

Mountain Democrat

PROOF OF PUBLICATION
(2015.5 C.C.P.)

Proof of Publication of NOTICE OF PUBLIC HEARING

STATE OF CALIFORNIA
County of El Dorado

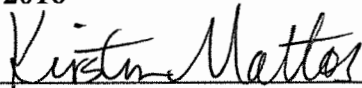
I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Mountain Democrat, 2889 Ray Lawyer Drive, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Placerville, County of El Dorado, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of El Dorado, State of California, under the date of March 7, 1952, Case Number 7258; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

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All in the year 2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Placerville, California, this 6th day of JULY, 2016



Signature

NOTICE OF PUBLIC HEARING

The County of El Dorado Planning Commission will hold a public hearing in the Building C Hearing Room, 2850 Fairlane Court, Placerville, CA 95667 on July 28, 2016, at 8:30 a.m., to consider the following: Tentative Subdivision Map Time Extension TM10-1498-E/ Serrano Village J, Lot H submitted by SERRANO ASSOCIATES, LLC to request six one-year time extensions to the approved Serrano Village J, Lot H Tentative Subdivision Map creating 83 attached residential lots, resulting in a new expiration date of July 28, 2022. The property, identified by Assessor's Parcel Numbers 123-370-01, 123-370-03, and 123-280-10, consisting of 25.27 acres, is located approximately 1.5 miles north of Highway 50 along Bass Lake Road at the intersection with Serrano Parkway, in the El Dorado Hills area; Supervisorial District 1. [County Planner: Mel Pabalinas] (Previously Adopted Environmental Impact Report)

Special Use Permit S14-0010/Westmont Living Assisted Living-Memory Care Facility submitted by WESTMONT LIVING to request a Conditional Use Permit for the construction and operation of a two-story, 120,213 square foot residential care facility to be built in two phases with a total of 134 units. Phase 1 proposes 52 studio units, 39 one-bedroom units, and nine two-bedroom units. Phase 2 includes eight studio units, 20 one-bedroom units, and six two-bedroom units. The property, identified by Assessor's Parcel Number 117-580-17, consisting of 4.072 acres, is located on the south side of Golden Foothills Parkway, at the intersection with the proposed Carson Crossing Drive, in the El Dorado Hills area within the Carson Creek Specific Plan, Supervisorial District 1. [County Planner: Mel Pabalinas] (Addendum to the previously certified Carson Creek Specific Plan Environmental Impact Report dated September 24, 1996; State Clearinghouse Number 94072021)

Staff Reports are available two weeks prior at <https://eldorado.legistar.com/Calendar.aspx>

All persons interested are invited to attend and be heard or to write their comments to the Planning Commission. If you challenge the application in court, you may be limited to raising only those items you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to, the public hearing. Any written correspondence should be directed to the County of El Dorado Community Development Agency, Development Services Division-Planning Services, 2850 Fairlane Court, Placerville, CA 95667 or via e-mail: planning@edcgov.us.

To ensure delivery to the Commission prior to the hearing, written information from the public is encouraged to be submitted by Thursday the week prior to the meeting. Planning Services cannot guarantee that any FAX or mail received the day of the Commission meeting will be delivered to the Commission prior to any action.

COUNTY OF EL DORADO PLANNING COMMISSION
ROGER TROUT, Executive Secretary
July 6, 2016

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