

AGREEMENT FOR SERVICES #273-S1511

AMENDMENT I

This Amendment I to that Agreement for Services #273-S1511, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Architectural Nexus, Inc., a Utah Corporation duly qualified to conduct business in the State of California, whose principal place of business is 2505 East Parleys Way, Salt Lake City, Utah 84109 and whose local place of business is 1990 Third Street, Suite 500, Sacramento, California 95811 (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, Contractor has been engaged by County to assist its Chief Administrative Office, Facilities Management Division with architectural services related to the Buildings A and Brenovation Project ("Project") in accordance with Agreement for Services #273-S1511 dated December 10, 2014, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to extend term of said Agreement, hereby amending ARTICLE II – Term.

NOW THEREFORE, the parties do hereby agree that Agreement for Services #157-S1710 shall be amended a first time as follows:

ARTICLE II is hereby replaced in its entirety to read as follows:

Term: This Agreement shall become effective upon final execution by both parties hereto and as amended shall cover the period of December 10, 2014 through June 9, 2018.

Except as herein amended, all other parts and sections of that Agreement #273-S1511 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:	
By: Rusself Fackrell Facilities Manager Chief Administrative Office	Dated: 11/13/17
Requesting Department Head Concurrence:	
By: Auna Shung I	Dated: 12/15/17
IN WITNESS WHEREOF, the parties hereto have execubelow.	ated this Agreement on the dates indicated
COUNTY OF EL DO	DRADO
1 A 2 A	Dated: 12/6/17
CONTRACTOR	
ARCHITECTURAL NEXUS, INC. A Utah Corporation	
By: Mr o o I Charles D. Downs, AIA #C9717 Senior Principal/Vice President "Contractor"	Dated: 10/24/17
By: Corporate Secretary	Dated: 11-1-2017

ljs

#273-S1511-AMD I