

**CHIEF ADMINISTRATIVE OFFICE**  
**Procurement and Contracts Division**

Date Received
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**NON-COMPETITIVE PURCHASE REQUEST JUSTIFICATION**

Required for all (non-emergency) sole source acquisitions in excess of \$5,000.00 and sole source service requests in excess of \$100,000.00.

This justification document consists of three (3) pages. All information must be provided and all questions must be answered. **Department Head approval is required.**

**Requesting Department Information**


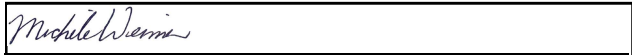
Department: 22-District Attorney	Org Code: 2200000	
Contact Name: Justene Cline	Subobject: 6045	User Code: 22EQSHR
Telephone: 530-621-5640	Fax: N/A	

**Required Supplier / Vendor Information**

Vendor / Supplier Name: Future Ford	Vendor / Supplier Address: 650 Auto Mall Dr. Roseville, CA 95661
Contact Name: Tom Netherby	
Estimated Purchase Price/Contract Amount: \$51,570.02	Vendor / Supplier Email Address: netherby@futureford.com
Telephone:	Fax:

Provide a brief description of the request, including all goods and/or services the vendor/supplier will provide and supporting exemption reference from Board Policy C-17 - Procurement Policy:

The District Attorney's Office is requesting to purchase a new vehicle (2023 Ford F-150) directly from Future Ford out of Roseville, CA. The vehicle will be department owned. The office is in need of an additional vehicle due to the recent re-organization of existing equipment as well as analysis on current vehicle mileages. Per County purchasing policy C-17, section 3.4.3, the office is requesting an exemption for this request primarily due to the matter of a competitive bid producing no economic benefit to the County under this circumstance. Additional details are provided below.

Department Head:	 Vern Pierson (Mar 27, 2023 14:46 PDT) Signature
Purchasing Agent:	 Signature

  
JP

Board of Supervisors:	
Date:	
Item:	

P&C Assignment:	
Assigned To:	
Date:	

**A. The good/service requested is restricted to one supplier for the reason stated below:**

1. Why is the acquisition restricted to this goods/services supplier? (Explain why the acquisition cannot be competitively sourced. Explain how the supplier is the only source for the acquisition.)

County Fleet has an existing contract for Ford F-150's with Downtown Ford. However, in working with Fleet staff, it has been expressed that the lead times of procuring vehicles can range from 1-1 1/2 years at minimum. Additionally, when Fleet recently contacted the lot requesting a similar vehicle to what the DA is requesting, they were told there were no available options on the lot under the state contract pricing. For reference purposes, the quoted total price from Future Ford of Roseville of \$51,570.02 is less than comparable models from other manufacturers based on current quotes Fleet has received. It has been noted that availability for this model at other local dealerships is rare and it is even more rare in today's market for any dealership to provide any discounts to the listed MSRP. To compare pricing, quotes from other dealerships are attached. Downtown Ford quoted a final price of \$59,988.51. Hoblit Ford quoted a final price of \$56,483 and won't have the vehicle available until late April 2023. Ron Duprat Ford quoted a sticker price of \$52,220 before taxes.

2. Provide the background of events leading to this acquisition.

Due to internal re-organization of the District Attorney's Office and current vehicle mileage analysis, it has been determined there is a need for a new vehicle. Being well aware of the lengthy lead times for procuring vehicles through County Fleet under the state contract, DA staff knew that having to go directly to a dealership would be the only option for procuring a new vehicle within the next couple of months. DA staff did confirm the obstacles mentioned above with the Fleet Superintendent before requesting quotes from direct dealerships. It was determined that Future Ford of Roseville is the most economical option for the department.

3. Describe the uniqueness of the acquisition. (Why was the goods/services supplier chosen?)

As previously mentioned, Future Ford of Roseville provided the most economical option for procuring a 2023 Ford F-150 within a reasonable time frame, as compared to three other local dealerships.

4. What are the consequences of not purchasing the goods/services or contracting with the proposed supplier?

In addition to a re-organization of vehicle assignments within the department, the truck that this vehicle is replacing currently has over 180,000 miles. There was a recent cost to repair this aging vehicle and we foresee many repairs both minor and major in the future if the vehicle is continued to be used the way it currently is. If we have to wait over a year to receive the replacement through fleet purchasing, the vehicle will have well over 200,000 miles by the time the replacement arrives. Further, the cost to replace similar vehicles has been increasing by about 15% per year. It is also very unlikely that we will be able to secure a price as low as this again costing the county more money in the future to purchase a replacement. Purchasing this vehicle now will ultimately be cheaper and save the county money.

5. What market research was conducted to substantiate no competition, including the evaluation of other items or service providers? (Provide a narrative of your efforts to identify other similar or appropriate goods/services, including a summary of how the department concluded that such alternatives are either inappropriate or unavailable. The name and addresses of suppliers contacted and the reasons for not considering them must be included OR an explanation of why the survey or effort to identify other goods/services was not performed.)

Please refer to the response under question #1. Quotes are attached for reference and note the supplier names and information.

**B. Price Analysis:**

1. How was the price offered determined to be fair and reasonable? (Explain what basis was used for comparison and include cost analysis as applicable.)

As previously mentioned, Fleet confirmed that the quoted price we received from Future Ford direct is less than comparable quotes they have been seeing lately from other local dealerships. Additionally, the quotes we are provided support this claim.

2. Describe any cost savings or avoidance realized (one-time or ongoing) by acquiring the goods/services from this supplier.

By going through Future Ford, the DA's Office will be able to procure the vehicle significantly sooner than they would if they were to go through County Fleet. They would also be saving money by choosing this vendor over other local dealerships.

Additionally, the department plans to request Asset Forfeiture Funds to purchase/offset the cost of this vehicle, which will have no impact to Net County Cost.

  
JR

  
AP

  
JF



Date: 3/21/2023  
 Salesperson: John Walker  
 Manager: Simon Bayder

**Customer**

Name: Ramsey Joe Phone: \_\_\_\_\_  
 Address: 3520 Mining Brook Rd Placerville CA 95667-9017 Work: \_\_\_\_\_  
 Email: joe.ramsey@edcda.us Cell: (530) 621-3887

Vehicle	Trade In
Stock: <u>R0360</u> New/Used: <u>New</u>	Payoff: <u>\$0.00</u>
VIN: <u>1FTEW1EP1PKD47903</u>	VIN: _____
Vehicle: <u>2023 FORD F-150</u>	Vehicle: _____
Type: _____	Type: _____
Mileage: <u>5</u> Color: <u>Oxford White</u>	Mileage: _____ Color: _____

Cash Option
\$59,988.51

Selling Price:	<u>\$51,710.00</u>
CAL-TEX RESISTALL:	<u>\$1,995.00</u>
STARGARD:	<u>\$995.00</u>
Total Purchase:	<u>\$54,700.00</u>
Trade Allowance:	<u>(\$0.00)</u>
Trade Difference	<u>\$54,700.00</u>
Doc Fee:	<u>\$85.00</u>
Est Taxes:	<u>\$4,519.76</u>
Est Fees:	<u>\$768.75</u>
Total Price:	<u>\$59,988.51</u>
Trade Payoff:	<u>\$0.00</u>
Deposit:	<u>(\$0.00)</u>
Balance:	<u>\$59,988.51</u>

\*By signing this authorization form, you certify that the above personal information is correct and accurate and authorize the release of credit and employment information. By signing above, I promise to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal, and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract of sale.\*

## Joe Ramsey

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**From:** Brandon Caporale <brandon.caporale@driveduprattford.com>  
**Sent:** Tuesday, March 21, 2023 2:25 PM  
**To:** Joe Ramsey  
**Subject:** F-150  
**Attachments:** F-150.pdf

Hi Ramsey,

You didn't specify 4x2 or 4x4 so the window sticker below is the closest I have in stock that met your perimeters .

Sincerely,



2023 Ford F-150 XL

**\$52,220.00**

## Joe Ramsey

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**From:** jenglish@hoblit.com  
**Sent:** Tuesday, March 21, 2023 3:37 PM  
**To:** Joe Ramsey  
**Subject:** RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford  
**Attachments:** El Dorado County DA F-150 Pricing.pdf; El Dorado County DA Window Sticker.pdf

Joe,

Attached is a Price and Window Sticker of the Truck I have coming in. Thanks

Jason,

-----Original Message-----

**From:** "Joe Ramsey" <joe.ramsey@edcda.us>  
**Sent:** Tuesday, March 21, 2023 3:14pm  
**To:** "jenglish@hoblit.com" <jenglish@hoblit.com>  
**Subject:** RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford

I do not. We are not going through flee on this one. This will be an office owned truck that we are getting through other funds. I need 3 quotes to do a single source purchase if they approve it. With the lack of supply I am hoping they let me by off the lot and not have to wait a long time. Its rare that they will approve it but worth a shot.

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**From:** jenglish@hoblit.com <jenglish@hoblit.com>  
**Sent:** Tuesday, March 21, 2023 3:10 PM  
**To:** Joe Ramsey <joe.ramsey@edcda.us>  
**Subject:** RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford

Joe do you know your Fleet buying number. I looked it up and see El Dorado County Department Of Human S (KQ181) I don't know if this is what you use for the DA Office. Let me know.

Jason,

-----Original Message-----

**From:** "Joe Ramsey" <[joe.ramsey@edcda.us](mailto:joe.ramsey@edcda.us)>  
**Sent:** Tuesday, March 21, 2023 2:59pm  
**To:** "[jenglish@hoblit.com](mailto:jenglish@hoblit.com)" <[jenglish@hoblit.com](mailto:jenglish@hoblit.com)>  
**Subject:** RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford

That would work. This is a cash purchase from the District Attorney's Office in El Dorado. I need to have at least 3 quotes to give the boss before we can move on one. It will take a few weeks anyway once its approved. Thanks for getting back to me.

Joe

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**From:** [jenglish@hoblit.com](mailto:jenglish@hoblit.com) <[jenglish@hoblit.com](mailto:jenglish@hoblit.com)>  
**Sent:** Tuesday, March 21, 2023 2:43 PM  
**To:** Joe Ramsey <[joe.ramsey@edcda.us](mailto:joe.ramsey@edcda.us)>  
**Subject:** RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford

Joe,

I have a White one that was just built and it awaiting shipment. ETA is the 22nd of next month would that be soon enough or do you need something sooner. Let me know and I can get you a quote. Thanks

Jason,

-----Original Message-----

From: "Joe Ramsey" <[joe.ramsey@edcda.us](mailto:joe.ramsey@edcda.us)>  
Sent: Tuesday, March 21, 2023 2:34pm  
To: "[jenglish@hoblit.com](mailto:jenglish@hoblit.com)" <[jenglish@hoblit.com](mailto:jenglish@hoblit.com)>  
Subject: RE: 23 F-150 STX info from Jason in Fleet at Hoblit Ford

4x4 sorry about that.

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**From:** [jenglish@hoblit.com](mailto:jenglish@hoblit.com) <[jenglish@hoblit.com](mailto:jenglish@hoblit.com)>  
**Sent:** Tuesday, March 21, 2023 2:34 PM  
**To:** Joe Ramsey <[joe.ramsey@edcda.us](mailto:joe.ramsey@edcda.us)>  
**Subject:** 23 F-150 STX info from Jason in Fleet at Hoblit Ford

Good Afternoon Joe,

On the STX you are looking for are you looking for 4x4 or 4x2. Let me know I will see if I can find anything on the locator and get you a quote. Thanks

Jason,

Jason English  
Commercial Accounts Manager  
Hoblit Motors Ford  
46 5th Street  
Colusa, Ca. 95932  
(530)218-7441 Cell  
(530)458-2151 Office  
[Jenglish@hoblit.com](mailto:Jenglish@hoblit.com)

KAN-003168 CA

9-NORMAL, NB, 003168, PA252

15282

220230202 8028

CERT | CERT | CERT | TRD | RAMP | BUMP | CAMP | BOOK | EXT | F | ROTA

011740 577/707

1FTEW1EP9 PKD64173 NB

GU13

VEHICLE DESCRIPTION

F-150

2023 F-150 4X4 SUPERCREW  
145" WHEELBASE  
2.7L V6 ECOBOOST  
ELEC TEN-SPEED AUTO W/TOW M

PK D64173

EXTERIOR  
ICONIC SILVER METALLIC  
INTERIOR  
BLACK SPORT CLOTH40/20/40

EPA Fuel Economy and Environment

Gasoline Vehicle

Fuel Economy

20 MPG  
combined city/hwy

17 23  
city highway

5.0 gallons per 100 miles

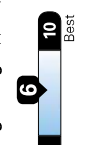
You spend  
\$3,000  
more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

Standard Pickup Trucks range from 12 to 70 MPG. The best vehicle rates 132 MPGe.

Annual fuel COST

\$2,200

Fuel Economy & Greenhouse Gas Rating (tailpipe only)



Best

10

1

6

10

Best

This vehicle emits 451 grams CO<sub>2</sub> per mile. The best emits 0 grams CO<sub>2</sub> per mile (tailpipe only). Producing and distributing fuel also create emissions. Learn more at [fuelconomy.gov](http://fuelconomy.gov).



OR Code #  
Smartphone



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$4.00 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★ ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★ ★ ★ ★ ★  
Passenger ★ ★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★ ★ ★ ★ ★  
Rear seat ★ ★ ★ ★ ★  
Rear seat ★ ★ ★ ★ ★

Based on the risk of injury in a side impact.

Rollover ★ ★ ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FTEW1EP9PKD64173



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FTEW1EP9PKD64173 TO #6828  
Msg & data apply. Text HELP for help  
[www.ford.com/help/privacy-vermey/](http://www.ford.com/help/privacy-vermey/)



**FORD PROTECT**  
Continued Service Plan  
Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

TOTAL MSRP \$52,220.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).



Ford Credit [www.ford.com/finance](http://www.ford.com/finance).

PA252 N RB 2X 330 003168 01 25 23

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DAYTIME RUNNING LAMPS
  - EASY FUEL CAPLESS FILLER
  - FULLY BOXED STEEL FRAME
  - HALOGEN HEADLAMPS
  - HEADLAMPS - AUTO HIGH BEAM
  - HEADLAMPS - AUTOLAMP (ON/OFF)
  - LOCKING REMOVABLE TAILGATE
  - MANUAL FOLD POWER MIRRORS
  - PICKUP BOX TIE DOWN HOOKS
  - POWER TAILGATE LOCK
  - TRAILER SWAY CONTROL
  - WIPERS - INTERMITTENT

- INTERIOR**
- 4" PRODUCTIVITY SCREEN
  - CRUISE CONTROL
  - DYNAMIC HITCH ASSIST
  - DUAL SUNVISORS
  - ILLUMINATED ENTRY
  - MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
  - POWERPOINTS - 12V
  - TILT/TELESCOPE STR COLUMN

- FUNCTIONAL**
- AUTO HOLD
  - CURVE CONTROL
  - DYNAMIC HITCH ASSIST
  - FAIL-SAFE COOLING SYSTEM
  - FORDPASS CONNECT™ 4IG
  - HILL START ASSIST
  - HILL START ASSIST
  - MYKEY®
  - POST-COLLISION BRAKING
  - PRE-COLLISION ASSIST W/AEB
  - REVERSE SENSING AND REAR VIEW CAMERA
  - SELECTSHIFT®
  - SYNC®4 W/8" SCREEN

- SAFETY/SECURITY**
- ADVANCETRAC™ WITH RSC®
  - AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
  - AIRBAGS - SAFETY CANOPY®
  - CTR HIGH MOUNT STOP LAMP
  - PERIMETER ALARM
  - SOS POST-CRASH ALERT SYS™
  - TIRE PRESSURE MONIT SYS
- WARRANTY**
- 3YR/36,000 BUMPER / BUMPER
  - 5YR/60,000 POWERTRAIN
  - 5YR/60,000 ROADSIDE ASSIST
  - 8YR/100,000 HYBRID BATTERY

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 101A

• XL SERIES

- OPTIONAL EQUIPMENT/OTHER**
- 2.7L V6 ECOBOOST
  - 275/60R20 BSW ALL-TERRAIN
  - 3.55 ELECTRONIC LOCK RR AXLE
  - 6600# GVWR PACKAGE
  - FRONT LICENSE PLATE BRACKET
  - COLOR-COORDINATED CARPET
  - BLACK PLATFORM RUNNING BOARDS
  - STX APPEARANCE PACKAGE
  - SYNC 4 W/ENHANCED VOICE RECOG
  - REAR-WINDOW DEFROSTER
  - SHIRUS XM W/ 360L
  - PRIVACY GLASS W/REAR DEFROSTE
  - SKID PLATES
  - 50 STATE EMISSIONS
  - AUTO START-STOP REMOVAL
  - CLASS IV TRAILER HITCH
  - FOG LAMPS
  - 20" 6-SPOKE MAGNETIC PKT W/HLs
  - INTEGRATED TRAILER BRAKE CONT
  - STX SPORT CLOTH 40/20/40
  - BEDLINER-PLASTIC DROP-IN 'ACCY

PRICE INFORMATION

BASE PRICE \$45,410.00

TOTAL OPTIONS/OTHER 7,010.00

TOTAL VEHICLE & OPTIONS/OTHER 52,420.00

DESTINATION & DELIVERY 1,895.00

TOTAL BEFORE DISCOUNTS 54,315.00

XL DISCOUNT - 750.00

STX APPEARANCE DISCT - 750.00

XL STX WHEEL DISCOUNT - 595.00

TOTAL SAVINGS - 2,095.00

(MSRP)

(MSRP)

03/21/2023

2202302028028





Stock #:

VIN

Deal#: 0014315

March 21, 2023

# Vehicle Not Found

## EL DORADO COUNTY DISTRICT ATTORNEY'S OFFICE

Phone:

Salesperson: JACK ENGLISH

Email:

### Sale Information

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Selling Price	\$52,055.00
Accessories	\$0.00
Rebates	\$0.00
Service Contract	\$0.00
Gap	\$0.00
Net Trade	\$0.00
Fees	\$126.75

### Cash Option

---

Sales Tax

\$4,301.55

Balance Due Of

\$56,483.30

### Finance Option

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Initial Investment \_\_\_\_\_

### Lease Option

---

Initial Investment \_\_\_\_\_

### Trade Information

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Trade Allowance	\$0.00
Trade Payoff	\$0.00
Net Trade	\$0.00

Please submit this worksheet to management for review. I understand 1) This worksheet is neither an offer nor a contract and is not binding on the customer or the dealership. 2) No offer to purchase any vehicle is binding until accepted in writing by an authorized sales manager and 3) Sales consultants cannot obligate or bind the customer or the dealership.

I hereby authorize the dealership to conduct an investigation of my credit and employment history and release such information to banks, lenders and credit agencies.

Customer signature: \_\_\_\_\_

Dealership Approval: 23-0723 B 9 of 12

Future Ford - Roseville Quote

DEALER 72C 206

VIN 1FTEW1EP9PKD29567

	Suggested Retail Price	Invoice Amount
F15K 4X4 SUPERCREW - 145	45410.00	43366.00
2023 MODEL YEAR		
DR AVALANCHE		
JB BLACK SPORT CLOTH40/CON/40		
INCLUDED ON THIS VEHICLE		
EQUIPMENT GROUP 101A		
XL SERIES		
OPTIONAL EQUIPMENT/OTHER		
99P 2.7L V6 ECOBOOST	1285.00	1170.00
44G ELEC TEN-SPEED AUTO W/TOW MODE		
T2P 275/60R20 BSW ALL-TERRAIN	NC	NC
XL9 3.55 ELECTRONIC LOCK RR AXLE	470.00	427.00
6600# GVWR PACKAGE		
153 FRONT LICENSE PLATE BRACKET	NC	NC
168 COLOR-COORDINATED CARPET	145.00	132.00
19S STX APPEARANCE PACKAGE	2585.00	2353.00
.SYNC 4 W/ENHANCED VOICE RECOG		
.REAR-WINDOW DEFROSTER		
.SIRIUS XM W/ 360L		
.PRIVACY GLASS W/REAR DEFROSTE		
425 50 STATE EMISSIONS	NC	NC
52X AUTO START-STOP REMOVAL	50.00-	46.00-
53B CLASS IV TRAILER HITCH	315.00	286.00
595 FOG LAMPS	NC	NC
642 20" 6-SPOKE MAGNETIC PKT WHLS	1225.00	1115.00
J STX SPORT CLOTH 40/CON/40	295.00	269.00
TOTAL OPTIONS/OTHER	6270.00	5706.00
TOTAL VEHICLE & OPTIONS/OTHER	51680.00	49072.00
DESTINATION & DELIVERY	1795.00	1795.00
TOTAL BEFORE DISCOUNTS	53475.00	50867.00
##SPECIAL ADDED DISCOUNTS#		
XL DISCOUNT	750.00-	683.00-
STX APPEARANCE DISCT	750.00-	683.00-
XL STX WHEEL DISCOUNT	595.00-	542.00-
TOTAL SAVINGS	2095.00-	1908.00-
<b>TOTAL FOR VEHICLE</b>	<b>51380.00</b>	
FUEL CHARGE		91.52
CA NEW MTR VEHICLE BOARD FEES		65
CV LOT MANAGEMENT		10.00
SHIPPING WEIGHT 4676 LBS.		
<b>TOTAL</b>	<b>51380.00</b>	<b>49061.17</b>

F098589

*your price 48,083.93*  
*Photo tax 3486.09*  
*51,570.02*  
*total*

P9371 / 44874

This Invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to Future Ford of Roseville 650 Auto Mall Dr Roseville		72C206 CA 95661		Order Type 2	Ramp Code CA84	Batch ID NM022	Price Level 325
Ship to (if other than above)				Date Inv. Prepared 12 02 22		Item Number 72-6828	Transit Days 32
				Ship Through			
Invoice & Unit Identification NO. 1FTEW1EP9PKD29567		Final Assembly Point KANSAS CITY		Finance Company and/or Bank BANK OF AMERICA 660055			
HB	Invoice Total	A & Z Plan	D Plan	X Plan	FPA	AA	
992	49061.17	47228.17	47328.17	49139.93		744.00	

This invoice to be used for the billing of vehicles only

23-0723 B 10 of 12  
Dealer's copy











# Sole Source Form\_ASF Vehicle Future Ford F-150\_DA

Final Audit Report


2023-03-27


Created:	2023-03-25
By:	Justene Cline (Justene.Cline@edcgov.us)
Status:	Signed
Transaction ID:	CBJCHBCAABAACACT4RM_hAITmngm0gOwIHjE97mele9j89


## "Sole Source Form\_ASF Vehicle Future Ford F-150\_DA" History


-  Document created by Justene Cline (Justene.Cline@edcgov.us)  
2023-03-25 - 0:01:06 AM GMT- IP address: 207.104.47.251
-  Document emailed to Joe Ramsey (joe.ramsey@edcda.us) for approval  
2023-03-25 - 0:03:16 AM GMT
-  Email viewed by Joe Ramsey (joe.ramsey@edcda.us)  
2023-03-25 - 0:03:43 AM GMT- IP address: 174.208.96.7
-  Document approved by Joe Ramsey (joe.ramsey@edcda.us)  
Approval Date: 2023-03-25 - 0:04:19 AM GMT - Time Source: server- IP address: 174.208.96.7
-  Document emailed to Richard Pesce (richard.pesce@edcda.us) for approval  
2023-03-25 - 0:04:21 AM GMT
-  Email viewed by Richard Pesce (richard.pesce@edcda.us)  
2023-03-27 - 8:14:40 PM GMT- IP address: 76.158.72.82
-  Document approved by Richard Pesce (richard.pesce@edcda.us)  
Approval Date: 2023-03-27 - 8:15:21 PM GMT - Time Source: server- IP address: 76.158.72.82
-  Document emailed to Jeff Dreher (jeff.dreher@edcda.us) for approval  
2023-03-27 - 8:15:23 PM GMT
-  Email viewed by Jeff Dreher (jeff.dreher@edcda.us)  
2023-03-27 - 9:32:29 PM GMT- IP address: 207.104.47.251
-  Document approved by Jeff Dreher (jeff.dreher@edcda.us)  
Approval Date: 2023-03-27 - 9:32:54 PM GMT - Time Source: server- IP address: 207.104.47.251





 Document emailed to Vern Pierson (vern.pierson@edcda.us) for signature  
2023-03-27 - 9:32:56 PM GMT


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