

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: El Dorado
Address: 360 Fair Lane
Placerville, CA 95667

From:

Public Agency: El Dorado County Planning
Address: 2850 Fairlane Court
Placerville, CA 95667
Contact: Timothy Pitt
Phone: 530-621-6565

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

FILED

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Crystal Basin Cellars Storage FEB 14 2023

Project Applicant: Mike Owen JANELLE K. HORNE, Recorder-Clerk

Project Location (include county): El Dorado County By: [Signature]

Project Description:

A Design Review request for the construction and operation of two (2) metal storage buildings for case storage for an existing winery. The proposed structures will be 2,250-square-foot (Building A) and 1,750-square-foot (Building B) respectively, in size for a total of 4,000-square-foot of new storage space for the existing business.

This is to advise that the Planning Commission has approved the above (Lead Agency or Responsible Agency)

described project on 1/26/2023 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [X] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [X] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): [Signature] Title: Planning Manager

Date: 1/26/2023 Date Received for filing at OPR:

bret.sampson@edcgov.us
Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

09--02142023-022

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EL DORADO COUNTY PLANNING	LEAD AGENCY EMAIL bret.sampson@edcgov.us	DATE 02/14/2023
COUNTY/STATE AGENCY OF FILING EL DORADO	DOCUMENT NUMBER FW2023-0022	

PROJECT TITLE

CRYSTAL BASIN CELLERS STORAGE

PROJECT APPLICANT NAME MIKE OWEN	PROJECT APPLICANT EMAIL bret.sampson@edcgov.us	PHONE NUMBER (530) 621-6565
PROJECT APPLICANT ADDRESS 2850 FAIRLANE CT	CITY PLACERVILLE	STATE CA
		ZIP CODE 95667

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | _____      |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,764.00 | \$ | \$2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | _____      |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |         |
|---|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____   |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | \$50.00 |
| <input type="checkbox"/> Other  |          | \$ | _____   |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE

*x Laurie McCormick*

AGENCY OF FILING PRINTED NAME AND TITLE

Janelle K. Horne Recorder-Clerk, by Laurie McCormick, Dpty