2018 ADVANCED STEP HIRES

| DEPARTMENT | CLASS TITLE | JOB STEP |
|-----------------------------|---|----------|
| BUILDING & PLANNING | ASSOCIATE PLANNER | 3 |
| BUILDING & PLANNING | DIRECTOR OF PLANNING AND BLDG | 4 |
| CHIEF ADMINISTRATIVE OFFICE | FISCAL ASSISTANT II - EXTRA HELP | 3 |
| CHIEF ADMINISTRATIVE OFFICE | PARK OPERATIONS ASSISTANT - EXTRA HELP | 3 |
| CHIEF ADMINISTRATIVE OFFICE | RIVER INSTRUCT - EXTRA HELP | 3 |
| CHIEF ADMINISTRATIVE OFFICE | RIVER INSTRUCT - EXTRA HELP | 3 |
| CHILD SUPPORT SERVICES | CHILD SUPPORT ATTORNEY IV | 3 |
| COUNTY COUNSEL | DEPUTY COUNTY COUNSEL | 4 |
| COUNTY COUNSEL | LEGAL SECRETARY II | 2 |
| DISTRICT ATTORNEY | DEPUTY DISTRICT ATTORNEY IV | 4 |
| DISTRICT ATTORNEY | DEPUTY DISTRICT ATTORNEY III - EXTRA HELP | 5 |
| DISTRICT ATTORNEY | INVESTIGATOR (DIST. ATTNY) - EXTRA HELP | 2 |
| DISTRICT ATTORNEY | INVESTIGATOR (DIST. ATTNY) | 2 |
| DISTRICT ATTORNEY | LEGAL OFFICE ASSISTANT I - EXTRA HELP | 2 |
| DISTRICT ATTORNEY | GRADUATE LEGAL ASSISTANT - EXTRA HELP | 2 |
| DISTRICT ATTORNEY | DEPUTY DISTRICT ATTORNEY IV | 3 |
| ELECTIONS | ELECTIONS WORKER - EXTRA HELP | 3 |
| ELECTIONS | ELECTIONS WORKER - EXTRA HELP | 3 |
| ENVIRONMENTAL MANAGEMENT | HAZ MAT/RECYCLING SPECIALIST | 3 |
| ENVIRONMENTAL MANAGEMENT | HAZ MAT/RECYCLING SPECIALIST - EXTRA HELP | 2 |
| ENVIRONMENTAL MANAGEMENT | ENVIRONMENTAL HEALTH SPEC II | 2 |
| HHSA - MENTAL HEALTH | MENTAL HEALTH PROGRAM COORD IB | 2 |
| HHSA - MENTAL HEALTH | MENTAL HEALTH WORKER II | 3 |
| HHSA - MENTAL HEALTH | PSYCHIATRIC TECHNICIAN I | 2 |
| HHSA - MENTAL HEALTH | MENTAL HEALTH CLINICIAN | 4 |
| HHSA - PUBLIC HEALTH | PUBLIC HEALTH NURSE II | 3 |
| HHSA - PUBLIC HEALTH | PUBLIC HEALTH NURSE II | 3 |
| HHSA - PUBLIC HEALTH | PUBLIC HEALTH NURSE I | 3 |
| HHSA - SOCIAL SERVICES | SOCIAL WORKER IV | 3 |
| HHSA - SOCIAL SERVICES | DEPUTY DIRECTOR | 3 |
| HUMAN RESOURCES | PRINCIPAL HUMAN RSRCS ANALYST - EXTRA HELP | 4 |
| HUMAN RESOURCES | LABOR RELATIONS MANAGER | 4 |
| HUMAN RESOURCES | PRINCIPAL HUMAN RSRCS ANALYST - EXTRA HELP | 4 |
| HUMAN RESOURCES | RISK MANAGEMENT ANALYST II | 3 |
| HUMAN RESOURCES | SR. OFFICE ASSISTANT | 4 |
| INFORMATION TECHNOLOGIES | IT ANALYST I - OFFICE SYSTEMS | 3 |
| INFORMATION TECHNOLOGIES | IT ANALYST TR-APP/WEB DEV/SUPT | 3 |
| LIBRARY | LIBRARY ASSISTANT I | 2 |
| PROBATION | DEPUTY PROBATION OFCR I-INSTIT - EXTRA HELP | 2 |
| PROBATION | DEPUTY PROBATION OFCR I-INSTIT - EXTRA HELP | 2 |
| PROBATION | DEPUTY PROBATION OFCR I-INSTIT - EXTRA HELP | 2 |
| PROBATION | DEPUTY PROBATION OFCR I-INSTIT - EXTRA HELP | 3 |
| PUBLIC DEFENDER | DEPUTY PUBLIC DEFENDER III | 3 |
| RECORDER CLERK | ASSISTANT COUNTY RECORDER | 3 |
| SHERIFF | DEPUTY SHERIFF II | 2 |
| SHERIFF | DEPUTY SHERIFF II | 2 |

2018 ADVANCED STEP HIRES

| DEPARTMENT | CLASS TITLE | JOB STEP |
|-----------------------|-------------------------------|----------|
| TRANSPORTATION - ROAD | EQUIPMENT MECHANIC I | 3 |
| TRANSPORTATION - ROAD | EQUIPMENT MECHANIC I | 3 |
| TRANSPORTATION - ROAD | EQUIPMENT MECHANIC I | 4 |
| TRANSPORTATION - ROAD | SNOW REMOVAL WKR - EXTRA HELP | 3 |
| TRANSPORTATION - ROAD | SNOW REMOVAL WKR - EXTRA HELP | 3 |