

**REQUEST TO COUNTY COUNSEL  
FOR LEGAL SERVICES  
(Please put on Lavender Paper)**

**TO:** COUNTY COUNSEL

**DATE:** 7/27/12

**FROM:**

*Janet Walker Conroy*  
\_\_\_\_\_

**DEPARTMENT HEAD SIGNATURE**

(Request must be approved by Dept. Head)

**CONTACT PERSON:** Ren Scammon

**TELEPHONE:** ext. 4852

**INDEX CODE:** 531233

(If Index Code is blank we will assign to general index code for the department)

**TYPE OF SERVICE REQUESTED:** Approval

(Advice, Opinion, Analysis, Review, Litigation, Personnel, Evaluation, Ordinance, Resolution, Approval, Subpoena Preparation and/or detail review of Contract/Agreement, etc.)

**Note:** Requesting department must make every effort to find out if this legal services request or a related request has been made in the past prior to making a new request thereby reducing duplicating research/review work. If a related request has been made, please advise below.

**SUBJECT:** Lesarra Attached Homes - Release Deed Restricted Units

**SPECIFIC LEGAL QUESTION(S)/LEGAL ACTION REQUESTED:** (Please summarize request and include any attachments. Do not just say "see attached".)

Pursuant to Section 12 of Amendment II of the Lesarra Affordable Housing Agreement (Developer's Agreement), Lesarra has notified the County that after 60 days of good faith advertising, the units have not sold and, as required, the County is being offered the option to purchase one of more of these units under the provisions of Section 12 of the Developers Agreement. Approval of letter to decline purchase is requested.

**BACKGROUND/DISCUSSION:** (Submit all relevant documents. Letter/Memo may be attached in lieu of written discussion.)

See attached memo.

*Release is fine  
Board approval req'd*

**RELATED MATTERS:** Lesarra Attached Homes 2006, Lesarra Amendment II 2012

**ANY HEARING/MEETING DEADLINE DATE TO BE MET:**  Yes  No

**DATE NEEDED BY:** 8/17/12