



## County of El Dorado

Agriculture Department  
311 Fair Lane  
Placerville, CA 95667  
530-621-5520

### Minutes

### Agricultural Commission

*Greg Boeger, Chair - Agricultural Processing Industry*  
*David Bolster, Vice-Chair - Fruit and Nut Farming Industry*  
*Chuck Bacchi - Livestock Industry*  
*Bill Draper - Forestry Related Industries*  
*Ron Mansfield - Fruit and Nut Farming Industry*  
*Tim Nielsen - Livestock Industry*  
*Lloyd Walker - Other Agricultural Interest*

*Charlene Carveth - Agricultural Commissioner / Sealer of  
Weights and Measures*

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Wednesday, June 8, 2022

6:30 PM

Board of Supervisors Meeting Room  
330 Fair Lane, Placerville, CA

<https://edcgov-us.zoom.us/j/83680207918>

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Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

All Agricultural Commission meetings are open to the public. To listen to open session portions of the meeting in real time, dial (530) 621-7603. This specialized dial in number is programmed for listening only and is operable when the audio system inside the meeting room is activated. Please be advised that callers will experience silence anytime the Commission is not actively meeting, such as during Closed Session or break periods.

Written minutes of the Agricultural Commission can be accessed at <http://www.eldorado.legistar.com/Calendar.aspx> or by contacting the Agriculture Department utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agriculture Department by 4:00pm the day of the meeting.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

**CALLED TO ORDER AT 6:30 P.M. AND ROLL CALL**

**Present:** 7 - Boeger, Bacchi, Neilsen , Walker, Carveth, Bolster and Mansfield

**Absent:** 1 - Draper

**ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

**Approved**

**Absent:** 1 - Draper

**CONSENT CALENDAR**

**A motion was made by Neilsen , seconded by Mansfield, that this matter be Approve the Consent Calendar . The motion carried unanimously.**

**Yes:** 6 - Boeger, Bacchi, Mansfield, Neilsen , Walker and Bolster

**Absent:** 1 - Draper

1. **22-0844** Minutes of March 9, 2022 with Correction to Commissioners in attendance for meeting  
**A motion was made by Walker, seconded by Neilsen , to Approved this matter.**  
**Yes:** 1 - Draper

2. **22-0140** Clerk of the Agricultural Commission recommending the Agricultural Commission, as a result of ongoing concerns related to COVID-19, approve findings pursuant to Government Code subsection 54953(e)(3) in order to allow for the continued use of virtual or hybrid Agricultural Commission meetings as authorized under Assembly Bill 361. (Cont. 2/9/2022, 3/9/2022, 6/8/2022 Item 2)  
**Approved on Consent**

**PUBLIC FORUM**

**Ron Mansfield submitted his resignation from the Agricultural Commission effective June 9, 2022**

**ACTION ITEMS**

- 3. 22-1003** ADM22-0016 Valdez Pool Ag. Setback Relief Administrative Relief from Agricultural Setback to Construct a pool adjacent to an existing Single-Family Dwelling Assessor's Parcel Number: 100-090-002-000
- It was moved by Commissioner Walker and seconded by Commissioner Neilsen to recommend APPROVAL of staff's recommendations of the above request for construction of a swimming pool, no less than 50 ft. from the western property line from APN: 100-090-002, as staff believes that three of the four findings that the Agricultural Commission is required to make by Resolution No. 079-2007 and adopted by the Board of Supervisors on April 17, 2007, can be made and applicant is to comply with Resolution No. 079-2007 Exhibit A Motion Passed
- Yes:** 5 - Boeger, Bacchi, Mansfield, Neilsen and Walker
- Absent:** 1 - Draper
- Abstained:** 1 - Bolster
- 4. 22-1004** Carson Road Monopine (Project No. CUP21-0006 for APN 043-180-011)
- It was moved by Commissioner Walker and seconded by Commissioner Neilsen to recommend APPROVAL of the proposed cell phone tower having no impact on Agriculture on the subject parcel and the adjacent area for the above-referenced Conditional Use Permit, as staff believes there will be no conflict with General Plan policy 8.1.4.1.
- Yes:** 6 - Boeger, Bacchi, Mansfield, Neilsen , Walker and Bolster
- Absent:** 1 - Draper
- 5. 22-1005** ADM22-0041 Schram's Ag. Setback Relief Administrative Relief from Agricultural Setback to Construct a New Pool and for the Existing Single Family Dwelling Assessor's Parcel Number: 078-270-010
- It was moved by Commissioner Bolster and seconded by Commissioner Bacchi to recommend APPROVAL of staff's recommendations of the above request for a swimming pool, no less than 50 ft. from the eastern property line from APN: 078-060-013, and the request to memorialize the setback relief for the existing single family dwelling at 80 ft. from the property line as staff believes that three of the four findings that the Agricultural Commission is required to make by Resolution No. 079-2007 and adopted by the Board of Supervisors on April 17, 2007, can be made and applicant is to comply with Resolution No. 079-2007 Exhibit A
- Yes:** 6 - Boeger, Bacchi, Mansfield, Neilsen , Walker and Bolster
- Absent:** 1 - Draper

6. 22-1006 ADM22-0018 Blue Ledge Agricultural Setback Relief Administrative Relief from Agricultural Setback to Build an Accessory Dwelling Unit Assessor's Parcel Number: 060-420-025-000

It was moved by Commissioner Bacchi and seconded by Commissioner Neilsen to recommend APPROVAL of staff's recommendations of the above request for construction of a single family dwelling, no less than 107 ft. from the western property line from APN: 060-420-002, as staff believes that three of the four findings that the Agricultural Commission is required to make by Resolution No. 079-2007 and adopted by the Board of Supervisors on April 17, 2007, can be made and applicant is to comply with Resolution No. 079-2007 Exhibit A  
Motion passed:

Yes: 6 - Boeger, Bacchi, Mansfield, Neilsen , Walker and Bolster

Absent: 1 - Draper

7. 22-0801 Hemp Working Committee update report on addressing concerns relative to Industrial Hemp.

Received and Filed

**STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES**

**CORRESPONDENCE and PLANNING REQUESTS**

**OTHER BUSINESS**

**ADJOURNMENT**

Meeting was adjourned at 8:00pm

Present: 6 - Boeger, Bacchi, Neilsen , Walker, Bolster and Mansfield

Absent: 1 - Draper