

Agreement # 6646

Legistar # 22-0497

AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/24/2022

Need Date: 06/21/2022

PROCESSING DEPARTMENT:

Department: Probation

Dept. Contact: Jackie Cook

Phone: x5588

Department Head Signature: Brian Richart
Digitally signed by Brian Richart
Date: 2022.06.07 20:07:05 -0700'

CONTRACTOR:

Name: Advocates for Human Potential, Inc. (AHP)

Address: 490-B Boston Post Road

Sudbury MA 01776-3365

Phone: 978-443-0055

Org Code: 2500000

Project #
(if applicable): _____

Funding Source: _____

CONTRACTING DEPARTMENT: Probation

Service Requested: Review and approval of grant agreement

Description: Grant for Behavioral Health Justice Intervention Services Project - Grant amount of \$172,960

Contract Term: 2/15/2022 - 2/14/2023 Contract Value: REVENUE

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: Disapproved: Date: 06/09/2022 By: Paula Frantz
Digitally signed by Paula Frantz
Date: 2022.06.09 17:15:19
-0700'

Approved: Disapproved: Date: _____ By: _____

HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP jackie.cook@edcgov.us Thank you!