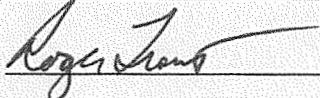


CONTRACT ROUTING SHEET

Date Prepared: September 8, 2017

Need Date: September 29, 2017

PROCESSING DEPARTMENT:

Department: Planning & Building Dept.
Dept. Contact: Char Tim
Phone #: X5351
Department
Head Signature: 


CONTRACTOR:

Name: Not Applicable
Address: _____
Phone: _____

CONTRACTING DEPARTMENT: Planning & Building Dept.

Service Requested: Review of Rezone Ordinance for Granite Creek Subdivision (Z15-0003)
Contract Term: NA Contract Value: \$0.00
Compliance with Human Resources requirements? Yes: _____ No: _____
Compliance verified by: _____

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: ✓ Disapproved: _____ Date: 9/14/17 By: D. Livingston 
Approved: _____ Disapproved: _____ Date: _____ By: _____

EL DORADO COUNTY COUNSEL
2017 SEP 11 AM 11:05

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: N/A Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

NOT APPLICABLE

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: _____
Approved: N/A Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____



ORDINANCE NO. _____

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS:

RELATED TO REZONING IN THE LATROBE AREA, (GRANITE CREEK SUBDIVISION):

Section 1. The Official Zoning Map for the Latrobe area is hereby amended to rezone the following described lands:

From: Rural Lands 20-Acre (RL-20)

To: Residential Estate Ten-Acre (RE-10)

Latrobe Area:

Portion of Assessor's Parcel No. 087-310-64 (Lots 1 through 5 and Lot 9), being described as a portion of Sections 34 and 35, T9N, R9E, M.D.M, consisting of 134.05 acres as shown on Exhibit A hereto.

Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the ____ day of _____, 2017, by the following vote of said Board:

Ayes:

ATTEST
JAMES S. MITRISIN
Clerk of the Board of Supervisors

Noes:
Absent:

By _____
Deputy Clerk

Chairman, Board of Supervisors

APPROVED AS TO FORM
MICHAEL J. CICCOCI
County Counsel

By _____
David A. Livingston,
Chief Assistant County Counsel

I CERTIFY THAT the foregoing instrument is a correct copy of the original on file in this office.
Dated: _____

ATTEST:
JAMES S. MITRISIN, Clerk of the Board of Supervisors
of the County of El Dorado, State of California.

By _____
Deputy Clerk

Granite Creek Subdivision

