



# County of El Dorado

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## MEETING AGENDA

### Board of Supervisors

*Norma Santiago, Chair, District V*  
*Ray Nutting, First Vice Chairman, District II*  
*John R. Knight, Second Vice Chairman, District I*  
*James R. Sweeney, District III*  
*Ron Briggs, District IV*

*Suzanne Allen de Sanchez, Clerk of the Board of Supervisors*  
*Gayle Erbe-Hamlin, Chief Administrative Officer*      *Louis B. Green, County Counsel*

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Tuesday, August 3, 2010

8:00 AM

Board of Supervisors Meeting Room

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#### Vision Statement

**"El Dorado County will remain the leader in supporting our safe, healthy, and vibrant communities, wisely managing our natural resources, and preserving our local heritage."**

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Public Testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Except with the consent of the Board, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Board for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Board for a point of clarification or question by the Board. Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Board reserves the right to waive said rules by a majority vote.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' website at [www.edcgov.us](http://www.edcgov.us) subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

**8:01 A.M. - CALLED TO ORDER AND RECESSED TO CLOSED SESSIONS**

**9:25 A.M. - RECONVENED TO OPEN SESSION AND CLOSED SESSION REPORTS**

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ADOPTION OF AGENDA AND APPROVAL OF CONSENT CALENDAR**

At this time the Board will make any necessary additions, deletions, or corrections to the Agenda; determine matters to be added to or removed from the Consent Calendar; and with one motion adopt the Agenda and approve the Consent Calendar.

**OPEN FORUM**

**BUDGET UPDATE**

**CONSENT CALENDAR**

1. [10-0845](#) Clerk of the Board recommending the Board approve the Board of Supervisors Meeting Minutes from the Special Meeting of Monday, July 26, 2010 and the Regular Meeting Minutes from Tuesday, July 27, 2010; and approve an amendment to the Tuesday, July 20, 2010 Meeting Minutes, Item No. 18.
2. [10-0779](#) Chief Administrative Office recommending the Board adopt a Resolution accepting the exchange of property tax increment for the annexation of three parcels (APN's 126-100-18, 110-020-12 and 126-100-20) to the El Dorado Irrigation District, Local Agency Formation Commission Project No. 2010-03.

3. [10-0783](#) Chief Administrative Office recommending the Board adopt a Resolution accepting the exchange of property tax increment for the detachment of one parcel (APN 319-100-37) from the Diamond Springs/El Dorado Fire Protection District, Local Agency Formation Commission Project No. 2010-05.
4. [10-0781](#) Chief Administrative Office recommending the Board adopt a Resolution accepting the exchange of property tax increment for the annexation of one parcel (APN 119-020-48) to the El Dorado Irrigation District, Local Agency Formation Commission Project No. 2010-01.
5. [10-0810](#) Chief Administrative Office recommending the Board adopt a Resolution accepting the exchange of property tax increment for the annexation of six parcels (APN's 062-390-36, 062-390-41, 062-390-46, 062-230-06, 062-230-09, and 062-230-10 (14.66 acres) to the Georgetown Divide Public Utility District, Local Agency Formation Commission Project No. 2010-02.
6. [10-0830](#) Chief Administrative Office recommending the Board approve employees eligible to receive the County's Early Retirement Incentive Plan, noting said plan was approved by the Board of Supervisors on July 20, 2010, Item No. 30. (Cont'd 7/27/10, Item 9)
7. [10-0796](#) County Counsel recommending the Board approve and authorize the continuance of two (2) Current Perpetual Agreements for Services administered by County Counsel with the following companies:
  - a) Sterling Codifiers; and
  - b) Computer Works, Inc.
8. [10-0801](#) Health Services Department recommending the Board authorize the Chair to sign "Agreement to Detail Federal Civil Service Personnel" 358-108-P-N2010 for the term July 19, 2010 through approximately July 18, 2012 to provide an intern from the Centers for Disease Control and Prevention to be assigned to the Public Health Division; said intern is paid by, and covered under, the Federal employment agreement.

**FUNDING:** Public Health Realignment.

9. [10-0774](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Memorandum of Understanding 367-M1011 with El Dorado County Office of Education through which the Mental Health Division will receive \$80,000 for the term of July 1, 2010 through June 30, 2011 to provide mental health services to students with disabilities in accordance with the student's Individualized Education Program.

**FUNDING:** Federal Individuals with Disabilities Education Act funding.

10. [10-0827](#) Department of Human Services recommending the Board authorize the Chair to sign a letter for submittal to the California Department of Community Services and Development, which constitutes an Updated Spending Plan that projects expenditures for July, August and September 2010, reflecting full expenditure of the \$175,375 in Community Services Block Grant American Recovery and Reinvestment Act funding granted by the California Department of Community Services and Development to El Dorado County under Agreement 09F-5110 by the September 30, 2010 contract end date.

**FUNDING:** 100% Federal Community Services Block Grant American Recovery and Reinvestment Act Grant Funds.

11. [10-0794](#) Department of Human Services recommending the Board adopt a Resolution authorizing the Chair to sign Amendment 2 to Agreement 09B-5508 with the California Department of Community Services and Development, extending the term through September 30, 2010 with no change in the dollar amount, for the provision of Low-Income Home Energy Assistance Program services to eligible residents of El Dorado and Alpine Counties; and further authorizing the Department Director, or successor, to continue to administer Agreement 09B-5508 as amended and execute subsequent documents relating to said Agreement, including amendments thereto, contingent upon approval by County Counsel and Risk Management, that do not affect the dollar amount or the term, and any subsequent required fiscal and programmatic reports.

**FUNDING:** 100% Federal Low-Income Home Energy Assistance Program Grant Funds.

12. [10-0792](#) Department of Human Services recommending the Board, as the Governing Board of the In-Home Supportive Services Public Authority, authorize the Chair to sign Amendment 1 to Agreement for Services 075-S1010 with Industrial Employers and Distributors Association, doing business as IEDA, Inc., increasing the total not to exceed amount by \$19,000 from \$25,000 to \$44,000 and extending the term for an additional year to provide consultation and advice on employer-employee relations to the El Dorado County In-Home Support Services Public Authority during the term October 1, 2009 through September 30, 2011.
- FUNDING:** 85% Federal/State In-Home Supportive Services Public Authority Funds with 15% required County General Fund Match.
13. [10-0816](#) Sheriff's Department recommending the Board adopt a Resolution approving an application for Fiscal Year 2010 Homeland Security Grant funding.
- FUNDING:** Fiscal Year 2010 Homeland Security Grant.
14. [10-0541](#) Department of Transportation recommending the Board adopt two (2) Resolutions authorizing the Director of Transportation to order temporary road closures and detours for construction on Mosquito Road Bridge at South Fork American River, Project No. 77120 and Durock Road/Business Drive Intersection Signalization, Project No. 73354.
15. [10-0788](#) Treasurer-Tax Collector's Office recommending the Board adopt a Resolution granting approval to sell tax defaulted property as outlined in same; noting said sale to be conducted on November 5, 2010.

#### END CONSENT CALENDAR

#### DEPARTMENT MATTERS/NOTICED HEARINGS

16. [10-0450](#) HEARING - Consider introduction (First Reading) of Ordinance revising County Ordinance Code Title 2 and Title 15 to bring into compliance with current building codes and terminology, to streamline permit processes, and to remain consistent with Tahoe Regional Planning Agency regulations. (Est. Time: 30 Min.)
17. [10-0607](#) HEARING - Consider adoption of Resolution revising the Development Services Department's Planning Services Fee Schedule, including Policies and Procedures. (Est. Time: 30 Min.) (Cont'd 7/27/10, Item 29)

18. [10-0617](#) HEARING - Consider adoption of Resolution revising Building Fee Schedule. (Est. Time: 30 Min.)(Cont'd 7/27/10, Item 30)
19. [10-0843](#) Auditor Controller recommending the following:  
1) Receive and file the Reports of Special Tax Delinquencies for Community Facilities District No. 1992-1 (CFD 1992-1 Serrano), Community Facilities District 2001-1 (CFD 2001-1 Promontory), and Community Facilities District 2005-2 (CFD 2005-2 Laurel Oaks); and  
2) Adopt Resolutions authorizing judicial foreclosure of delinquent special tax installments pursuant to the CFD 1992-1, CFD 2001-1, and CFD 2005-2 Bond Indenture. (Est. Time: 15 Min.)
20. [10-0759](#) Chief Administrative Office recommending the Board adopt revisions to the Board of Supervisors Policy Manual. (Est. Time: 20 Min. )
21. [10-0842](#) Development Services recommending the Board authorize the Chair to sign the Fiscal Year 2009-10 budget transfer decreasing General Fund contingency by \$272,037 to backfill revenues within the planning fee special revenue account that have been over-recognized in multiple fiscal years. (4/5 vote required) (Est. Time: 15 Min.)
- FUNDING:** General Fund.
22. [10-0682](#) Department of Transportation recommending the Board adopt a Resolution authorizing the El Dorado County Museum to pursue development and operation of the El Dorado Western Railway, as a living history program of the El Dorado County Historical Museum. (Cont'd 6/29/10, Item 57)

#### CAO REPORTS

#### ITEMS TO/FROM SUPERVISORS

#### ADJOURNMENT

**CLOSED SESSION**

23. 10-0840 Conference with Legal Counsel - **Existing Litigation** pursuant to Government Code Section 54956.9(a): Title: Cameron Park Community Services District v. El Dorado County, et al., Sacramento County Superior Court Case No. 07CS00059. (Est. Time: 15 Min.)
24. 10-0841 Conference with Legal Counsel - **Significant Exposure to Litigation** pursuant to Government Code Section 54956.9(b): Title: Serrano Claim for Community Facilities District Tax Refund. Number of potential cases: (1). (Est. Time: 30 Min.)
25. 10-0693 Pursuant to Government Code Section 54957.6. **Conference with Labor Negotiator:**  
County Negotiator: Director of Human Resources and/or designee.  
Employee Organization: El Dorado County Employees Association Local No.1 representing employees in the General, Professional, and Supervisory Bargaining Units; Operating Engineers Local No. 3 representing employees in the Trades & Crafts, Probation, and Corrections Bargaining Units; Deputy Sheriffs Association representing employees in the Law Enforcement Unit; El Dorado County Criminal Attorney Association; El Dorado County Deputy County Counsel Association; El Dorado County Managers Association; El Dorado County Law Enforcement Managers Association; and Unrepresented Employees. (Est. Time: 10 Min.)
26. 10-0852 Conference with Legal Counsel - **Initiation of Litigation** pursuant to Government Code Section 54956.9(c): Number of potential cases: (1). (Est. Time: 10 Min.)

**ADDENDUM****10:00 A.M. - TIME ALLOCATION**

27. [10-0861](#) Chief Administrative Office recommending the Board approve the RFP process to be used to allocate \$540,000 from the promotions account to be used by local organizations to carry out activities for the promotion of tourism, entertainment, business and leisure travel in the County of El Dorado.

**CLOSED SESSION:**

28. 10-0854 Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation:** Title: Director of Human Services.
29. 10-0855 Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation:** Title: Director of Human Resources.

**ADDENDUM 2****CLOSED SESSION:**

30. 10-0863 Pursuant to Government Code Section 54957, **Public Employee Appointment:** Title: Agricultural Commissioner / Sealer of Weights and Measures.
- Pursuant to Government Code Section 54957.6, **Conference with Labor Negotiator:**  
County Negotiator: Chief Administrative Officer.  
Employee: Agricultural Commissioner / Sealer of Weights and Measures.



On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual, Power Point or transparencies presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete an application form (available in the office of the Clerk of the Board of Supervisors, or on line) and submit same to the board, committee or commission, to the County Department which supports the board, committee or commission, or to the Clerk of the Board of Supervisors.

VIDEO TAPES of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 15, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)  
South Lake Tahoe - Charter Cable 21, Daily - Time varies

**ANNOUNCEMENTS**

**Special Meeting – Monday, August 23, 2010 at 9:00 a.m. – Department of Transportation Budget, and 1:00 p.m. – Cameron Park Interchange Project/Silva Valley Interchange Project.**

**Special Meeting – Monday, September 13, 2010 at 9:00 a.m. – Fiscal Year 2010/11 Budget Hearings.**

**Special Meeting – Monday, October 25, 2010 at 1:00 p.m. – Cameron Park Interchange Project.**