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#8

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BOS 9/15/2015 Agenda, Item #8 Consent Calendar

2 messages

Patterson Ranch FSC <kris.payne@edcgov.us>
To: "edc.cob@edcgov.us" <edc.cob@edcgov.us>

Fri, Sep 11, 2015 at 8:32 PM

Jim/Kim,

Check out Item #8. There is no information on the 3rd part of the item – donation of Morbark Wood Chipper. I checked the attachments. No reference to chipper. Plenty of information on the Cat Loader, none on the chipper.

Kris Payne

Sent from Mail for Windows 10

Patterson Ranch FSC <kris.payne@edcgov.us>
To: "edc.cob@edcgov.us" <edc.cob@edcgov.us>

Fri, Sep 11, 2015 at 8:40 PM

Jim/Kim,

I missed the reference in the Body of the Legistar item. Sorry. Just no paperwork as an attachment.

Kris Payne

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From: Patterson Ranch FSC
Sent: Friday, September 11, 2015 8:32 PM
To: edc.cob@edcgov.us
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