

# AMG Management Group LLC

## SECOND AMENDMENT TO AGREEMENT FOR SERVICES #7785

**THIS SECOND AMENDMENT** to that Agreement for Services #7785 made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and AMG Management Group LLC, a limited liability company duly qualified to conduct business in the State of California, whose principal place of business is 2028 Larkstone Place, El Dorado Hills, California 95762 (hereinafter referred to as "Consultant").

### RECITALS

**WHEREAS**, Consultant has been engaged by County to provide project management services for the County's SB844 Placerville Jail Expansion design phase and construction phase, for its Chief Administrative Office, Facilities Division, pursuant to Agreement for Services #7785, dated August 25, 2023, and First Amendment to Agreement for Services #7785, dated February 25, 2025, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

**WHEREAS**, the parties hereto desire to amend the Agreement to extend the expiration date to May 19, 2027, amending **ARTICLE II, Term**;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Consultant mutually agree to amend the terms of the Agreement in this Second Amendment to Agreement for Services #7785 on the following terms and conditions:

I. **ARTICLE II, Term**, of the Agreement is amended in its entirety to read as follows:

#### **ARTICLE II**

**Term:** This Agreement shall become effective upon final execution by both parties hereto and shall expire on May 19, 2027, as amended.

Except as herein amended, all other parts and sections of Agreement for Services #7785 shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have executed this Second Amendment to Agreement for Services #7785 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Purchasing Agent  
Chief Administrative Office  
"County"

**-- AMG MANAGEMENT GROUP LLC --**

By: *Jayson Mills*  
Jayson Mills (Apr 15, 2026 06:28:35 PDT)

Dated: 04/15/2026

Jayson J. Mills  
Manager  
"Consultant"