

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**



Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP -5 AM 8:22

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Advisory Committee (Watershed Management)	2. Today's Date: 09/04/2012
3. Name: Eggerton David P Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] [REDACTED] Number Street [REDACTED] [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home [REDACTED] Business
7. Occupation/Title: General Manager	Employer: El Dorado County Water Agency
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. N/A	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I am a water industry professional and have vast experience in watershed management, water law, resource management, environmental law, water supply, water quality, and federal and state legislation and policy.	
10. Affiliations with professional and/or community groups: Regional Water Authority, Mountain Counties Water Resources Association, Association of California Water Agencies (ACWA), Sacramento River Watershed Program, Water Education Foundation, MORE, Big Brothers Big Sisters, youth sports coach, El Dorado County Fire Safe Council	
11. Why do you seek appointment? To inform the Board of Supervisors on key watershed management issues involving federal agencies such as the United States Forest Service who have a duty to coordinate with County government on issues affecting our community.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Attorney for El Dorado Irrigation District for over 7 years, practicing water and environmental law; General Manager of El Dorado County Water Agency since January, 2011, focused on federal and state water policy, regulations and legislation, water supply development, water rights acquisition, and watershed management	
13. Indicate Supervisor who will receive a copy of this application: Supervisor Ray Nutting	

Signature of Applicant



9/4/12

Date

12-0733 3A 1 of 23

REVISED 1/6/2011 11:55 AM

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**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
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330 Fair Lane, Placerville, CA 95667
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2012 SEP -4 PM 3: 04

DATE RECEIVED

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1. Board/Commission Applying for: El Dorado County Federal Coordination Advisory Committee	2. Today's Date: 07/31/2012
3. Name: Roffe Tim <small>Last First Middle</small>	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] [REDACTED] <small>Number Street</small> [REDACTED] [REDACTED] <small>City Zip Code</small>	6. Telephone: [REDACTED] <small>Home</small> [REDACTED] <small>Business</small>
7. Occupation/Title: CEO/Owner	Employer: Wolfden Construction Inc
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. El Dorado Citizens Coordination Advisory Committee	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Aside from being a property owner, ex ski patroller and current ski enthusiast... I spent 6 years as a manufacturing coordinator for an US Gov contracted aerospace firm, acquiring skills necessary to obtain and disperse information to government officials. Also, many years as a project manager.	
10. Affiliations with professional and/or community groups: Citizens coordination committee under district 2 supervisor, Appointed by District 5 and 2 (EL Dorado County) to act as the legislative information source to citizens of EDC regarding lawsuit abuse.	
11. Why do you seek appointment? Owinging property surrounded by the Eldordo National forest, I have concerns about proper management as it pertains to catastrophic wildfire. As a business owner, I am concerned about the economic stability of El Dorado County.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.	
13. Indicate Supervisor who will receive a copy of this application: Supervisor Nutting, District 2	

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Signature of Applicant

Date

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**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

BOARD OF SUPERVISORS
EL DORADO COUNTY

BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors,
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2012 AUG -6 AM 9:42

2012 DATE RECEIVED 9:41

Copy to Supervisor - District 3

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: El Dorado County Federal Coordination Advisory Committee	2. Today's Date: 07/31/2012
3. Name: Kuehn Michael Henry Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] [REDACTED] Number Street [REDACTED] [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: Wildland Hydrology Consultant	Employer: Retired US Forest Service
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. None	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) BS Forest Management (Humboldt State College 1966) MS Watershed Management (Colorado State University 1972). Logger for Chalk Mtn Tree Farm (1964, 65, 66 & 70) . Sale prep forester on Shasta-Trinity and Stanislaus NFs (1972-75); Forest Hydrologist on El Dorado NF (1975-89); Regional Hydrologist for Alaska Region USFS (1989-95).	
10. Affiliations with professional and/or community groups: Life Member American Geophysical Union; Certified professional hydrologist emeritis #722 American Institute of Hydrology. Member US Forest Service Retirees.	
11. Why do you seek appointment? To help the County coordinate with the USFS to improve forest and watershed management, reduce the risk of casistrophic wildfire and create jobs.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. See attached copy of my resume	
13. Indicate Supervisor who will receive a copy of this application: Ray Nutting and/or Jack Sweeny	

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Michael H Kuehn
Signature of Applicant



6 Aug 2012
Date 12-0733 3A 4 of 23

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cc: Dist 2

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Print

Resume for Michael H. Kuehn

Training:

- Bachelors Degree in Forest Management from Humboldt State College, 1966
- Masters Degree in Watershed Science from Colorado State University, 1972
- 22 units in geology from American River College, from 1977 to 1984
- 3 units, Hydrology for Planners (Luna Leopold), University of California, Berkeley, 1985
- Short course on Channel Classification, by Dave Rosgen, University of Nevada, 1984
- Short course on testifying as an expert witness, 1986
- 2 week short course on Fish Habitat Mgmt, by Jeff Kershner, Utah State University, 1994

Professional Societies and Certifications:

- American Institute of Hydrology, Certified Professional Hydrologist (CPH #88-H-722)
- Soil and Water Conservation Society, Certified Professional in Erosion and Sediment Control (CPESC #521). (I let my membership expire, but I can renew it until Dec 2012.)
- Life member of the American Geophysical Union

Experience

- 1972 to 1975 - Sale prep forester on the Stanislaus and Shasta-Trinity National Forests.
- 1975 to 1989 - Forest Hydrologist on the Eldorado National Forest. Provided hydrologic input to Timber Sale and other EA and EIS documents. Helped develop BMPs for the California Region. Planned, implemented and conducted watershed rehabilitation projects. Collected and inventoried watershed and water quality data. Developed the methodology and coefficients used for Cumulative Watershed Effects Analysis on the Eldorado National Forest.
- 1984 Aug & Sep – Detailed to Manti-LaSal NF to design and direct the rehabilitation of the 28 sq. mi. Chicken Creek Watershed, which was severely gullied (over 2 million cu yds) by the 1883 & 84 spring runoff events.
- 1989 to 1995 - Regional Hydrologist for the Alaska Region. Member on National BMP Task Force. Member on EPA Region X Cumulative Effects Task Force. Participated in redrafting the Watershed Analysis Handbook as directed by the Presidents Forest Conference through the Forest Ecosystem Management Assessment Team (FEMAT) Report. Leader of the Watershed Analysis Team for the Report to Congress on Anadromous Fish Habitat Assessment, 1995. Retired from USFS on 31 July 1995.

Selected Experience and Training as a Wildland Hydrology Consultant

Mar 1999 - Attended a 2-day Watershed Assessment Workshop, sponsored by the California Licensed Foresters Association.

Aug 2000 - Reviewed and provided 13 pages of input to the Sierra Nevada Framework.

Jan 2001 - Completed the Griswold Creek Watershed Analysis including Cumulative Watershed Effects Analysis of the tributary drainages for the Schimke Timber sale for the Calaveras Ranger District. 95 pages.

Apr 2001 - Review team Member and Co-author of the professional publication Sierra Nevada Forest Plan Amendment: A Review and Evaluation, a Report by the National Association of Forest Service Retirees.

Dec 2001 - Completed a watershed survey with analysis and recommendations for the Star Fire on the Eldorado National Forest. 55 pages.

May 2002 - Co-authored a report for the National Association of Forest Service Retirees in response to a request from the Sierra Nevada framework Review Team.

Jun 2002 – Conducted a watershed survey and prepared an analysis and report for the Wolf Fire Burned Area Emergency Response (BAER) Team.

Oct 2002 – Attended the AIH International Conference on Hydrologic Extremes.

Feb 2004 – Completed a Sediment Removal and Monitoring Report for Tennessee Creek Below Hodies Pond as Required by the California Department of Fish and Game. 38 pages.

Aug 2004 – Designed and directed the Restoration of Eagle Ravine Creek, Grass Valley, CA.

Oct 2004 – Attended Forest Service conference on “Advancing the Fundamental Sciences”

Nov 2004 – Conducted debris torrent hazard survey on Fred’s Fire for Eldorado National Forest.

Sep 2006 – Completed watershed analyses on the effects of dewatering the Amador Canal for several land owners in preparation for potential litigation.

July 2008 – Completed stream and spring flow analyses based on physical water quality parameters to quantify the effects of dewatering the Amador Canal, to support various landowners in their negotiations with the Amador Water Agency.

Sincerely,

Michael H Kuehn

[REDACTED]
[REDACTED]
[REDACTED]

12-0733 3A 6 of 23

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CLERK OF SUPERVISORS
EL DORADO COUNTY

2012 SEP 4 PM 3: 04
DATE RECEIVED 3: 04

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1. Board/Commission Applying for: EDCCC	2. Today's Date: 08/03/2012
3. Name: Colombo LINDA Ann Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: REALTOR	Employer: Self
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. Disaster Council appointed May 2012	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Interested concerned citizen, Homeowner adjacent to BLM land, leadership experience in training Search and Rescue Management Team and Chairman of annual SAR Crab Feed for 5 years, participant in El Dorado County FEMA trip to Emmitsburg, PA in 2010, Initiated multiple successful grant efforts bringing over \$300,000 in collaborative projects to EDC	
10. Affiliations with professional and/or community groups: Search and Rescue Management Training Officer , past Chair Nashville-Sandridge Fire Safe Council, past Program Coordinator El Dorado County Fire Safe Council	
11. Why do you seek appointment? I seek an appointment to assure a reasonable , fair and balanced Commission is established with high concern for county oriented decisions and that direction is offered to the Board of Supervisors representing the citizens of the county with an opportunity to help align county processes and Federal processes to produce the most benefit to El Dorado County.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Past experience includes firefighter/paramedic, motorcycle rider and related business owner, Owner operator with 33 years as a Realtor in Sacramento and El Dorado County, avid hiker and camper, experience assisting neighborhoods to become Firesafe/FIREWISE Communities, recreational gold miner (previously dredger), Member EDC Disaster Council	
13. Indicate Supervisor who will receive a copy of this application: District Two Supervisor Ray Nutting	

LINDA Colombo



Signature of Applicant

Date

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12-07 33 3A 7 01 23

**APPLICATION FOR
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BOARD OF SUPERVISORS
EL DORADO COUNTY

2012 AUG 30 AM 8:39
DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. Board/Commission Applying for: COORDINATION COMMITTEE	2. Today's Date: 08/29/2012
3. Name: NOREN JACKIE A Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: SHERIFF'S LIEUTENANT	Employer: EL DORADO COUNTY SHERIFF'S OFFICE
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. Elder Protection Unit and all though not a member, from March 2012 until present I attend the Mental Health Joint Commission Meetings.	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I have served with the El Dorado County Sheriff's Office since 1987 in the ranks of Correctional Officer, Deputy Sheriff, Sheriff's Sergeant and Sheriff's Lieutenant with many collateral assignments.	
10. Affiliations with professional and/or community groups:	
11. Why do you seek appointment? To Participate in the process to protect the interest of the citizens of El Dorado County from the law enforcement perspective.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.	
13. Indicate Supervisor who will receive a copy of this application: Supervisor Nutting	

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Signature of Applicant



08/29/2012
Date 12-0733 3A 8 of 23

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**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

SEAL OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 AUG 29 AM 11:23

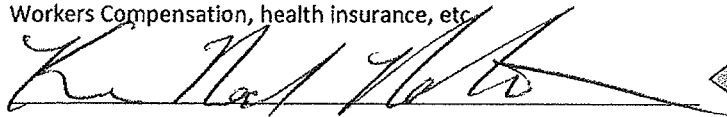
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1. Board/Commission Applying for: Federal Coordination Committee	2. Today's Date: 08/29/2012
3. Name: Roberts Kevin Neal Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: Wildlife Biologist	Employer: Sierra Pacific Industries
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. None	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Working as a Wildlife Biologist for over 23 years. California Department of Fish and Game, Georgia-Pacific Corporation (Oregon and California), and Sierra Pacific Industries (Sierra Nevada region)	
10. Affiliations with professional and/or community groups: The Wildlife Society Amador/El Dorado Forest Forum	
11. Why do you seek appointment? Interested in how Federal decisions impact local issues	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. BS in Conservation Biology (Calif State University, Sacramento, 1989). Studied/conducted research/project based protections for/on spotted owls, northern goshawks, forest carnivores, small mammals, bird communities, Riparian areas, wetlands, meadows.	
13. Indicate Supervisor who will receive a copy of this application: Ray Nutting	

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Signature of Applicant



8/29/2012
Date

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BOARD OF SUPERVISORS
EL DORADO COUNTY

2012 SEP 20 AM 10:55
DATE RECEIVED

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1. Board/Commission Applying for: Coordination Advisory Committee	2. Today's Date: 09/19/2012
3. Name: Haris Nicholas Stephen Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home [REDACTED] Business
7. Occupation/Title: Western States Representative, American Motorcyclist Association	Employer: American Motorcyclist Association (AMA)
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. No previous service on county boards	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Western states representative for the largest motorcyclist rights organization in the world, the American Motorcyclist Association. I have represented the AMA on numerous boards, including a term as vice president of the BlueRibbon Coalition's as well as a member of the California Stakeholders Roundtable and the California League of Off-Road Voters.	
10. Affiliations with professional and/or community groups: American Motorcyclist Association, BlueRibbon Coalition, National Rifle Association (past committee member), California League of Off-Road Voters (CLORV)	
11. Why do you seek appointment? I am very familiar with the Forest Service and BLM's regulatory processes and will bring a valuable perspective to the committee. I have worked on a wide variety of state and federal proposals regarding our public lands. I know personally the majority of the state's OHV organizations leadership as well as numerous forest service and BLM employees	
12. Additional information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Resume and bio attached.	
13. Indicate Supervisor who will receive a copy of this application: Jack Sweeney	

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09/19/2012

Signature of Applicant

Date

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NICHOLAS S. HARIS

2012 SEP 20 AM 10:54



SUMMARY: Strong organizational and marketing experience with an emphasis on government, member and institutional relations. Excellent interpersonal skills and a proven ability to work side-by-side with a variety of organizations and individuals. Experienced international business traveler and lifelong motorcycling enthusiast.

EXPERIENCE: **American Motorcyclist Association** 8/2001– Present
Western States Representative
Representative for the largest motorcyclist rights organization in the world with over 230,000 enthusiast members. Responsibilities include lobbying state and federal agencies, working with other recreational organizations, and providing written and oral public testimony to regulatory agencies. Have also represented the AMA on numerous boards, including a term as vice president of the BlueRibbon Coalition's Board of Directors.

Fast Company/Indian Motorcycle Kirkland 1/1999 – 11/2000
Office Manager
Managed 7th largest national Indian motorcycle dealership. Responsibilities included monthly payroll preparation, website design and maintenance, preparation of all financing and sales documents, supplier and customer relations and general office duties. Worked with independent CPA on preparation of all monthly and quarterly tax documents.

Study in the USA, Inc. 6/1997 – 9/1998
Business Manager
Managed a series of 11 international academic fairs in Europe and Latin America. Worked in partnership with the U.S. Department of Commerce and local in-country embassy staff. Managed local marketing campaigns, facility setup, client recruitment, an award winning website and data base development. Increased overall student and client participation at Latin American events. Coordinated transportation and accommodations for over 100 exhibitors.

Office Manager 2/1994 – 6/1997
Responsible for all short-term cash flow projections and purchases of commercial paper. Supervised shipping and customs clearance of approx. 350,000 magazines, published in four languages, to over 7,000 agents in 100 countries. Worked with independent CPA during yearly audit and on future revenue projections. Assisted in testing and customization of Access-based program used for magazine and fairs planning. Prepared monthly payroll and converted all bookkeeping functions to a computer-based system.

EDUCATION: University of Washington Bachelor's Degree in Economics, 1997

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EL DORADO COUNTY

2012 SEP 20 PM 3:46

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1. Board/Commission Applying for: Coordination Committee	2. Today's Date: 09/19/2012
3. Name: Garon John C Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: Retired	Employer:
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. None	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I have the time, the maturity, as well as the knowledge of how federal, state and local governments work, to make informed judgements on matters concerning all three. I am particularly knowledgeable of the Federal government, particularly its HR and compensation procedures.	
10. Affiliations with professional and/or community groups: American Foreign Service Association Rotary International (Retired member)	
11. Why do you seek appointment? I have 'received' from various government entities most of my life. It's time to pay back in a way that I believe can be useful	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I am a retired federal employee (Department of State) who specialized in Administration (retired as member of the Senior Executive Service--SES 4). I believe I have skills the Commission can use.	
13. Indicate Supervisor who will receive a copy of this application: Nutting	

signed: John Garon

Signature of Applicant



09/19/2012

Date 12-0733 3A 12 of 23

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BOARD OF SUPERVISORS
EL DORADO COUNTY

2012 SEP 21 PM 3:45

**APPLICATION FOR
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1. Board/Commission Applying for: Federal Coordination Advisory Committee	2. Today's Date: 09/21/2012
3. Name: Tyler Stevan C. Last First Middle	4. E-Mail Address: _____
5. Address: _____ Number Street _____ City Zip Code	6. Telephone: _____ Home _____ Business
7. Occupation/Title: Gold Mining and construction	Employer: self
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. n/a	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I have general knowledge of gold mining, wood cutting, hunting and watershed resources throughout El Dorado County on Federally managed public lands for over forty-five years.	
10. Affiliations with professional and/or community groups: Western Mining Alliance Jefferson Mining District	
11. Why do you seek appointment? As a private property owner in El Dorado County which has a large percentage of Federally Managed Lands, I would like to assist in anyway possible, to encourage access and wise resource use of our public lands for the continued benefit of the public for present and future generations.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I would like to be considered as a member of this advisory committee based on the fact that I am a long term property owner in this county and have made a large portion of my income from responsible use of resources on public lands.	
13. Indicate Supervisor who will receive a copy of this application:	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Stevan Tyler _____

Signature of Applicant

09/21/2012 _____

Date

REVISED 1/6/2011 11:55 AM

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12-0733 3A 13 of 23

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**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP 21 PM 4:22

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. Board/Commission Applying for: Federal Coordination Committee	2. Today's Date: 09/18/2012
3. Name: D'Agostini Robert Anthony Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home [REDACTED] Business
7. Occupation/Title: President contract logging operation	Employer: J&R Logging, Inc.
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) J&R Logging, Inc. has operated and completed more USFS timber contracts in the last ten years than any other contractor in El Dorado county. I am second generation in this field and have much knowledge in the policy and workings of the USFS timber program both on a forest level as well as a regional level.	
10. Affiliations with professional and/or community groups: Chapter Chair, Associated California Loggers El Dorado/Mother Lode Chapter. I represent mostly all logging contractors, log truckers, and forest road builders from El Dorado co. south to Tuolumne co.	
11. Why do you seek appointment? I am concerned with the policies of the USFS in our county in terms of natural resource production. Close to 50% of our land mass is under USFS management with almost no resource extraction to benefit our county citizens and local governments.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.	
13. Indicate Supervisor who will receive a copy of this application: Ray Nutting	

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Signature of Applicant

SIGN HERE

9-21-2012
Date 12-0733 3A 14 of 23

Emailed on 9/19/12

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

RECEIVED
BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP 24 AM 8:32

DATE RECEIVED

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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Committee	2. Today's Date: 09/19/2012
3. Name: Grove Rick W Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home [REDACTED] Business
7. Occupation/Title: Owner Placerville Polaris & Power Tools	Employer: Placerville Polaris & Power Tools
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Owner of Polaris dealership in Placerville for over 5 years. I have extensive trail/forest land experience and constantly remind our riders to tread lightly and respect the trails.	
10. Affiliations with professional and/or community groups:	
11. Why do you seek appointment? To promote protecting our trails, educate riders and represent the off road enthusiasts in our area.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Professional, hard working, educated. Willing to work with all members of the committee for the best results for El Dorado County. Committed to protecting our trails while allowing access to everyone.	
13. Indicate Supervisor who will receive a copy of this application:	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Rick Grove

Signature of Applicant

SIGN HERE

09/15/2012

Date 12-0733 3A 15 of 23

REVISED 1/6/2011 11:55 AM

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EDC COB <edc.cob@edcgov.us>

Federal Coordination Committee application

1 message

rick [REDACTED]

Wed, Sep 19, 2012 at 2:14 PM

To: edc.cob@edcgov.us

Cc: Rick Grove [REDACTED]

Please accept my application for the Federal Coordination Committee.
Please don't hesitate to call with any questions.

Regards,
Rick Grove



 **bos_committee_app.pdf**
109K

Emailed on 9/21/12

APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE

RECEIVED
BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP 24 AM 8:40

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Committee-County law enforcement	2. Today's Date: 09/19/2012
3. Name: Ross Richard H Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: Retired: FBI; Special Agent in Charge, Eastern District of California	Employer: U.S. Dept of Justice
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. none	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Thirty years FBI career; liaison with all Federal Enforcement Agencies prosecutors; Sheriffs and Police in Northern California. State government career & State Peace Officer; provides insight as to relations with Federal level interest and local law enforcement. (see added)	
10. Affiliations with professional and/or community groups: Member Iowa Bar Association, former board member California Peace Officer Association, International Association of Chiefs of Police, numerous state and local police organizations, X-Agents of the FBI	
11. Why do you seek appointment? Contribute to community and continue public service	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Legal education and related research experience. FBI perspective and credibility with both Federal and local entities. Participation at local level in observing and contributing to local agency governance.	
13. Indicate Supervisor who will receive a copy of this application:	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Richard Ross

Digitally signed by Richard Ross
DN: cn=Richard Ross, o, ou, email=drosshills@aol.com, c=US
Date: 2012.09.19 17:02:26 -0700

SIGN HERE

09/19/2012

Signature of Applicant

Date

12-0733 3A 17 of 23

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9. As FBI Agent, worked with joint local and state police agencies on projects and tasks forces in California. Familiar with federal and state governing procedures, statutes and regulations. As State agency executive at Dept of Insurance, Consumer Affairs and Governors Gambling Control Commission created and documented policy positions, advised on policy to Commissioners, Agency Secretaries and Governor's Office. Prepared elements of the California Performance Review 2004 as Corrections Team Leader, appointed by the Governor. Liaison with Indian Gaming Tribes throughout the state.
10. When on activity duty, participated with State Sheriff's Association and Chiefs of Police Association.
11. Education: BBA and JD, University of Iowa. Trained at FBI Academy and participated in numerous law enforcement seminars, state procedural trainings, State 832 PC training,

Emailed on 9/21/12

APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE

RECEIVED
BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP 24 AM 8:40 DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Corrdination committee Mineral Industry No. 7	2. Today's Date: 09/21/2012
3. Name: Eddy Rick Alan Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home Business
7. Occupation/Title: Self Employed	Employer: Self Employed
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. Corrdination Committee 9/2011-9/2012	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I worked with BLM on the planning of the public lands along the south fork of the American river for 2 years. Am currently on the board of the Western Mining Alliance.	
10. Affiliations with professional and/or community groups: I am currently, Director of Political Affairs for the western mining alliance. Am a member of Public Lands for the people. Am currently holding a Federal mining claim on public lands.	
11. Why do you seek appointment? To better serve are community on issues concerning access and regulations on are public lands for generations to come.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have been employed as General housing constuction supervisor for years. Involved in the planning stages of land development and preservation.	
13. Indicate Supervisor who will receive a copy of this application: Ray Nutting	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Rick a Eddy

SIGN HERE

09/21/2012

Signature of Applicant

Date

REVISED 1/6/2011 11:55 AM

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12-0733 3A 19 of 23



EDC COB <edc.cob@edcgov.us>

Application for coordination committee

1 message

Rick Eddy [REDACTED]
To: edc.cob@edcgov.us
[REDACTED]

Fri, Sep 21, 2012 at 1:46 PM

 **bos_committee_app.pdf**
110K

12-0733 3A 20 of 23

Emailed on 9/21/12

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

EL DORADO COUNTY
BOARD OF SUPERVISORS
EL DORADO COUNTY

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

2012 SEP 24 AM 8:42 DATE RECEIVED

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1. Board/Commission Applying for: Federal Coordination Advisory Committee	2. Today's Date: 09/19/2012
3. Name: West Paul G. Last First Middle	4. E-Mail Address: _____
5. Address: [Redacted] Number Street [Redacted] City Zip Code	6. Telephone: [Redacted] Home [Redacted] Business
7. Occupation/Title: retired	Employer: n/a
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. none	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Certified Financial Planner - 15 years, Property Owner of land contiguous with BLM Land, Forest Harvesting interest, Off-Road Vehicle Owner/User.	
10. Affiliations with professional and/or community groups: Tea Party	
11. Why do you seek appointment? I'm concerned with the recent expansion of the Federal Government's micro-management of its citizens.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. The federal government was created by Americans and for Americans, to do the minimum necessary to support the states and the people, yet they insist on amplifying existing powers and creating new powers, never intended by our constitution.	
13. Indicate Supervisor who will receive a copy of this application: Ron Briggs heads my district	

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Signature of Applicant

Date

12-0733 3A 21 of 23

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EDC COB <edc.cob@edcgov.us>

Fed Coord Adv Comm Application

1 message

Paul G. West, Sr. [REDACTED]
To: edc.cob@edcgov.us

Wed, Sep 19, 2012 at 7:37 PM

Sirs:

Please consider me in your search for citizens to be appointed to the Federal Coordination Advisory Committee.

Respectfully,

Paul G. West, Sr.

 **Application for Fed Coord Adv Comm.pdf**
109K

12-0733 3A 22 of 23

BOARD OF SUPERVISORS
EL DORADO COUNTY

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

2012 SEP 24 PM 12:01

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

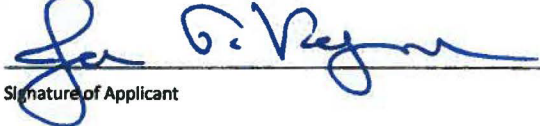
DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Committee	2. Today's Date: 09/21/2012
3. Name: Vegna Jon Tony Last First Middle	4. E-Mail Address: [REDACTED]
5. Address: [REDACTED] Number Street [REDACTED] City Zip Code	6. Telephone: [REDACTED] Home [REDACTED] Business
7. Occupation/Title: Senior Engineering Technician	Employer: El Dorado County DOT
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. In my employment at EDC DOT, I have represented DOT at the Planning Commission and Zoning Administrator (2006/2007), SAGE Grading Committee (2004-5), Parks and Recreation Commission and Trails Advisory Committee (2005/2006), as well as collaboration with local Fire Districts, LAFCO, EDC Transportation Commission, and the USFS.	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) With my Forestry Bachelors Degree (with Soils Minor) from Humboldt State University, my forestry and timber experience, as well as my many years of County employment and collaboration with Local, State, and Federal Agencies; I believe I can provide superior advise to the BOS as it relates to the our interests in the Forest, Timber, and Off-Highway Industry.	
10. Affiliations with professional and/or community groups: Served in leadership at my local Church (Calvary Chapel - Placerville) for the past 20 years. Served as an advisor and teacher at U Turn for Christ for the last 15 years.	
11. Why do you seek appointment? To help ensure the enhancement of the County's quality of life to its residents and their corresponding resources and can provide comprehensive advise to the BOS of proposed Federal action and the possible ramifications to the County.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. In my current employment, I have provided technical support for DOT's effort on the Rubicon Trail. I have made many trips on the trail and am very in-tune with the issues that the County faces in the on-going collaboration with State and Federal Agencies in keeping the trail open for its residents and visitors.	
13. Indicate Supervisor who will receive a copy of this application: John Knight	

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Signature of Applicant

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09/21/2012
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12-0735 JA 23 of 23

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