



County of El Dorado

330 Fair Lane, Building A
Placerville, CA 95667

Minutes

Parks and Recreation Commission

Wayne Lowrey - District I, Chair

Kathy Bryson - District II

Tom Cumpston - District III

Julia McIver - District VI

Jeanne Harper - District IV

Thursday, January 21, 2021

3:00 PM

<https://zoom.us/j/94129080121>

PUBLIC PARTICIPATION INSTRUCTIONS: To comply with physical distancing requirements and the stay at home order from the Governor, the Board Chambers will be closed to members of the public and all public participation will be handled remotely.

The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 920 96005824. To observe the live stream of the Parks and Recreation meeting go to <https://zoom.us/j/94129080121>. If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

By participating in this meeting, you acknowledge that you are being recorded.

If you choose not to observe the Parks and Recreation Commission meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 4:0p.m. on the Wednesday prior to the meeting. Please submit your comment to the Parks Division at Vickie.sanders@edcgov.us. Your comment will be placed into the record and forwarded to the Parks and Recreation Commission.

Public comment will be received on each agenda item listed under Discussion Items as called by the Chair. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93 by the Board of Supervisors) Except with the consent of the Commission, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Commission for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Commission for a point of clarification or question by the Commission. The Commission reserves the right to waive said rules by a majority vote.

An audio recording of this meeting will be published to the website. Please note that due to technology limitations, the link will be labeled as "Video" although only audio will play. The meeting is not video recorded.

To listen to open session portions of the meeting in real time, dial (530) 621-7603. This specialized dial in number is programmed for listening only and is operable when the audio system inside the meeting room is activated. Please be advised that callers will experience silence anytime the commission is not actively meeting.

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Parks and Trails Division of the Chief Administrative Office if you require accommodations at (530) 621-5360.

Materials related to an item on this Agenda submitted to the Parks and Recreation Commission after distribution of the agenda packet are available for inspection during normal business hours at the Parks Division Office located in Building A, 330 Fair Lane, Placerville. Such documents are also available on the Parks and Recreation's Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

The Parks and Recreation Commission is concerned that written information submitted to the Commission the date of the meeting may not receive the attention it deserves. The Parks staff cannot guarantee that any FAX, e-mail, or mail received the day of the meeting will be delivered to the Commission prior to action on the subject matter.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Commission from taking other action.

CALL TO ORDER AND ROLL CALL 3:02

Present: 5 - Mclver, Chair Lowrey, Harper, Bryson-Johnson and Cumpston

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR

A motion was made by Commissioner Harper, seconded by Commissioner Mclver, to Adopt the Agenda and Approve the Consent Calendar, motion passes.

Yes: 5 - Mclver, Chair Lowrey, Harper, Bryson-Johnson and Cumpston

CONSENT CALENDAR

OPEN FORUM

Public Comment from:
K. Payne
E. Koenigs

Matters not on the agenda may be addressed by the general public during Open Forum. Public comments during Open Forum are limited to three minutes per person and the total amount of time reserved for Open Forum may be limited.

- 1. CAO's Office, Parks Division recommending the Commission approve the meeting minutes from the Parks and Recreation Commission regular meeting of December 17, 2020

Attachments: [A- Minutes](#)

A motion was made by Commissioner Harper, seconded by Commissioner Cumpston, to Approve this matter. Motion passes and is approved.

Yes: 4 - Mclver, Chair Lowrey, Harper and Cumpston

Abstained: 1 - Bryson-Johnson

DISCUSSION ITEMS

- 2. CAO's Office, Parks Division recommending the Commission adopt the 2021 Meeting Calendar

Attachments: [A 21-0098 2021 PRC Meeting Schedule](#)

[B 21-0098 2021 PRC Topic Calendar](#)

A motion was made by Commissioner Harper, seconded by Commissioner Bryson-Johnson, to Approve this matter. Motion passes and is approved.

Yes: 5 - Mclver, Chair Lowrey, Harper, Bryson-Johnson and Cumpston

- 3. Chief Administrative Office Parks Division recommending the Commission receive and file and presentation from Department of Transportation (DOT) regarding Prop 68 grant applications:
 - 1) El Dorado Trail/Missouri Flat Road Pedestrian Overcrossing, ;
 - 2) Pony Express Trail Bicycle and Pedestrian Improvements, ;
 - 3) El Dorado Trail Extension - - Halcon Road to Carson Road, ;
 - 4) Depot Park Playground Multi Generational Exercise Circuit and Parking Lot. (15 min.)

[FUNDING:

Attachments: [SPP Grants Presentation](#)

A motion was made by Commissioner Harper, seconded by Commissioner Bryson-Johnson, to receive and file this report. Motion passes and is approved.

Public Comment:

K. Payne

Yes: 5 - Mclver, Chair Lowrey, Harper, Bryson-Johnson and Cumpston

- 4. Chief Administrative Office Parks Division recommending the Commission review the Capital Improvement Project Budget from the December 17, 2020 meeting.

FUNDING:

Attachments: [A - Recommendations Table 25 of Parks Master Plan](#)

[B- Email](#)

[C- Email](#)

[D- Email](#)

A motion was made by Commissioner Cumpston, seconded by Commissioner Harper, to Approve this matter. Motion passes and is approved.

Public Comment:

D. Rose

K. Payne

G. McCormick

Yes: 5 - Mclver, Chair Lowrey, Harper, Bryson-Johnson and Cumpston

- 5. Chief Administrative Office Parks Division recommending the Commission receives the Draft Annual River Management Report for 2020 and provides comments.

FUNDING:

Attachments: [A - RMP 2020 11421](#)

No Action Taken.

- 6. Chief Administrative Office Park Division recommending the Commission receive an update on the Chili Bar Study and first public meeting on January 27, 2021.

FUNDING:

Attachments: [Chili Bar Park Opportunities Constraints Rpt 20210112](#)

No Action Taken.

- 7. Chief Administrative Office Parks Division recommending the Commission receive an update on the 56 acre project in Tahoe

FUNDING:

No Action Taken.

COMMISSION MEMBER ANNOUNCEMENTS AND COMMENTS

Commissioner Harper: Forebay Park is progressing, wants to get to Tahoe for

visit

Commissioner McIver: HLP Land acquisition opportunity

Commissioner Bryson- Johnson: Glad to be back, excited about Pioneer Park skate park

Commissioner Lowery: Excited to get things done with new commissioners, may want to consider starting meetings earlier or picking a new day.

STAFF COMMENTS AND ANNOUNCEMENTS

Vickie Sanders: New staff, heavy workload, changes to River Use Permits

ADJOURNMENT 6:00