

**RUSH!**

Contract #: Resolution for Agenda Item 18-0092

**CONTRACT ROUTING SHEET**

Date Prepared: 01/08/2018 <sup>2/21/18</sup> ~~2/16/18~~

Need Date: 04/17/2018 <sup>by 2/23/18</sup> ~~for BOS date of~~

**PROCESSING DEPARTMENT:**

Department: Probation Department

Dept. Contact: Darci Prall  
Phone #: X6076

Department Head Signature: 

**CONTRACTOR:**

Name: RESOLUTION: Adult & Juvenile Incentives Program

Address: Legistar No. 18-0092  
Agenda item copy attached for reference, Resolution

Phone: n/a

**CONTRACTING DEPARTMENT:** Probation Department


Service Requested: Please review Resolution for BOS Agenda item, #18-0092  
Adult & Juvenile Incentives Program

Contract Term: n/a Contract Value: N/A

Compliance with Human Resources requirements? Yes: n/a No:     

Compliance verified by: n/a

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 2/21/18 By:   
Approved:  Disapproved:  Date:      By:     

Approved as to form but please see comments & suggestions to clarify intent

CL PROBATION COUNTY COUNSEL  
2018 FEB 21 PM 2:58

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved:  Disapproved:  Date:      By:       
Approved:  Disapproved:  Date:      By:     

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments:       
Approved:  Disapproved:  Date:      By:       
Approved:  Disapproved:  Date:      By: