

PC 4/13/2023  
Item #2  
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**Please table 4/13/23 Agena Item 23-0611 2**

Sally Roberts <godmomsally@comcast.net>

Thu 4/6/2023 12:33 PM

To: Planning Department <planning@edcgov.us>

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I strongly urge you to table your Commission's 4/13/23 Agenda Item 23-0611-2 which includes "Latrobe Road Widening".

I urge you to table this item until the full impact of the Project Frontier development is presented for review by you and your constituents.

I will be watching how you and your Commission deal with this issue.

Respectfully submitted,  
Sally L. Roberts  
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