Testimony will be received on each agenda item listed under Department Matters as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Except with the consent of the Board, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Board for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Board for a point of clarification or question by the Board. Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Board reserves the right to waive said rules by a majority vote.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

8:00 A.M. - CALL TO ORDER AND RECESS TO CLOSED SESSIONS

**9:00 A.M. - RECONVENE TO OPEN SESSION AND CLOSED SESSION
REPORTS**

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR

The Board may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda with one single vote. A Board member may request an item be removed from the Consent Calendar for discussion and possible action, and the item will be moved from Consent and heard as a separate item with Department Matters. Any member of the public may ask to address an item on the Consent Calendar prior to Board action.

OPEN FORUM

CAO UPDATE

CONSENT CALENDAR 1

1. [14-0160](#) Auditor-Controller recommending the Board consider the following:
 - 1) Authorize the Auditor-Controller and CAO to negotiate contracts with Jones Hall (Bond and Disclosure Counsel), Stifel, Nicolaus & Company (Underwriter), Bender Rosenthal (Appraiser), and NBS Government Finance Group (NBS/GFG) (Special Tax Consultant);
 - 2) Authorize the CAO to execute all necessary contracts related to the proposed community facilities district formation and financing requested by Lennar Homes of California, Inc. (the Developer) for a subdivision herein called Carson Creek after each agreement has been reviewed by County Counsel and Risk Management;
 - 3) Authorize the CAO to execute the Deposit and Reimbursement Agreement between El Dorado County and Lennar Homes of California, Inc. upon final approval by County Counsel and Risk Management; and
 - 4) Authorize the CAO and Auditor-Controller to work with the Assessment and Community Facilities District Screening Committee members and contracted consultants to consider Lennar's request to begin the proceedings of forming and financing a new Mello Roos District.

2. [14-0092](#) Chief Administrative Office, Procurement and Contracts Division, presenting a list of County surplus property and recommending the Board so declare and authorize disposal of same in accordance with the procedures outlined in the County's Purchasing Ordinance, Chapter 3.12 and Section 3.12.220 thereof.

3. [14-0119](#) Chief Administrative Office, Procurement and Contracts on behalf of Information Technologies Department, recommending the Board approve the following:
 - 1) Award Bid No. 14-204-034 for the purchase of Computers: Desktops, Laptops, Monitors and Related Products to the low qualified bidder, EDC Systems of Lafayette, CA ;
 - 2) Authorize the Purchasing Agent to issue a blanket purchase order in the amount of \$200,000 plus applicable sales tax and fees for a six (6) month award period following Board approval; and
 - 3) Authorize the Purchasing Agent to increase the blanket purchase order on an "as needed" basis during the awarded period as long as funding is available within the requesting department's budget.

FUNDING: General Fund.

4. [13-0401](#) Chief Administrative Office and Human Resources recommending the Board consider the following regarding the development of a Respectful Workplace policy and procedure:
- 1) Authorize the Purchasing Agent to execute a contract or contracts for services in a total amount not to exceed \$140,000; and
 - 2) Approve and authorize the Chair to sign a budget transfer increasing appropriations in the Human Resources budget and decreasing appropriations for General Fund Contingency by \$140,000 for same.
- (4/5 vote required)

FUNDING: General Fund.

5. [12-0113](#) Community Development Agency, Long Range Planning, recommending the Board approve and authorize the Purchasing Agent to execute Amendment II to Agreement for Services No. 595-S1211 with ICF Jones & Stokes, Inc. for the provision of services related to the County's Targeted General Plan Amendment and Comprehensive Zoning Code Update extending the term of the Agreement for one (1) additional year to cover the period February 1, 2012 to February 1, 2015 with no change to total compensation.

FUNDING: General Fund/No Federal Funding.

6. [13-1218](#) Community Development Agency, Long Range Planning, providing the Board with a Long Range Planning update including the Land Use Policy Programmatic Update (LUPPU).

7. [13-1194](#) Community Development Agency, Transportation Division, recommending the Board consider the following:
- 1) Make findings pursuant to Ordinance Code 3.13.030 that there are special skills and qualifications required for the work performed under this Agreement that are not expressly identified in County job classifications and that the ongoing aggregate of the work to be performed is not sufficient to warrant the addition of permanent staff; and
 - 2) Authorize the Chair to sign Agreement for Services 225-S1411 with Mark Thomas & Company, Inc. in an amount not to exceed \$250,000 for a term of three years or upon completion of all issued Task Orders, whichever is later, to provide as-needed design support services pertaining to the Diamond Springs Parkway Project, CIP No. 72375 and 72334. (Cont. 01/07/14, Item 11) **Staff recommending this item be continued to February 4, 2014.**

FUNDING: 2004 General Plan Traffic Impact Mitigation Fee Program (TIM), the Missouri Flat Master Circulation and Funding Plan (MC&FP), West Slope Impact Mitigation Fee Program, and Local Tribe Funds (No Federal Funds).

8. [14-0079](#) Clerk of the Board recommending the Board make the following **District specific** appointments to various Boards, Commissions or Committees for the terms stated.

Aging Commission

Reappoint Siuban Stevens, District 5, Member, Term Expiration 1/1/18

Appoint Elizabeth Drummond, District 1, Member, Term Expiration 1/1/17

Assessment Appeals Board

Reappoint Richard D. Mason, District 2, Member, Term Expiration 9/1/17

Cemetery Advisory Committee

Reappoint Frank Clark, District 4, District Nominee, Term Expiration 1/1/16

Reappoint Harry McLaughlin, District 2, District Nominee, Term Expiration 1/1/16

Clean Tahoe Community Task Force

Reappoint Virginia Huber, District 5, Member, Term Expiration 1/1/16

Community and Economic Development Advisory Committee (CEDAC)

Reappoint Charles Downs, District 3, At-Large Member, Term Expiration 1/8/15

Reappoint Maryann Argyes, District 3, Member, Term Expiration 1/8/15

El Dorado Solid Waste Advisory Committee

Reappoint David Kelly, District 5, Public Member, Term Expiration 1/1/19

Reappoint George Turnboo, District 2, Public Member, Term Expiration 1/1/19

Fish and Game Committee

Patrick Weddle, District 4, Member, Term Expiration 1/1/18

River Management Advisory Committee

Reappoint Tim Lasko, District 4, At-Large Member, Term Expiration 1/1/18

Reappoint Faith Cushman, District 4, Landowner/Resident, Term Expiration 1/1/18

9. [14-0080](#) Clerk of the Board recommending the Board make the following appointments to various Boards, Commissions or Committees for the terms stated noting this list represents **non-District** specific appointments.
- Aging Commission
Reappoint Roberta Rimbault, At-Large Member, Term Expiration 1/1/16
- Building Industry Advisory Committee
Reappoint Earl McGuire, SAGE Member, Term Expiration 1/1/17
Reappoint Charles Truax, SAGE Member, Term Expiration 1/1/17
Reappoint Jeff Haberman, At-Large Member, Term Expiration 1/1/17
Reappoint Jerry Homme, At-Large Member, Term Expiration 1/1/17
Reappoint Bill Carey, At-Large Member, Term Expiration 1/1/17
Reappoint Denny L. Kennedy, El Dorado County Builders Exchange Alternate, Term Expiration 1/1017
Reappoint Virgil Toothaker, Alternate At-Large Member, Term Expiration 1/1017
Reappoint Colleen Malone, Alternate At-Large Member, Term Expiration 1/1/17
- Cameron Park Design Review Committee
Reappoint Eric Driever, Business, Term Expiration 1/1/18
Reappoint Vicky L. Neibauer, Resident, Term Expiration 1/1/18
Reappoint Mark Harris, Resident, Term Expiration 1/1/17
Reappoint Jane Layton, Business, Term Expiration 1/1/17
Reappoint Dyana Anderly, Resident, Term Expiration 1/1/18
- Cemetery Advisory Committee
Reappoint Ramona Tripp-Verbeck, Native American Representative, Term Expiration 1/1/16
Reappoint Douglas A. Walker, Archaeologist Representative, Term Expiration 1/1/16
- Child Abuse Prevention Council
Reappoint Dylan Sullivan, Public CWS/CWD/Criminal Justice/Law, Term Expiration 1/1/16
Vacant one (1), Parents/Primary Caregivers
Vacant one (1), Community Representative
Vacant one (1), Parent Representative
Vacant one (1), Community Based Organization
- Developmental Disabilities Area Board III
Reappoint David Kelly, Developmental Disability, Term Expiration 1/1/15

EDC Early Care and Education Planning Council

Reappoint Noelle Mattock, Designee/Joint Appointment, Term Expiration 1/1/18

Reappoint Roslyn Hunt, Consumer/Sup. Of Schools, Term Expiration 1/1/17

El Dorado Solid Waste Advisory Committee

Appoint Hilary Roverud, City of South Lake Tahoe, Alternate, Term Expiration 1/1/17

Appoint Ray Jarvis, City of South Lake Tahoe, Representative, Term Expiration 1/1/19

Appoint Pierre Rivas, City of Placerville, Representative, Term Expiration 1/1/19

Appoint Bonnie Rich, City of Placerville, Alternate, Term Expiration 1/1/19

Vacant one (1), El Dorado Hills, CSD, Member

Greenwood Cemetery Advisory Committee

Vacant one (1), Member

Historical Museum Commission

Reappoint Jeannette R. Barrett, Member, Term Expiration 1/1/18

Reappoint E. Keith Berry, Member, Term Expiration 1/1/18

In-Home Supportive Services (IHSS) Advisory Committee

Reappoint Vincent DiVittorio, Provider Representative, Term Expiration 1/1/16

Reappoint Ellen Yevdakimov, Community Representative, Term Expiration 1/1/16

Vacant four (4), Consumer Representatives

Vacant one (1), Provider Representative

Law Library Trustees

Reappoint Brad Clark, Member of the Bar Association, Term Expiration 1/1/15

Reappoint Kellie Vasen, Member of the Bar Association, Term Expiration 1/1/15

Local Enforcement Agency Ind. Hrg Panel

Appoint Paul Rabaca, Technical Expert, Term Expiration 1/1/18

Mental Health Commission

Reappoint Guadalupe Medrano, Western Slope Council, Term Expiration 1/1/17

Reappoint Denise Burke, South Lake Tahoe, Term Expiration 1/1/17

Reappoint Claudia Ball, Western Slope Council, Term Expiration 1/1/17

Vacant one (1), South Lake Tahoe Council

10. [13-1156](#) Child Support Services, Revenue Recovery Division, recommending the Board approve and authorize the Chair to sign Amendment I to perpetual Agreement for Services 090-S1411 with Columbia Ultimate, Inc. for the addition of a Victim Restitution module to the Revenue Results debt collection software, increasing the annual support costs for the Agreement by \$1,000 for a total annual amount of approximately \$51,900. The Department brings this matter before the Board pursuant to Board of Supervisors Policy C-17, Procurement, Section 4.5 which states that departments must obtain authorization from the Board of Supervisors, initially and on an ongoing basis, to utilize any contract that does not have a stated term.

FUNDING: Charges for collection services for the Superior Court and County Departments.

11. [14-0112](#) Elections Department recommending the Board approve and authorize the Recorder-Clerk-Registrar of Voters to sign a Letter of Agreement with Dominion Voting Systems (Dominion) for an update to the software/firmware of the Global Elections Management System (GEMS) voting system.

12. [09-1484](#) Chief Administrative Office, Procurement and Contracts Division on behalf of Human Resources, recommending the Board approve and authorize the Chair to sign Amendment II to Agreement No. 356-S1011 with Alliant Insurance Services, Inc. to provide employee benefit consulting for the Human Resources Department for the period of February 1, 2010 through January 31, 2015, increasing the not to exceed amount by \$40,000 for a total not to exceed amount of \$510,000, and adding Article XXV - Taxes, Article XXVI - Audit by California State Auditor, and Article XXVII - Change of Address.

FUNDING: Internal Service Fund - Risk Management Health Fund.

13. [13-0984](#) Library Department recommending the Board approve and authorize the Chair to sign a revised budget transfer increasing the Library budget by \$27,600 for costs associated with Agreement for Services 178-S1411 with SirsiDynix approved by the Board on December 10, 2013 for the Library's integrated circulation, cataloging, acquisitions and public catalog software system. The revised budget transfer replaces the budget transfer previously submitted for this item and is needed to correct an accounting error. (4/5 vote required)

FUNDING: General Fund and Library Taxes.

14. [13-1392](#) Library Department recommending the Board approve and authorize the Chair to sign a Budget Transfer appropriating an additional \$5,630 from the El Dorado Hills Library special revenue contingency fund for repair of the automated materials handling system (check-in system) at the El Dorado Hills Library. (4/5 vote required)

FUNDING: El Dorado Hills Library Special Revenue Fund (County Service Area No. 10, Zone E, El Dorado Hills).

15. [14-0069](#) Probation Department recommending the Board accept with appreciation a donation of two Brinkmann Bar-B-Que's from the Juvenile Service Council for use at the Juvenile Detention Facilities.

FUNDING: Donation from the Juvenile Service Council.

16. [14-0159](#) Supervisor Veerkamp recommending the Board ratify the Certificate of Recognition presented to Nathan Combrink, for achieving the rank of Eagle Scout, Boy Scouts of America, Troop 658, Camino, California. The certificate was presented to Nathan at a ceremony held January 25, 2014.

CONSENT CALENDAR 2

17. [14-0198](#) Clerk of the Board recommending the Board approve the Minutes for the regular meeting of the Board of Supervisors on January 14, 2014 and the Special Meeting of January 21, 2014.

18. [13-0269](#) Community Development Agency, Transportation Division, recommending the Board approve and authorize the Chair to sign Grant of Easement Agreement and Certificate of Acceptance with the City of South Lake Tahoe for the Lake Tahoe Boulevard Enhancement Project (PW 12-30672, CIP 95186) for access to a City of South Lake Tahoe owned parcel related to the project.

19. [14-0005](#) Community Development Agency, Transportation Division, recommending the Board adopt Resolution **005-2014** regarding site improvement grant funding from the California Tahoe Conservancy related to the Tahoe Basin Environmental Improvement Program stating that the County:
- 1) Supports the assurances of the Programs;
 - 2) Agrees to implement the Project in a manner consistent with the Programs' objectives;
 - 3) Agrees to manage and maintain the Project over its 20 year life; and
 - 4) Supports the request to the Conservancy for funding the proposed work in the Tahoe Basin.

FUNDING: California Tahoe Conservancy.

20. [14-0084](#) Health and Human Services Agency, Community Services Division, recommending the Board consider the following:
- 1) Adopt Resolution **006-2014** authorizing the Chair to execute Agreement 14B-5007 in the amount of \$365,962 and the accompanying Contractor Certification Clauses CCC-307 with the California Department of Community Services and Development for provision of Low-Income Home Energy Assistance Program services to eligible residents of El Dorado and Alpine counties during the term January 1, 2014 through January 31, 2015, contingent upon County Counsel and Risk Management review and approval. The resolution further authorizes the Chief Administrative Officer, or designee, to execute future amendments thereto, contingent upon approval by County Counsel and Risk Management, that do not change the term and one or more amendment(s) that increase the total maximum dollar amount to the final 2014 Low-Income Home Energy Assistance Program funding allocation not to exceed authorized FY 2013-14 budgeted program revenue of \$1,672,993; and also authorizes the Director of the Health and Human Services Agency, or designee, to execute any administrative documents relating to said Agreement including required fiscal and programmatic reports; and
 - 2) Authorize the Health and Human Services Agency to incur expenses claimable to retroactive Agreement 14B-5007 prior to final execution of said Agreement to allow for continued provision of services past the January 31, 2014 end date of the 2013 Low-Income Home Energy Assistance Program Agreement 13B-5007.

FUNDING: 100% Federal Funding.

21. [14-0047](#) Health and Human Services Agency, Mental Health Division, recommending the Board consider the following:
- 1) Approve and authorize the Chair to sign Agreement for Services 101-S1411 with St. Helena Hospital, a 181 bed community hospital located in St. Helena, California, for the provision of inpatient acute mental health treatment with access to necessary medical care, with a term effective upon execution that remains in effect until terminated by one of the parties, and a maximum obligation of \$200,000 per fiscal year; and
 - 2) Authorize the Purchasing Agent to execute further documents relating to the above noted Agreement, including amendments that do not affect the maximum dollar amount or the term, contingent upon approval by County Counsel and Risk Management.

FUNDING: State and Federal funding.

22. [14-0135](#) Health and Human Services Agency recommending the Board approve and authorize the Director to sign a letter of support for the El Dorado County Transportation Commission and El Dorado County Transit Authority application to the California Department of Transportation for federal transportation planning grant funds to conduct a Dial-A-Ride Zone Assessment and Implementation Plan.

FUNDING: Federal Grant Funding to Grantee.

23. [14-0048](#) Health and Human Services Agency, Mental Health Division, recommending the Board consider the following:
- 1) Approve and authorize the Chair to sign Agreement for Services 477-S1311 with St. Helena Hospital Center for Behavioral Health, a 61 bed psychiatric treatment center located in Vallejo, California, for the provision of inpatient acute mental health treatment, with a term effective upon execution that remains in effect until terminated by one of the parties, and a maximum obligation of \$200,000 per fiscal year; and
 - 2) Authorize the Purchasing Agent to execute further documents relating to the above noted Agreement, including amendments that do not affect the maximum dollar amount or the term, contingent upon approval by County Counsel and Risk Management.

24. [13-0494](#) Health and Human Services Agency, Social Services Division, recommending the Board consider the following:
- 1) Approve and authorize the Chair to sign Amendment I to Agreement for Services 527-S1311 with EDCA Lifeskills, increasing the maximum contractual obligation by \$300,000 from \$75,000 to \$375,000, for the continued provision of therapeutic counseling, substance abuse testing, and related services on an as requested basis with no change to the term ending April 25, 2016; and
 - 2) Authorize the Purchasing Agent or designee to execute further documents relating to Agreement for Services 527-S1311, including amendments thereto and contingent upon approval by County Counsel and Risk Management, which do not affect the maximum dollar amount or term of the Agreement.

FUNDING: Funded with a blend Federal and State funds (85%) with County share of cost or required match (15%) met with realignment funds.

25. [14-0012](#) Human Resources Department recommending the Board adopt Resolution **003-2014** amending the Salary Schedule and implementing the new rates for the classes affected by El Dorado County Charter Section 504. (Cont. 01/14/14, Item 7)

END CONSENT CALENDAR

10:00 A.M. - TIME ALLOCATION

26. [14-0168](#) Supervisor Briggs recommending the Board:
- 1) Recognize Lee Jackson upon her retirement from the County of El Dorado Health and Human Services Agency; and,
 - 2) Approve the Chair's signature on a Proclamation recognizing Lee Jackson's service and dedication to the clients of the numerous Senior and Community Services Programs through the County of El Dorado Health and Human Services Agency.
27. [13-0964](#) Chief Administrative Office, Economic Development Division, recommending the Board:
- 1) Receive a presentation from Jacquie Chandler, Executive Director for Sustainable Tahoe, providing a report on the return on investment of funding an exposition of stewardship and thanking El Dorado County for supporting the 2013 Tahoe Expo;
 - 2) Receive Sustainable Tahoe's final report for funding per MOU No. 181-M1411; and
 - 3) Receive the staff report on the 2013 Tahoe Expo recommending all future requests for County sponsorship of this event be referred to the Cultural and Community Development Grant Program for consideration. (Est. Time: 45 Min.)

FUNDING: General Fund/Transient Occupancy Tax (TOT).

DEPARTMENT MATTERS

28. [14-0188](#) Supervisor Mikulaco recommending the Board consider discussing work to be done and proposed within the Sacramento-Placerville Transportation Corridor in El Dorado County.

ITEMS TO/FROM SUPERVISORS

ADJOURNMENT

CLOSED SESSION

29. [14-0125](#) **Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator:**
County Negotiator: Director of Human Resources and/or designee, and Jack Hughes of Liebert, Cassidy, Whitmore.
Employee Organization: Operating Engineers Local No. 3 representing employees in the Trades & Crafts, Probation, and Corrections Bargaining Units; Deputy Sheriffs Association representing employees in the Law Enforcement Unit; El Dorado County Criminal Attorney Association; El Dorado County Deputy County Counsel Association; El Dorado County Managers Association; El Dorado County Law Enforcement Managers Association; and Unrepresented Employees. (Est. Time: 1 Hr.)
30. [14-0126](#) **Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator:**
County Negotiator: Jack Hughes of Liebert, Cassidy, Whitmore; Director of HHSA and/or designee.
Non-employee organization: In-Home Supportive Services (IHSS). (Est. Time: 30 Min.)
31. [14-0137](#) **Pursuant to Government Code Section 54957- Public Employee Appointment.** Title: County Counsel. (Est. Time: 20 Min.)
32. [14-0169](#) **Conference with Legal Counsel - Existing Litigation** pursuant to Government Code Section 54956.9(d)(1). Title: Friends of Green Valley and Amy L. Anders v. El Dorado County, et al., (El Dorado County Superior Court Case No. PC20140019) Number of potential cases: (1). (Est. Time: 10 Min.)

On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual, Power Point or transparencies presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete an application form (available in the office of the Clerk of the Board of Supervisors, or online) and submit same to the board, committee or commission, to the County Department which supports the board, committee or commission, or to the Clerk of the Board of Supervisors.

VIDEO TAPES of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 15, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)