

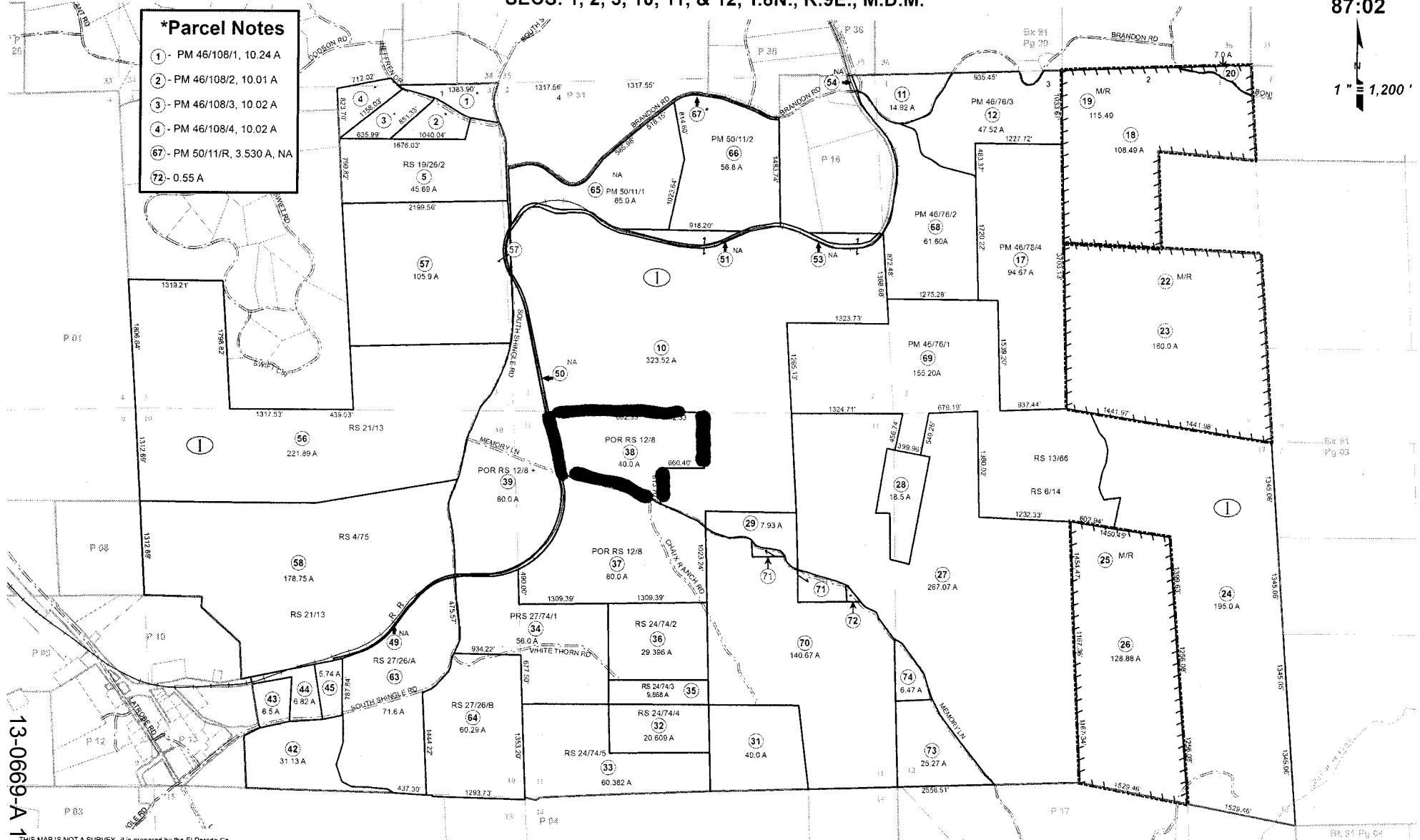
SECS. 1, 2, 3, 10, 11, & 12, T.8N., R.9E., M.D.M.

87:02



***Parcel Notes**

- ① - PM 46/108/1, 10.24 A
- ② - PM 46/108/2, 10.01 A
- ③ - PM 46/108/3, 10.02 A
- ④ - PM 46/108/4, 10.02 A
- ⑥7 - PM 50/11/R, 3.530 A, NA
- ⑦2 - 0.55 A



13-0669-A 1 OF 6

EXHIBIT A

THIS MAP IS NOT A SURVEY. It is prepared by the El Dorado Co. Assessor's office for assessment purposes only. Area calculations and characteristics are not guaranteed. Users should verify items such as dimensions and acreage.

Acreages Are Estimates

Adjacent Map Pages Shown in Grey Text
Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

Rev. Feb. 21, 2013

Assessor's Map Bk. 087, Pg. 02
County of El Dorado, CA

LEHUA/MAHALO RECORDS • LATROBE VINEYARDS • JOANNE CLARKE INTERIORS

4861 MEMORY LANE • SHINGLE SPRINGS, CA 95682-9730 • (916) 676-0108 • FAX (916) 676-5506
P.O. BOX 1207 HONOLULU, HAWAII 96807-1207

SURFSIDE
HAWAII
Inc.

April 16, 2013

Board of Supervisors
County of El Dorado
330 Fair Lane
Placerville, CA 95667

Re: Notice of non-renewal of land conservation contract
Williamson Act contract no. 242
Parcel no: 087-021-38-100

NOTICE IS HEREBY GIVEN BY OWNER that the Land Conservation Contract (Williamson Act Contract) by and Between Surfside Hawaii, Inc. and the County of El Dorado, being Preserve No. AP 242 IS NOT TO BE RENEWED.

Please send all notices and communications to the undersigned.

Very truly yours,



C Robert Clarke
President

cc: Planning Dept.
Agriculture Dept.

2013 APR 29 AM 10:33

CLERK OF SUPERVISORS
EL DORADO COUNTY



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of EL DORADO

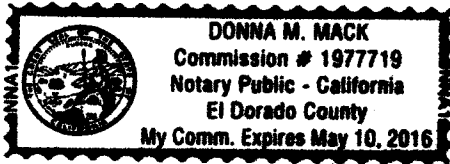
On APRIL 25, 2013 before me, DONNA M. MACK,
Date Here Insert Name and Title of the Officer

personally appeared C. ROBERT CLARKE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: LETTER TO BOARD OF SUPERVISORS - REGARDING WILLIAMS ACT

Document Date: 4-16-13 Number of Pages: 1

Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here
[Handwritten Signature]

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____ Signer Is Representing: _____

**FILING SHEET TO ACCOMPANY
ALL NOTICES OF NON-RENEWAL
FILED PURSUANT TO GOVERNMENT CODE SECTION 51245
(WILLIAMSON ACT CONTRACTS)**

NOTE TO PROPERTY OWNER: Please fill out this form as completely as possible to assist the County in properly processing your notice of non-renewal. It does not constitute a notice of non-renewal, and you are still responsible for insuring that a notice of non-renewal, which complies with all statutory criteria, is served.

1. Agricultural preserve involved: APN 087-021-38-100
Williamson Act Contract 242

2. Date of Adoption by County of Williamson Act Contract to which this notice applies:
Date: March 12, 1985 Resolution: 52-85

3. Recording information for contract:
Book 2432 Page No. 348 Date: May 14, 1985

4. Does your notice of non-renewal concern the entire agricultural preserve involved?
Yes XX No

If no, please list all parcels and property owners within the agricultural preserve affected by this notice:

<u>APN</u>	<u>Owner</u>

(Please note that all property owners affected by the notice of non-renewal must sign the notice.)

5. Please provide a copy of the legal description for each parcel affected by the notice.

LEGAL DESCRIPTION

Agricultural Preserve No. 242

A portion of the Northwest quarter of Section 11, Township 8 North, Range 9 East, MDB & M., described as follows:

All that portion of the West half of the Northwest quarter, the North half of the Northeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter of the Northwest quarter of said Section 11 lying Northerly of the centerline of Memory Lane Road and Easterly of that portion conveyed to the Placerville and Sacramento Valley Railroad Company by Deed from E. S. Bryant, recorded January 12, 1892, in Book 41 of Deeds, Page 206, El Dorado County Records.

EXHIBIT 'A'

65744

Order No. 85591-DA
Escrow No.
Loan No.

OFFICIAL RECORDS
ELDORADO COUNTY
RECORD DEPARTMENT

First American Title Co.
Nov 3 9 15 AM '87

DOROTHY GARR
COUNTY CLERK

700

@

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Surfside Hawaii Inc.
c/o C. R. Clarke
812 B Kawaihāo Street
Honolulu, HI 96813

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOCUMENTARY TRANSFER TAX \$ -0-

XX Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

PCOS
FILED

FIRST AMERICAN TITLE INSURANCE COMPANY

Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C. ROBERT CLARKE, a married man as his sole and separate property and
SURFSIDE HAWAII INC.,

hereby GRANT(S) to

SURFSIDE HAWAII, INC., a Hawaii Corporation

the real property in the ~~XXXXX~~ unincorporated area of the
County of El Dorado

, State of California, described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF FOR LEGAL DESCRIPTION

3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA
COUNTY OF Hawaii ss.

On October 30, 1987 before me, the undersigned, a Notary Public in and for
said State, personally appeared C. Robert Clarke and

personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person who executed the within instrument as

C. Robert Clarke President and _____ Secretary; on behalf of
Surfside Hawaii, Inc.

the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Don Lynn Cailliet

(This area for official notarial seal)

2-2-90

SURFSIDE HAWAII INC.,

BY:

[Signature]
13-0669-A 6 of 6

Dated

October 30, 1987