Contract #: 191-S1511

CONTRACT ROUTING SHEET

| Date Prepared: | August 27, 2014 | Need Date | e: ASAP |
|--|------------------------------------|-----------------|--|
| PROCESSING DEPARTMENT: CONTRACTOR: | | | |
| Department: | Procurement & Contracts | Name: | AT&T |
| Dept. Contact: | Ashley Boyd | | 2700 Watt Ave., Room 3349 |
| Phone #: | x5804 | | Sacramento, CA 95851 |
| Department | O. AN | Phone: | 916-977-4668 |
| Head Signature: | CAID | | () () () () () () () () () () |
| | | | |
| CONTRACTING I | DEPARTMENT: Information Tecl | nnologies | |
| | d: CalNet 3 Master Agreement | inologico | |
| Contract Term: A | | ontract Value: | : Approx \$288,391.84 |
| | Human Resources requirements? | Yes: | No: |
| Compliance verifie | | | THE PROPERTY OF THE PARTY OF TH |
| COUNTY COUNS | CEL (Must approve all contracts or | ad MOLUA) | |
| Approved: Disapproved: Date: 9/22/2014 By: Swife By: | | | |
| Approved: Disapproved: Date: 9/22/2014 By: Disapproved: Date: By: | | | |
| Approved. | Disappioved L | Date. | Бу |
| AT+T has tu | in CALAUT 3 contracts for | the Durch | are of telecommunication. |
| AT+T has two CALNET 3 contracts for the purchase of telecommunications | | | |
| network services: contract # C3-A-12-10-TS-01 for Category 1 (virice to data pervices) and contract # C3-B-12-10-TS-01 for Categories 2-7. | | | |
| The full contract Ts-cs, rates, and services may be accessed electronically at | | | |
| STND Webpurge. | | | |
| Incal ager | | structs are | first required |
| to complete an ATD prior to ordering services. approval of the tuto | | | |
| ATT would allow the contrate to oxies all actomies of ATT? | | | |
| Services + produ | icts under the CALNET 3 C | intracts of | or the ferm of the |
| contracts. at | this time, county is placing | an order 4 | or subcategory 3 (MAD ethernet |
| | TO RISK MANAGEMENT. THANKS! | | "Services) under |
| | ENT: (All contracts and MOU's ex | | 1 amdat. |
| Approved:\ | | Date: 9/00 | |
| Approved: | Disapproved: [| Date: | By: (2 |
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| OTHER APPROV | Al. (Casifi danada at/a) a tit | noting or div | athy offseted by this southest |
| | AL: (Specify department(s) partici | paurig or direc | city affected by this contract). |
| Departments: | Digapproved |)ato: | Dut 5 |
| Approved: | | Date: | By: On The second secon |
| Approved: | Disapproved: D | Date: | By: |
| | | | |

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