AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER ( 29125 GOV. CODE )			
TRANSFER #				BUDGET TI	RANSFER REQUEST	DOCUMENT TOTAL	\$390,200.00
JOURNAL #				BUDGET TRANSFER #1 - INCREASING TOTAL APPROPRIATIONS, REVENUES, OR		NUMBER OF LINES	3
DATE				FIXED ASSETS REQUIRES BOS APPROVAL BUDGET TRANSFER #2 - MOVING APPROPRIATIONS or REVENUE BETWEEN CLASSIFICATIONS REQUIRES CAO APPROVAL		NET TOTAL	\$0.00
INPUT BY							
TO BE COMPLETED BY DEPARTMENT				Budget Transfer Type:	Transfer 1: BoS Approval		
DEPT NAME	Ir	Information Technologies		Legistar Number & Date:	Item# 25-0505; 04/01/25		
DEPT CONTACT	& FXT	Audra Anderson >	Ala (5144	And 2		3/11/2025	PAGE 1 OF 1
				Amanda Earnshaw (Mar 12, 2025 08:24 P DEPARTMENT AU	THORIZATION SIGNATURE AND DATE	DATE	
JC JC	JC DIRECTIONS:   JC 1. MEMO REQUIRED, IF BOS, INCLUDE A COPY OF THE LEGISTAR MASTER REPORT   JC 2. REMOVE THE GREEN COPY AND SUBMIT COMPLETED REQUEST TO THE CHIEF ADMINISTRATIVE OFFICE   JC 3. IF BUDGET TRANSFER EXCEEDS 12 LINES, USE IMPORT FILE AND EMAIL EXCEL WORKBOOK TO APINTERFACES AND CAO ANALYST						

S F X	Budget Rollup Code	ORG	OBJECT	PROJECT STRING	GL Project	INCREASE OR DECREASE (INC / DEC)	AMOUNT	DESCRIPTION (30 CHARACTERS MAX.)
1	10600	1050000	6040			INC	\$ 195,100	INCR TELECOM UPGRADE FA EXP
2	10400	1050000	4300			DEC	\$ 157,000	DECR TELCO UPGRADE PRO SVC EXP
3	10400	1050000	4463			DEC	\$ 38,100	DECR TELECOM EQUIP REFRESH EXP
4								
5								
6								
7								
8								
9								
10								
11								
12								
JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE					D INCORPORATED IN THE M	OVE TRANSFERS BE MADE (AS REQUESTED OR MINUTES OF THIS MEETING OF THE BOARD OF COUNTY OF EL DORADO		
_	CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE				- SIGNATURE: CHAIR, BOARD OF SUPERVISORS DATE			
		СНІ	EF ADMINISTRAT	IVE OFFICER DATE		ATTE	ST: CLERK, BOARD OF SUP	ERVISORS DATE

S:\APFORMS\BUDGET TRANSFER 2.XLS

MEMO SHEET: BUDGET TRANSFER INFORMATION						
Department Name*	Information Technologies	Budget Transfer Type:	Transfer 1: BoS A	Approval		
Clerk*	Audra Anderson	Document total*	\$	390,200		
Contact phone* x5144		<u>JC</u> JC				
BUDGET TRANSFER HEADER						
Prepared date* 03/11/25 Fiscal year FY 24/25		Check Applicable*	One Time (after Adopted Budget) Continuing (include in the Adopted Budget	t)		
Fiscal year Short Description*				·/		
(10 characters)	TELCOUPGRD	<b></b>				
		Legistar Item Number*	ltem# 25-0505; 04/01/25			
* REQUIRED FIELDS	* REQUIRED FIELDS Project Strings Required No					
By signing this memo I hereby certify that: <u>1.</u> information herein is true and accurate to the best of my knowledge, <u>2.</u> I have been delegated signature authority in accordance with County's policies and procedures and <u>3.</u> all transfers approved on this journal are in compliance with County policies and procedures and any other relevant governmental regulations. Authorized signature*						
Amanda Earnshaw (Mar 12, 2025 08:24 PDT)						
BUDGET TRANSFER JUSTIFICATION AND DESCRIPTION* (will be scanned into FENIX TCM)						
The Information Technologies Department is preparing for Phase II of the telecommunications system upgrade project. Portions of this project were budgeted in services and supplies and need to be transferred to fixed assets. This budget transfer moves available funds from services and supplies to fixed assets to support the necessary hardware purchases and the professional services support related to the installation, configuration, migration, and go-live support for the telecommunications system upgrade project.						

## FOR AUDITOR'S OFFICE USE ONLY

Audit date:	
Audited by:	

Budget Transfer number: Interfaced by: Processed on:

## IT Budget Transfer 04-01-25

Final Audit Report

2025-03-12

Created:	2025-03-11
By:	Audra Anderson (audra.anderson@edcgov.us)
Status:	Signed
Transaction ID:	CBJCHBCAABAA00z3YwnQZwe71TOa1ahKFJFkNxC7rimL

## "IT Budget Transfer 04-01-25" History

- Document created by Audra Anderson (audra.anderson@edcgov.us) 2025-03-11 - 10:29:25 PM GMT- IP address: 207.104.47.251
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- Document emailed to Justene Cline (Justene.Cline@edcgov.us) for approval 2025-03-11 10:31:05 PM GMT
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25-0505 D 3 of 3